

# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40  
Foxborough Wetlands Protection Bylaw, Chapter 267

## A. General Information

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



### 1. Applicant:

Michael A. Trowbridge RPLS/CSE  
Name htrowbridgeassoc@verizon.net  
E-Mail Address

200 Chauncy Street  
Mailing Address

Mansfield MA 02048  
City/Town State Zip Code

508 339-2713  
Phone Number Fax Number (if applicable)

### 2. Representative (if any):

Hutchins-Trowbridge Assoc  
Firm

Michael A. Trowbridge RPLS/CSE htrowbridgeassoc@verizon.net  
Contact Name E-Mail Address

200 Chauncy St.  
Mailing Address

Mansfield MA 02048  
City/Town State Zip Code

508 339-2713  
Phone Number Fax Number (if applicable)

### 3. Foxborough wetlands bylaw filing fee enclosed:

Single Family House: \$75     Restoration Project: \$25     Other Projects: \$200

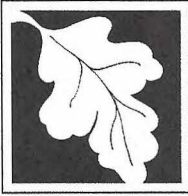
## B. Determinations

1. I request that the Foxborough Conservation Commission make the following determination(s). *Check any that apply.*
- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
  - b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
  - c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
  - d. whether the **area and/or work** depicted on plan(s) referenced below is subject to the jurisdiction of the Foxborough Wetlands Protection Bylaw.
  - e. (*for Riverfront Areas, only*) whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

## C. Project Description

### 1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

25 Linda Street Foxborough 058 037  
Street Address Town Assessors Map/Plat Number Parcel/Lot Number



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## C. Project Description

- b. **Area Description** (*i.e. back yard, wooded area, industrial, etc.*):  
Rear Yard previously disturbed area on residence. Lawn

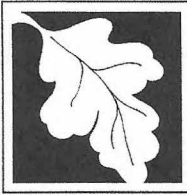
- c. **Plan and/or Map Reference(s):**

Sewage Disposal System	5-10-21
Title	Date
Title	Date

- 2. a. **Work Description** (*use additional paper and/or provide plan(s) of work, if necessary*):  
Proposed repair of Septic System. System will be Title V compliant and silt sock proposed. System within 100' buffer Bordering Vegetated Wetlands. System will be in an existing lawn area.
- b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work.

3. **If** the proposed project is **within 200 feet of a river:**

- a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.
  - Single family house on a lot recorded on or before 8/1/96
  - Single family house on a lot recorded after 8/1/96
  - Expansion of an existing structure on a lot recorded after 8/1/96
  - Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
  - New agriculture or aquaculture project
  - Public project where funds were appropriated prior to 8/7/96
  - Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
  - Residential subdivision; institutional, industrial, or commercial project
  - Municipal project
  - District, county, state, or federal government project
  - Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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## D. Signatures and Submittal Requirements

### Name and address of the property owner:

Michael & Jillian Page

Name

25 Linda

Foxboro

MA

02035

St.

State

Zip Code

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office (see below) were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

I also understand that notification of this Request will be placed in a local newspaper (by the Conservation Office) at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

### Signatures:

  
\_\_\_\_\_  
Signature of Applicant

5-10-21

Date

  
\_\_\_\_\_  
Signature of Representative (if any)

5-10-21

Date

### Tax Collector's Release:

The above referenced applicant is applying for a permit from the Conservation Commission and is in good standing with respect to any taxes, fees, assessments, betterments or other municipal charges as recorded with the Foxborough Treasurer's Office.

\_\_\_\_\_  
Signature of Tax Collector or Agent

\_\_\_\_\_  
Date

### Submittal Requirements:

#### **For Conservation Commission:**

One original and seven copies of this completed Request (including all appropriate documentation) and town fee payment, by mail or hand delivery to:

Foxborough Conservation Commission  
40 South Street  
Foxborough, MA 01035

#### **For MassDEP:**

One copy of the completed Request (including all appropriate documentation) by certified mail or hand delivery to:

MassDEP, Southeast Regional Office  
20 Riverside Drive  
Lakeville, MA 02347



"B"  
USGS

# National Flood Hazard Layer FIRMette



71°13'28"W 42°4'45"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- Without Base Flood Elevation (BFE) Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile (Zone 1)
- Future Conditions 1% Annual Chance Flood Hazard (Zone X)
- Area with Reduced Flood Risk due to Levees. See Notes. (Zone X)
- Area with Flood Risk due to Levees (Zone D)
- NO SCREEN
- Area of Minimal Flood Hazard (Zone X)
- Effective LOMRs
- Area of Undetermined Flood Hazard (Zone X)
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall
- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

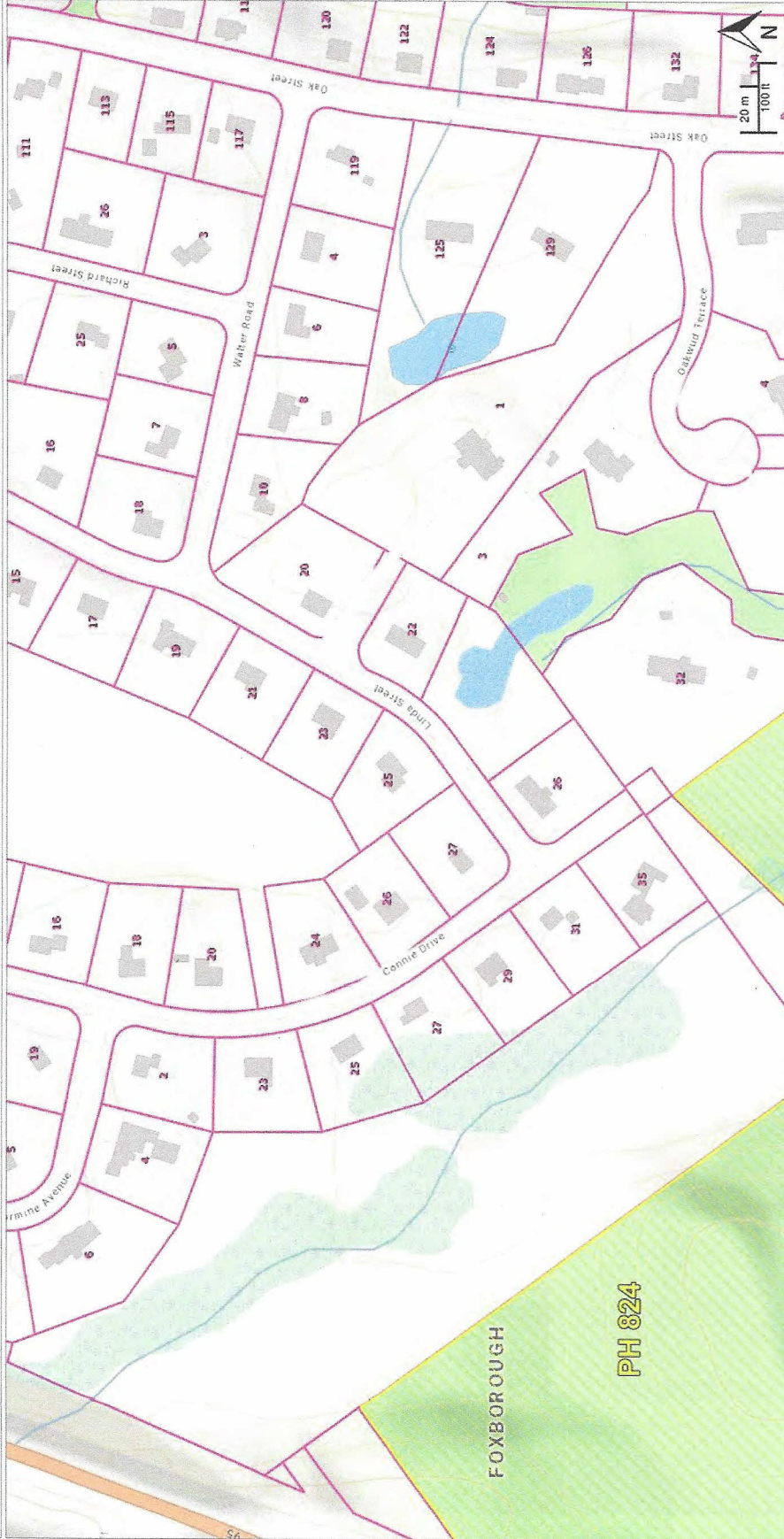
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 5/10/2021 at 10:23 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become outdated by the time this data is published.

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