

BOARD OF HEALTH

TOWN OF FOXBOROUGH

MASSACHUSETTS 02035

www.fox borough ma.gov

40 SOUTH STREET Tel. (508) 543-1207 Fax (508) 543-6278

Foxborough Health Department Plan Review Guidelines

Name of Establishment:	
Address of Establishment:	
Main Contact during Construction:	
Main Contact Phone Number:	
This food establishment Plan Review document has be the food establishment Owner/Operator in planning, d satisfy Federal, State and Local Health Code requirem environment for food, staff and customers, as well as design that will meet the Operator's business needs.	esigning and building a facility that will ents. It may also assist in ensuring a safe
A thorough review of plans helps to avoid future probintended to address all of the requirements for the appinstead is meant to highlight some of the most commo arise in development and design. The Massachusetts I amendments, the State Sanitary Code – 105 CMR 590 Compliance with these Codes is required of all food edevelopment (from construction to operation) and we reference when completing this application.	roval of a food service establishment, but on sanitation and health issues that may Department of Public Health adopted, with 0.000 and the 2013 FDA Food Code. stablishments during all phases of
Reminder: In order to obtain a food permit, the application Board of Health Code requirements, but also must me departments and satisfy the requirements of the Buildi Fire Code, etc.	et with additional town officials and/or
**I have submitted plans/applications on the following dates (a	
Board of Selectman	Plumbing
Zoning	Electric
Planning	Police
Building	Fire
Conservation	Other

As detailed in the State Sanitary Code 105 CMR 590.008(B), the Board of Health shall deny or grant approval of food establishment plans within thirty (30) days upon submission of said plans. This thirty (30) day time period begins when a complete application and all required supplemental documents have been submitted to the Health Department. In the event a submittal is denied, the Department will contact you directly and inform you of all the items that must be addressed.

No renovation or construction work is to be done in the food establishment before approval from the Health Department.

At any time following the submittal of this Plan Review, the Owner/Agent must allow an agent of the Health Department to conduct spot inspections to monitor progress and/or evaluate construction details as it relates to the submitted documents.

Although not required until 30 days prior to the establishment opening, the Owner/Operator must be able to submit adequate documentation showing knowledge of food safety, allergy awareness, and choke saver (when certain food operations require these said documents).

I.	, have read and understand the contents/requirements of this
application packet and agree to attachments.	the provisions listed above and contained within, including all
Name:	
Signature:	
Date:	



BOARD OF HEALTH

TOWN OF FOXBOROUGH

MASSACHUSETTS 02035

www.foxboroughma.gov

40 SOUTH STREET Tel. (508) 543-1207 Fax (508) 543-6278

Food Establishment - Plan Review Packet

*Non-refundable Fee: \$200 (Payable to: Town of Foxborough)

*Fees must be submitted 30 days before construction. No application will be accepted

without required fee.

BHP#:	
DATE:	Initial Risk Level:
FEE:	Plan Approval Date:
	d) od establishment by current Owner acture turned into Food Establishment)
• Type of Food Establishment:Restaurant	_RetailOther:
Projected Start Date: _	
Projected Completion Da	nte:
Name of Establishment:	
Establishment Address:	
• Establishment Phone Number (if known):	
Name of Owner:	
Owner Mailing Address:	
Owner Phone Number:	
Applicant's Name and Title:	
Applicant's Address:	
Applicant's Phone Number:	
• Establishment and/or Owner E-mail: 1	
2	

Establishment Information

• <u>Hours of Operation:</u>		
Sunday:	Monday:	Tuesday:
Wednesday:	Thursday:	Friday:
Saturday:		
Number of Total Seat	s (include all outdoor seating as	s well):
• Number of Staff (max	x per shift):	
• Total Square Feet of I	Facility:	
• Food Sources, includ	ing dry goods, refrigerated, and	frozen foods (Company Name(s)):
		s, walk-ins, lowboys, etc.):
• Number of freezer un	its (walk-ins, reach-ins):	
Size (cu.ft.) of	each freezer unit listed above: _	
• Number of deliveries	per week for frozen foods:	
• Number of deliveries	per week for refrigerated foods	:
 Approximate number 	of meals to be served per day:	
Breakfast:	Lunch:	Dinner:
-	nat will be handled during daily	-
• What type of food ten	nperature measuring device will uple, etc.)?	be available for daily use (i.e. bimetal

• Will any foods be cooked and then cooled for preparation in advance of service? Yes or No If yes, list which food items and the cooling method(s) that will be used:				
•	service areas located within the establishment? Y 3-306.13 and consumer protection?	es	or	No
Will an ice machine be installed?	Yes or No			
 Warewashing Facilities and Sani Mechanical Dishwasher: (circle one) 	8	or]	No	
3-Bay Bar dishwasher	Ventilation Available? Yes or No Sanitizer used (Type and Brand):			
Yes or No	quately sized and available at all warewashing localized" pieces of equipment be washed and sanitized.			y?
Are clean equipment shelving are equipment? Describe location.	eas sized appropriately to allow for proper air dryi	ing of	f clea	an
List all areas where backflow dev	vices will be installed.			-
Describe ventilation in bathroom	s:			
 Will linens, cleaning towels, etc. If no, what laundering com 				

• Water supply:PublicPrivate (if pri required to be submitted to the Board of Health).	vate, a copy of the water sample results will be
required to be submitted to the Board of Health).	
• Sewage Disposal:Public SewerPri	vate Septic Note: All disposal
	companies
• Number of Grease Traps: Location of grease waste receptacle:	(i.e. sewage,
Location of grease waste receptacle:	grease, offal,
Grease Disposal Company: Yellow Grease (Fryer oil) Disposal Compa	etc.), must
Yellow Grease (Fryer oil) Disposal Compa	any: with the
	Foxborough
Pest Control Company:	Board of
• Pest Control Company: Frequency of Preventative Maintenance: _	Health.
Trash Disposal Company:	
Trash Disposal Company: Frequency of trash removal:	
requestey of the street of the	
Describe location where employees will be allow	ved to eat and/or store all personal belongings.
**Hazard Analysis Critical Contr Will any of the following Special Processing Metl (Circle all that apply)	
Reduced Oxygen Packaging (ROP)	Acidification
Curing and Smoking for Preservation	Cook-Chill
Sous Vid	Live Molluscan Shellfish Tank
Growing Sprouted Seeds	Fermenting
(Some Special Processes require a HACCP Plan a appointment to discuss all additional requirements	
Office Use Only: HACCP Plan S	Submittal Date:
Board of Healt	th Meeting Date:
*************	***********
Statement: I hereby certify that the above information is c the above without prior permission from this office may nu	
Owner (s) or responsible representative(s)	Date

Submittal Checklist and Additional Information *See Below* Retain for your Records

The following documents must be submitted along with this Plan Review application:

- 1) Plans must be clearly drawn to a scale of 1/4 inch = 1 foot and a minimum 11 x 14 inches in size and include these items below:
 - The floor plan must identify: food preparation, serving and seating areas, restrooms, office, employee change room, all food related storage, warewashing, janitorial and trash area, etc. Include location of any outside equipment or facilities (dumpsters, well, septic system-if applicable). Any plans that cannot be read will be returned and new plans will need to be submitted. Multiple submittals may be required at the Department's request to reflect any changes made by the establishment before or during construction or changes requested by the Department.
 - Provide equipment layout and specifications, clearly numbered or otherwise easily identified and cross-keyed with the equipment list.
 - Identify ALL handwashing, warewashing, food preparation, and service sinks.
 - Provide plumbing layout showing the sewer lines, cleanouts, floor drains, floor sinks, vents, grease trap or grease interceptor, hot and cold water lines, and direction of flow to sanitary sewer.
 - Provide exhaust ventilation layout including location of hood and make-up air returns and ducts, if applicable.
 - Lighting plan, indicating the exact foot candles for each area as required by the FDA Food Code (§6-303.11). Include details on all lighting protectors for all applicable areas.
 - The finish schedule (SEE ATTACHED) showing floor, coved base, wall and ceilings for each area shown on the plans. All materials must comply with Chapter 4 of the Food Code.
 - Provide manufacturer specification sheets of all equipment that will be used in the
 establishment. These documents will confirm that all equipment meets 4-205.10
 and are certified or classified for sanitation by an American National Standards
 Institute (ANSI) accredited certification program (i.e. common certification
 companies include NSF, UL, ETL).
- 2) Provide a copy of all printed menus (i.e. table, take-out, catering, banquet, etc.). The Department will be confirming compliance related to the allergy awareness statement, as well as the consumer advisory requirements (as applicable).

The following must be completed within 30 days of planned opening:

- Submittal of the "Food Establishment Application" with applicable Food fee(s) and FOG fee, and to include a copy of the following certificates;
 - o Certified Food Protection Manager Certificate(s)
 - o Allergy Awareness Certificate(s)
 - o Choke Save Training Certificate(s) All individuals that are certified
- HACCP (Hazard Analysis Critical Control Plan) Plan Review Application and fee (as applicable) containing all required information including the HACCP Plan itself
- Copy of Worker's Compensation Insurance Affidavit and Certificate of Insurance (COI)

The following must occur prior to issuing of permit:

• In accordance with 8-203.10, the Board of Health shall conduct one or more pre-operational inspections. This inspection will verify that the food establishment was constructed in accordance with the approved plans and that it meets all Federal and State Food Code requirements. Allow at least 48 hours for scheduling. Should you wish to have the Department perform any walk-thrus prior to the pre-operational inspection, please call the office to set one up. Note: No food is permitted in the establishment until approval by this Department. Refer to the Town of Foxborough's "Food Establishment Pre-operational Inspection" for assistance on getting ready.

Additional Notes:

- All new establishments/Owners/Operators must appear in front of the Board of Health. Call the office to be placed on the next agenda.
- Official copies of the Massachusetts State Sanitary Code Minimum Sanitation Standards for Food Establishments (105 CMR 590.000) and the Federal Food Code Publications can be purchased from the State House Bookstore at (617) 727-2834 or http://www.sec.state.ma.us/index.htm. The unofficial State Sanitary Code along with links to the 2013 Federal Food Code with the 2015 Supplement can be accessed on-line from the Massachusetts Department of Public Health Food Protection Program's website https://www.mass.gov/lists/retail-food. It is required that a copy (in electronic or hard copy form) must be onsite at all times.
- As referenced in 8-304.20, permits are not transferable. The Board of Health must be notified within 48 hours after any change in ownership AND at least 30 days <u>prior</u> to any change in name, location, or addition of a new operation or significant equipment change or remodel (8-304.15).
- The Town of Foxborough conducts all food establishment food inspections according to the establishment's assigned numerical risk category level. You will be informed upon opening what risk category you have been placed in.

Approval of these plans and specifications by this Health Department does not indicate compliance with any other code, law or regulations that may be required (federal, state, or local). It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment).

These guidelines are not final requirements. The Board of Health may require additional information based on the type of operation and menu.

FINISH SCHEDULE ATTACHMENT

FINISH SCHEDULE: Indicate which materials (Quarry Tile, Stainless Steel, Fiberglass Reinforced Panels (FRP), Ceramic Tile, 4" Plastic Coved Molding, etc.) will be used in the following areas.

AREA	FLOOR	FLOOR / WALL JUNCTURE	WALLS	CEILING
Kitchen				·
Bar				
Food Storage				·
Other Storage				,
Toilet Room				
Dressing Room				
Garbage & Refuse Storage				
Mop Service Sink				
Ware washing Area	·		·	
Walk-in Refrigerators & Freezers		·		
Other				