



**ADVISORY COMMITTEE AGENDA**  
**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

DATE: Wednesday, November 29, 2017

**Location:** Board of Selectmen Meeting Room, Town Hall

**Time:** 7:00 PM

*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items consists of those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

<u>TIME</u>	<u>SUBJECT</u>	<u>APPOINTMENT</u>
7:00 PM	Financial Orientation, Part III (continued)	Randy Scollins
9:00 PM	Article 11 Public Nuisance Bylaw: AdCom to vote for "move to no action" following 11/15/2017 AdCom meeting  AdCom to vote on 11/15/2017 minutes	
9:15 PM	Adjourn	