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TOWN OF FOXBOROUGH 2020 AUG 13 P 3: 32
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FOXBOROUGH, MA 02035

ECONOMIC DEVELOPMENT COMMITTEE
Wednesday, August 19, 2020 at 7:00 pm

**Foxborough Town Hall, Gala Room,
40 South Street Foxborough, MA**

AGENDA

Pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the EDC meeting will be conducted via remote participation to the greatest extent possible.

The meeting will be recorded and televised on Foxboro Cable Access, streamed on fcstv.org/live, or you can join the meeting via Zoom at the following link:

<https://us02web.zoom.us/j/88217439172?pwd=UTIBODRWQ0xVSzVlV0QrcklFeDBkQT09>
Passcode: 561730

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

TIME

SUBJECT

- | | | | | | | | | | | | |
|--------------------------|---|--------------------------|--------------------------|---------|-----------------|-------------------|----------------------------|------------------------|--|---------------------|-----------------------------|
| 7:00pm | Introductions & Vote on 7/15/20 meeting minutes | | | | | | | | | | |
| 7:05pm | Distribute, Review and Discuss New EDC Binders | | | | | | | | | | |
| | <table border="0"> <tr> <td>1. EDC Mission Statement</td> <td>6. Destination Inventory</td> </tr> <tr> <td>2. Maps</td> <td>7. Growth Nodes</td> </tr> <tr> <td>3. Business Guide</td> <td>8. EDC Action Items Matrix</td> </tr> <tr> <td>4. Uptown Developments</td> <td>9. Implementation Section of Master Plan</td> </tr> <tr> <td>5. Covid Resiliency</td> <td>10. Town Financial Overview</td> </tr> </table> | 1. EDC Mission Statement | 6. Destination Inventory | 2. Maps | 7. Growth Nodes | 3. Business Guide | 8. EDC Action Items Matrix | 4. Uptown Developments | 9. Implementation Section of Master Plan | 5. Covid Resiliency | 10. Town Financial Overview |
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| 7:40pm | General Business: <ul style="list-style-type: none"> • Route 1 update • Uptown update/Fire Station court appeal update | | | | | | | | | | |
| 7:55pm | Next Steps/Opportunities for EDC | | | | | | | | | | |

Next Meeting Date: TBD - September 16, 2020 ????

<https://us02web.zoom.us/j/88217439172?pwd=UTIBODRWQ0xVSzVlV0QrcklFeDBkQT09>
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