### Bay Colony Group, Inc.

Professional Civil Engineers & Land Surveyors

4 School Street, PO Box 9136
Foxborough, Massachusetts 02035
Telephone (508) 543-3939 • Fax (508) 543-8866
E-mail: mailbox@baycolonygroup.com

August 17, 2021

Mr. Robert W. Boette, Chairman Foxborough Conservation Commission 40 South Street Foxboro, MA 02035

RE: 5 Spring Brook Road Foxborough, MA

Dear Mr. Boette,

On behalf of our client, G. Greene Properties, LLC, we are submitting herewith a Request for Determination of Applicability pursuant to Chapter 131, S.40, Wetlands Protection Act and Chapter 267 Foxborough Wetlands Protection Bylaw for the construction of an addition of the existing building at 5 Spring Brook Road. Enclosed please find 8 copies of the WPA Form 1 – Request for Determination of Applicability (RFDA), which includes the site plan and a check in the amount of \$200 for the Town fee.

The property which was recently reviewed and approved by the Commission under DEP file number SE 157-0576 and an Order of Conditions (OoC) was issued on November 13, 2020. The property is located at 5 Spring Brook Road, which consists of a 2.63+/- sf parcel located on the southern side of Spring Brook Road about 400'from the intersection with East Belcher Road. The lot currently contains an existing industrial building that is being utilized as an auto restoration and storage facility. We are proposing the construction of a 3,450+/- sf. addition on the northern side of the building over the existing parking area.

We believe that filing a RFDA is appropriate in this case since the location of the addition is located over an existing impervious surface. The entire perimeter of the lot along the 25' No Disturb line has been lined with a silt sock and construction fence, we believe no additional site control will be necessary outside the existing erosion control. The proposed addition and associated activities lie partially inside of the already disturbed area between the 25' and 100' buffer. Approximately 2,660 sf of additional alteration will take place in the buffer zone. The work will consist of a portion of the addition as well as the associated grading and all of the work will be covered by the current OoC issued by the Comission.

Thank you for your consideration and please feel free to contact me should you have any questions or concerns that you would like addressed prior to the public hearing.

Very truly yours,

**BAY COLONY GROUP, INC.** 

Cameron Gray Project Engineer

William R. Buckley, Jr., P.E.

**Project Manager** 

encl.



# Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

## WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 Foxborough Wetlands Protection Bylaw, Chapter 267



### A. General Information

1.	☐ Applicant or ☑ Property Owner's Representative:					
	Bay Colony Group, Inc.	William Buckley, Jr. Representative Name (if applicable)				
	Name / Firm					
	4 School Street					
	Mailing Address					
			02035			
	•		Zip Code			
		billbuckley@baycolonygroup.cor				
2.	Property Owner (if different from Applicant):	Linaii Addiess				
		rlareene@aar	eene com			
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	Mailing Address					
	Allston	MA	02134			
	City/Town	State	Zip Code			
3.	Foxborough Wetlands Protection Bylaw filing fee enclosed:					
	☐ Single Family House: \$75 ☒ Industrial / Other: \$200 ☐ H	abitat Restoration	on / Scout Project: \$0			
В	Determinations					
1.	I request that Foxborough Conservation Commission make the following determination(s).					
	a. whether the <b>area</b> depicted on plan(s) and/or map(s) referenced below is an area subject to the jurisdiction of the State Wetlands Protection Act.					
	b. whether the <b>work</b> depicted on plan(s) referenced below is subject to the Wetlands Protection Act.					
			ubject to the			
C	Project Description					
1.	a. Project Location (use maps and plans to identify the location	of the area sub	oject to this request):			
	5 Spring Brook Road Foxborough 094		018			
		ap/Plat Number	Parcel/Lot Number			
	h Area Description (i.e. back yard lawn wooded area conser	vation area indi	uetrial etc ):			
			ustriar, etc.).			
	A 2.63+/- acre parcell of land located on the south side of Sp the intersection with East Belcher Road	ring Brook Road	d about 400' east of			
		J				
	the intersection with East Belcher Road c. Plan and/or Map Reference	J				
	the intersection with East Belcher Road  c. Plan and/or Map Reference (Hint: hand-draw your proposed project onto an Assessor's map, Company of the intersection with East Belcher Road	J	assGIS aerial photo.)			
	3. <b>B.</b> 1.	Bay Colony Group, Inc. Name / Firm 4 School Street Mailing Address Foxborough City/Town 508.543.3939 Phone Number 2.  Property Owner (if different from Applicant): G. Greene Properties, LLC Name 240 Lincoln Street Mailing Address Allston City/Town 3. Foxborough Wetlands Protection Bylaw filing fee enclosed: Single Family House: \$75 Industrial / Other: \$200 Industrial /	Bay Colony Group, Inc. Name / Firm 4 School Street Mailing Address Foxborough City/Town 508.543.3939 Phone Number  City Greene Properties, LLC Name 240 Lincoln Street Mailing Address Allston City/Town State  3. Foxborough Wetlands Protection Bylaw filing fee enclosed: Single Family House: \$75 🗵 Industrial / Other: \$200 🗌 Habitat Restoration  B. Determinations  1. I request that Foxborough Conservation Commission make the following determing a whether the area depicted on plan(s) and/or map(s) referenced below is a jurisdiction of the State Wetlands Protection Bylaw Act.  C. whether the area and/or work depicted on plan(s) referenced below is sujurisdiction of the Foxborough Wetlands Protection Bylaw.  C. Project Description  1. a. Project Location (use maps and plans to identify the location of the area substance of the property of the protection of the area substance of the property of the protection of the area substance of the property of the protection Bylaw.  C. Project Description  1. a. Project Location (use maps and plans to identify the location of the area substance of the property of the property of the protection of the area substance of the protection of the protection of the protection of the area substance of the protection of the prot			



### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

### WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 Foxborough Wetlands Protection Bylaw, Chapter 267



**Foxborough** 

### C. Project Description (continued)

<ol><li>a. Detailed Description of Proposed Work, shown in the above</li></ol>
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Construction of a 3,240+/-sf addition off the existing building along with the associated grading

b. Identify provisions (if any) of the MA Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work.
None
3. a. <u>Riverfront Requirements</u> (if applicable)

a.	River	front Requirements (if applicable)					
	If the proposed project is located within 200 feet of a river, indicate the one classification below that best describes the project:						
	For lots recorded on or before 8/1996:						
	☐ Single family house on a lot recorded on or before 8/1/96						
		Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96					
For lots recorded after 8/1/96:							
		Single family house on a lot recorded after 8/1/96					
		Expansion of an existing structure on a lot recorded after 8/1/96					
Other Projects:							
		Municipal project					
		District, county, state, or federal government project					
		Public project where funds were appropriated prior to 8/7/96					
		Residential subdivision; institutional, industrial, or commercial project					
		Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision					
		New agriculture or aquaculture project					
		Project required to evaluate off-site alternatives in more than one municipality for an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. ACOE or 401 Water Quality Certification from the MassDEP.					
b.		de evidence (e.g., record of date subdivision lot was recorded) supporting one of the fications above (use additional paper and/or attach appropriate documents, if necessary).					

Evidence:



## Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Name and Address of Property Owner:

### WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 Foxborough Wetlands Protection Bylaw, Chapter 267



**Foxborough** 

### D. Signatures and Submittal Requirements

G. Greene Properties, LLC				
Name				
240 Lincoln Street	Allston	MA	02134	
Mailing Address	City/Town	State	Zip Code	
I hereby certify under the penalties of pe Applicability and accompanying plans, d best of my knowledge.				
I further certify that the property owner, i Regional Office (see below) were sent a documentation) simultaneously with the	complete copy of this Re	equest <i>(including all a</i>	ppropriate	
Failure by the applicant to send copies in Determination of Applicability.	n a timely manner may re	esult in dismissal of th	e Request for	
I also understand that notification of this Conservation Office) at my expense in a Protection Act regulations.				
Signatures: Signature of Applicant Signature of Representative (if any)		Date Date	1505	
Tax Collector's Release and Signature: The above referenced applicant is applying for a permit from the Conservation Commission and is in good standing with respect to any taxes, fees, assessments, betterments or other municipal charges as recorded with the Foxborough Treasurer's Office.				
Signature of Foxborough Tax Collector or Ag	ен	Date		

### **Submittal Requirements:**

### For the Conservation Commission:

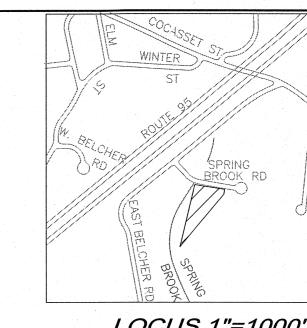
One (1) original and seven (7) copies of this completed Request (including all plans, other documentation, and Town filing fee payment), by mail or hand delivery to:

> **Foxborough Conservation Commission** 40 South Street Foxborough, MA 01035

### For MassDEP:

One (1) copy of the completed Request (including all documentation; no State filing fee is required) by certified mail or hand delivery to:

> MassDEP, Southeast Regional Office 20 Riverside Drive Lakeville, MA 02347



LOCUS 1"=1000'

## PROJECT: 5 Spring Brook Road Foxborough, MA

G. Greene Properties, LLC 240 Lincoln Street Allston, MA

# SITE DEVELOPMENT PLAN OF #5 Spring Brook Road FOXBOROUGH, MA

SCALE: AS NOTED JUNE 23, 2021

# BAY COLONY GROUP, Inc.

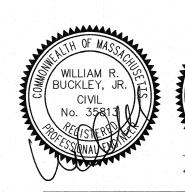
PROFESSIONAL CIVIL ENGINEERS & LAND SURVEYORS FOUR SCHOOL STREET, P.O. BOX 9136 FOXBOROUGH, MA 02035 (508) 543-3939

ASSESSORS REF: MAP 094, PARCEL 018

ZONING: LIMITED INDUSTRIAL

FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035

DATE APPROVED: DATE ENDORSED: FOXBOROUGH PLANNING BOARD



Cover Sheet

JUNE 25, 2021

LAST REVISED

06-25-2021

06-25-2021 06-25-2021

06-25-2021

06-25-2021

06-25-2021

CIVIL DRAWINGS

SHEET CV

SHEET 4

DESCRIPTION

COVER SHEET

DETAILS

LEGEND & GENERAL NOTES

EXISTING CONDITIONS PLAN

SNOW STORAGE PLAN

LAYOUT AND GRADING PLAN

THE LAST REVISED DATE FOR PLANS IN THIS SET IS: 06-25-2021

SHEET NUMBER

19-0191

### NOTES TO CONTRACTORS:

· ALL CONTRACTORS MUST CONTACT THE FOXBOROUGH PLANNING BOARD AT 508.543.1250 PRIOR TO THE INITIATION OF ANY CONSTRUCTION.

· A STREET OPENING PERMIT MUST BE OBTAINED FROM THE FOXBOROUGH HIGHWAY DEPARTMENT PRIOR TO ANY WORK OCCURING IN OR ON ANY STREET (ACCEPTED OR NOT) AFTER THE TOP COURSE OF PAVEMENT IS

THIS PLAN IS ACCOMPANIED BY AN APPROVAL LETTER DATED XXXXXX BY THE FOXBOROUGH PLANNING BOARD. SAID LETTER SHALL BE CONSIDERED A PART OF THIS PLAN.

## GENERAL NOTES

TOPOGRAPHICAL INFORMATION OBTAINED FROM AN ON THE GROUND SURVEY BY THIS OFFICE IN AUGUST, 2019. OFF SITE IMPROVEMENTS ARE COMPILED FROM THE TOWN OF FOXBOROUGH GIS. HORIZONTAL DATUM IS NAVD 1988 AND VERTICAL DATUM IS NAVD 88. SITE DOES NOT LIE WITHIN A FEMA DESIGNATED FLOOD ZONE (A OR V ZONES).

UNDERGROUND UTILITIES ARE SHOWN HEREON AS COMPILED FROM RECORD PLANS AND VISIBLE UTILITY STRUCTURES. BAY COLONY GROUP DOES NOTE WARRANT THE ACTUAL DEPTH AND LOCATIONS OF ANY UTILITIES SHOWN HEREON. CONTACT DIGSAFE AT 1-800-322-4844 AT LEAST 72 HOURS, SATURDAYS, SUNDAYS AND HOLIDAYS EXCLUDED, PRIOR TO EXCAVATING AT ANY LOCATION. A COPY OF THE DIGSAFE PROJECT REFERENCE NUMBER(S) SHALL BE GIVEN TO THE OWNER PRIOR TO EXCAVATION.

WHERE AN EXISTING UNDERGROUND UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER IMMEDIATELY.

TEST PITS TO LOCATED EXISTING UTILITIES MAY BE ORDERED BY THE ENGINEER.

THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE RESPECTIVE COMPANIES.

AREAS OUTSIDE THE LIMITS OF THE PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITIONS AT THE CONTRACTOR'S EXPENSE.

STONE WALLS, FENCES, MAIL BOXES, SIGNS, CURBS, LIGHT POLES ETC.. SHALL BE REMOVED AND REPLACED AS NECESSARY TO PERFORM THE WORK.

ALL PAVEMENT DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPLACED IN ACCORDANCE WITH THE SPECIFICATIONS AND AS SHOWN ON THE DRAWINGS.

OPENINGS FOR PIPE IN PRECAST CONCRETE STRUCTURES SHALL BE CAST IN THE REQUIRED LOCATIONS DURING MANHOLE MANUFACTURE. FIELD CUT OPENINGS WILL NOT BE PERMITTED UNLESS APPROVED BY THE ENGINEER.

IN PAVED AND GRAVEL AREAS THE TOP OF THE STRUCTURE COVERS SHALL BE SET FLUSH WITH THE PAVED SURFACE. IN CROSS-COUNTRY AREAS THE TOP OF THE COVER SHALL EXTEND 2 INCHES ABOVE FINISHED GRADE, OR AS SHOWN ON THE DRAWINGS, OR AS DIRECTED BY THE ENGINEER.

ALL CONTRACTORS MUST CONTACT THE FOXBOROUGH PLANNING BOARD AT 508.543.1250 PRIOR TO THE INITIATION OF ANY CONSTRUCTION.

A STREET OPENING PERMIT MUST BE OBTAINED FROM THE FOXBOROUGH HIGHWAY DEPARTMENT PRIOR TO ANY WORK OCCURING IN OR ON ANY STREET (ACCEPTED OR NOT) AFTER THE TOP COURSE OF PAVEMENT IS INSTALLED.

THIS PLAN IS ACCOMPANIED BY AN APPROVAL LETTER DATED XXXXX BY THE FOXBOROUGH PLANNING BOARD. SAID LETTER SHALL BE CONSIDERED A PART OF THIS PLAN.

# PAVEMENT MARKINGS

SWL - SOLID WHITE LINE - 6" STATE HIGHWAY, 4" LOCAL STREETS SYL - SOLID YELLOW LINE - 6" STATE HIGHWAY, 4" LOCAL STREETS DWL - DOTTED WHITE LINE - 6" (2' STRIPE w/4' GAP) STATE HIGHWAY DOTTED WHITE LINE - 4" (2' STRIPE w/4' GAP) LOCAL STREETS WLDL WHITE LANE DELINEATION LINE - 6" (3' STRIPE w/9' GAP) STATE HIGHWAY WHITE LANE DELINEATION LINE - 4" (3' STRIPE w/9' GAP) LOCAL STREETS DDYL DOUBLE DOTTED YELLOW LINE - 6" (2' STRIPE w/4' GAP) STATE HIGHWAY DOUBLE DOTTED YELLOW LINE - 4" (2' STRIPE w/4' GAP) LOCAL STREETS BWLL BROKEN WHITE LANE LINE - 6" (10' STRIPE w/30' GAP) STATE HIGHWAY BROKEN WHITE LANE LINE - 4" (10' STRIPE w/30' GAP) LOCAL STREETS SWLL SOLID WHITE LANE LINE - 6" STATE HIGHWAY, 4" LOCAL STREETS SWEL SOLID WHITE EDGE LINE - 6" STATE HIGHWAY, 4" LOCAL STREETS SWGL SOLID WHITE GORE LINE - 12" SOLID YELLOW EDGE LINE - 6" STATE HIGHWAY, 4" LOCAL STREETS SOLID YELLOW GORE LINE - 12"

DOUBLE YELLOW LINE - 2-6" LINES STATE HIGHWAY DOUBLE YELLOW LINE - 2-4" LINES LOCAL STREETS

PAVEMENT ARROW AND LEGEND

# SYMBOLS & LEGEND

### **EXISTING**

n.t.s.	,	NOT TO SCALE	n.t.s.		NOT TO SCALE
T.B.M.		TEMPORARY BENCH MARK	T.B.M.		TEMPORARY BENCH MARK
		BOUND (TYPE NOTED)			BOUND (TYPE NOTED)
	-	STAKE & STONE		, <u> </u>	STAKE & STONE
DH 📵		DRILL HOLE	DH <b>⊚</b>		DRILL HOLE
IPO		IRON PIPE/PIN	IP O		IRON PIPE/PIN
oMHB		MASS HIGHWAY BOUND	□MHB	· ·	MASS HIGHWAY BOUND
$\Delta s/n$		STAKE & NAIL	$\triangle s/n$		STAKE & NAIL
(fd)		FOUND	(fd)		FOUND
(set)		SET IN PLACE	(set)		SET IN PLACE
	-	UTILITY POLE			UTILITY POLE
UPLP	$2 \left( \frac{1}{2} - \frac{1}{2} \right)^{\frac{1}{2}}$	UTILITY POLE/LIGHT POLE	UPLP		UTILITY POLE/LIGHT POLE
UP	, <u>-</u>	UTILITY POLE	UP		UTILITY POLE
	, , , , , , , , , , , , , , , , , , ,	WELL			WELL
n/f		NOW OR FORMERLY	n/f		NOW OR FORMERLY
	1,2,000	TREE (SIZE NOTED)		· · · · · · · · · · · · · · · · · · ·	TREE (SIZE NOTED)
(rec)	-	RECORD	(rec)	, , <u> </u>	RECORD
(D)	1	DRAIN MANHOLE	0	- <u>-</u> 1	DRAIN MANHOLE
		TELEPHONE MANHOLE	$\bigcirc$		TELEPHONE MANHOLE
©		ELECTRIC MANHOLE	<b>(E)</b>	-	ELECTRIC MANHOLE
	-	SEWER MANHOLE		, <del>-</del>	SEWER MANHOLE
		CATCH BASIN			CATCH BASIN
WG ⋈		WATER GATE	WG ⋈		WATER GATE
WS ⋈		WATER SERVICE GAS GATE	WS ⋈		WATER SERVICE
GG ⋈		EXISTING HYDRANT	GG ⋈		GAS GATE
***		그들이 얼마는 이렇게 나는 이번 살아가고 그 그녀는 그 그 이 가장지는 때 어린 이를 보는 것이다. 그 그는 그는		, , , ,	PROPOSED HYDRANT
SGC VGC		SLOPED GRANITE CURBING	SGC		SLOPED GRANITE CURBING
PVC		VERTICAL GRANITE CURBING POLYVINYL CHLORIDE PIPE	MBC		MONOLITHIC BITUMINOUS CURBING
CMP		CORRUGATED METAL PIPE	VCC		VERTICAL CONCRETE CURBING
VCP		VITREOUS CLAY PIPE	CMP VCP		CORRUGATED METAL PIPE VITREOUS CLAY PIPE
CLF		CHAIN LINK FENCE	CLF		CHAIN LINK FENCE
OHW		OVERHEAD WIRE	OHW		OVERHEAD WIRE
SIGN -		SIGN (SIZE & TYPE NOTED)	R&R		REMOVE AND RE-USE
TP.		TEST PIT	R&S		REMOVE AND STACK
D	, <sup>1</sup> ,	DRAIN PIPE (SIZE & TYPE NOTED)	SIGN -		SIGN (SIZE & TYPE NOTED)
S		SEWER PIPE (SIZE & TYPE NOTED)			DRAIN PIPE (SIZE & TYPE NOTED)
		ELECTRIC DUCT (SIZE & TYPE NOTED)			SEWER PIPE (SIZE & TYPE NOTED)
		GAS MAIN (SIZE & TYPE NOTED)			ELECTRIC DUCT (SIZE & TYPE NOTED)
W		WATER MAIN (SIZE & TYPE NOTED)			GAS MAIN (SIZE & TYPE NOTED)
T minimum		TELEPHONE DUCT			WATER MAIN (SIZE & TYPE NOTED)
000000000	1	STONE WALL	T = T		TELEPHONE DUCT
mmmmm	<u> </u>	EDGE OF TREELINE	~~~~~~~		STONE WALL
00	77 P.,	GUARD-RAIL (TYPE NOTED)	mmmmm		EDGE OF TREELINE
		RAILROAD TRACKS	0 0 0	<del></del> ,	GUARD-RAIL (TYPE NOTED)
		RETAINING WALL (SIZE & TYPE NOTED)		· <u> </u>	RETAINING WALL (SIZE & TYPE NOTED)
		RETAINING WALL (SIZE & TYPE NOTED)	—x—x—x—x—x—x—	,	BARBED WIRE FENCE
xxxxx		BARBED WIRE FENCE			STOCKADE FENCE
0 0 0 0 0		STOCKADE FENCE	-0-0-0-0-0-	.,	CHAIN-LINK FENCE
		CHAIN-LINK FENCE			

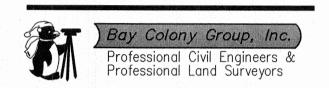
# PROPOSED

Road Foxborough, MA OWNER: G. Greene

5 Spring Brook

PROJECT:

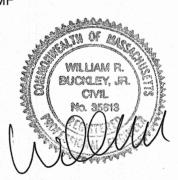
Properties, LLC 240 Lincoln Street Allston, MA



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

DATE APPROVED: DATE ENDORSED: \_\_\_\_ FOXBOROUGH PLANNING BOARD

STAMP



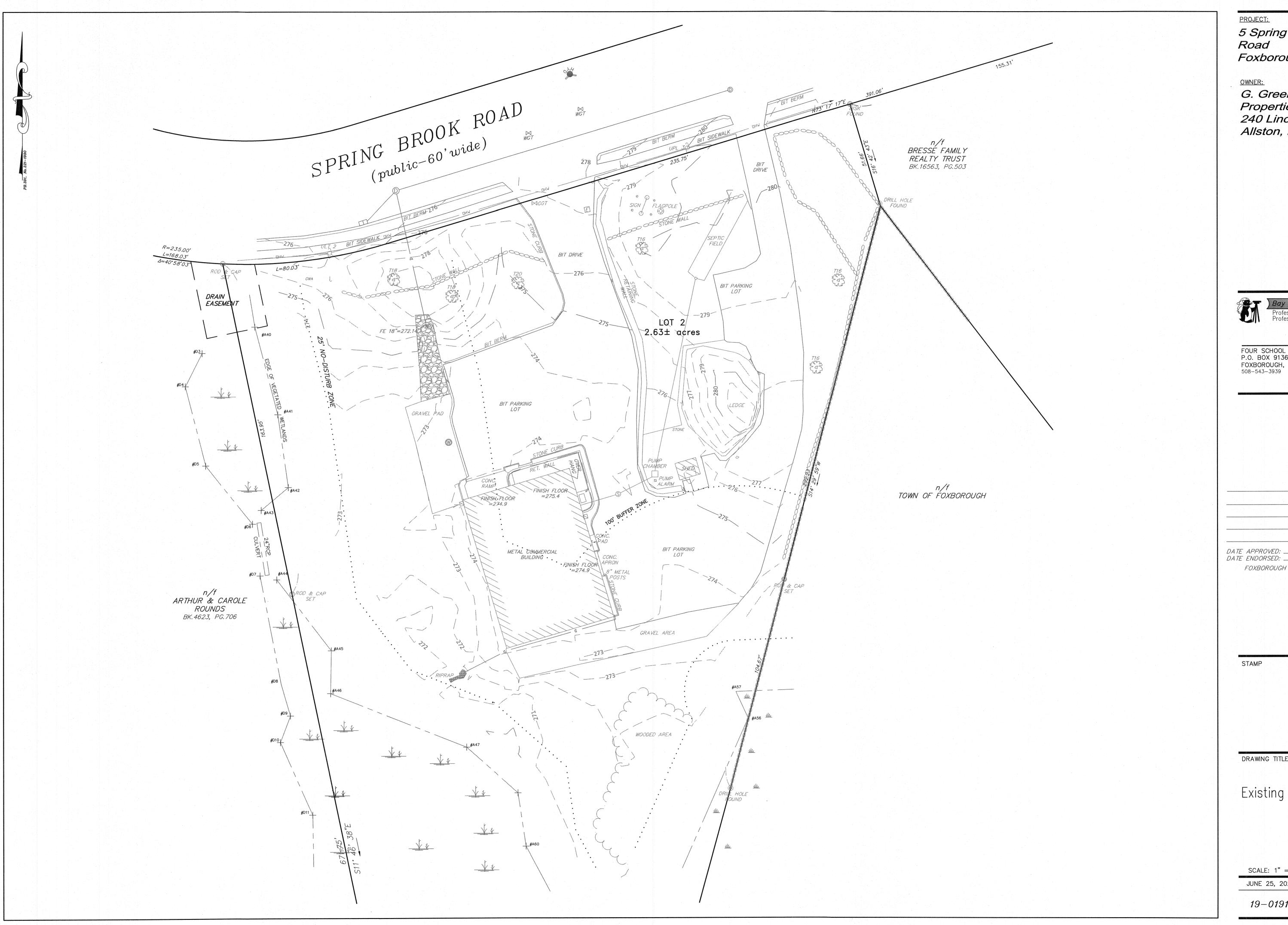
DRAWING TITLE

Legend & General Notes

SCALE: NTS

JUNE 25, 2021 SHEET NUMBER

19-0191

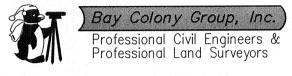


PROJECT:

5 Spring Brook Road Foxborough, MA

OWNER:

G. Greene Properties, LLC 240 Lincoln Street Allston, MA



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

FOXBOROUGH PLANNING BOARD

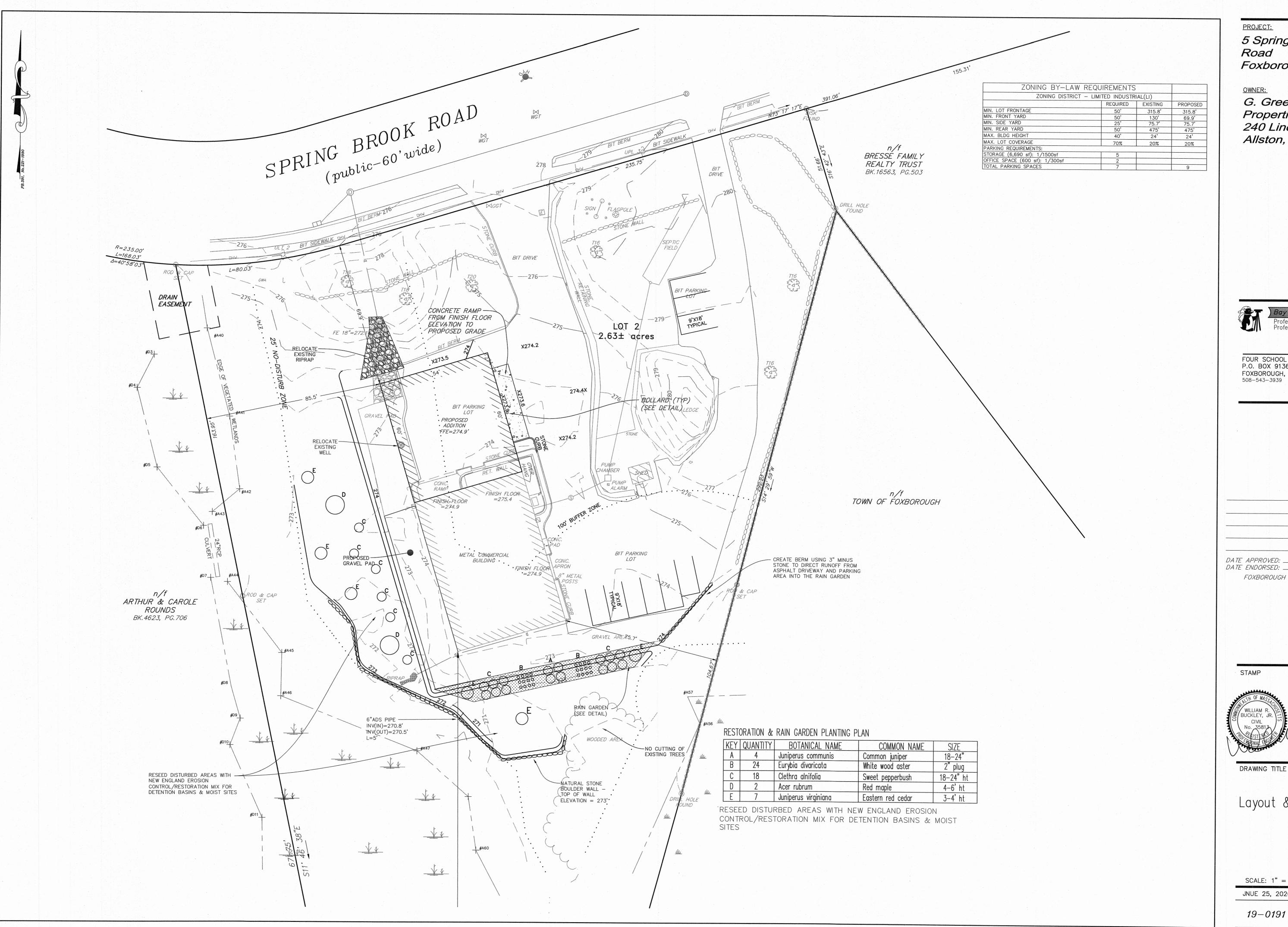


DRAWING TITLE

Existing Conditions

JUNE 25, 2021 SHEET NUMBER

19-0191

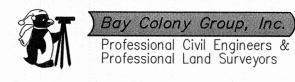


PROJECT:

5 Spring Brook Road Foxborough, MA

OWNER:

G. Greene Properties, LLC 240 Lincoln Street Allston, MA



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

DATE APPROVED: \_\_\_ DATE ENDORSED: \_ FOXBOROUGH PLANNING BOARD

STAMP

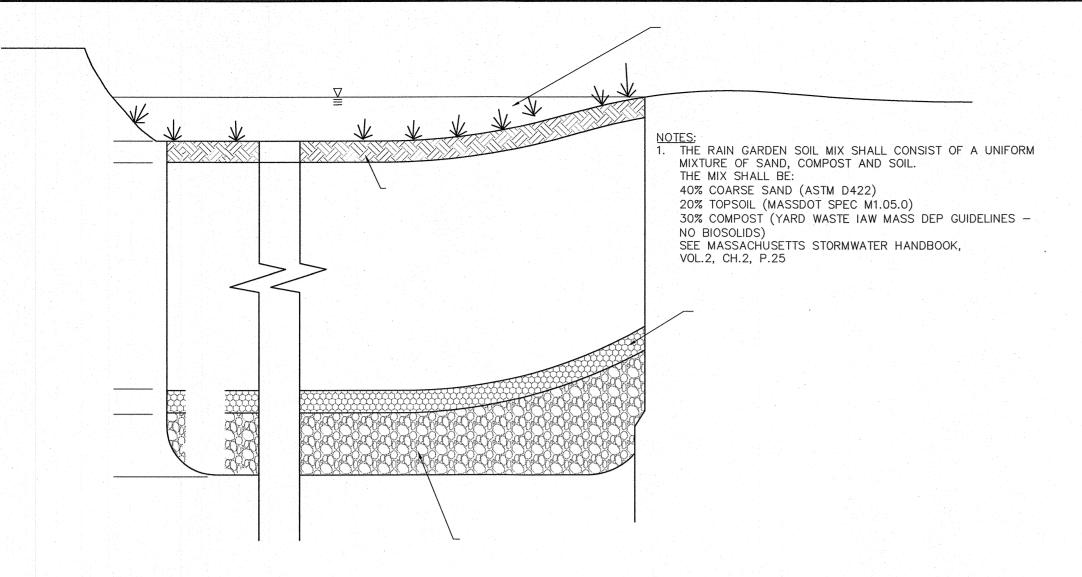


DRAWING TITLE

Layout & Grading

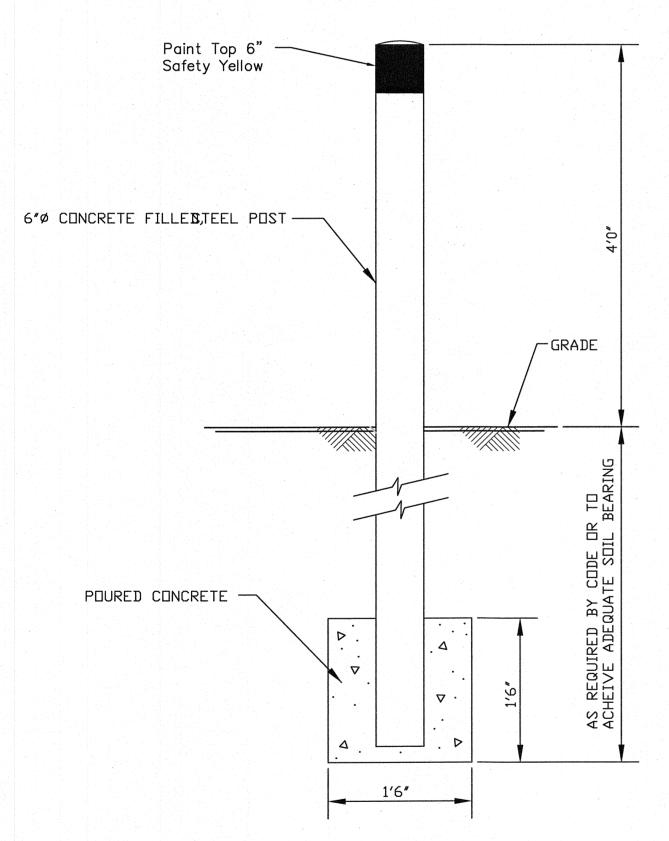
SCALE: 1" = 20'

JNUE 25, 2020 SHEET NUMBER



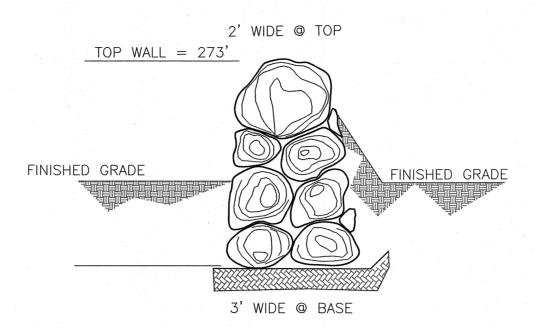
# RAIN GARDEN DETAIL

NOT TO SCALE



# CONCRETE GUARD POST

NOT TO SCALE



### NOTES:

CONSTRUCT BOULDER WALL BY INTERLOCKING ANGULAR ROCK AND CHINK SMALLER ANGULAR STONES INTO VOIDS SO THAT ROCK MASS ACTS AS GRAVITY RETAINING WALL

# BOULDER WALL DETAIL

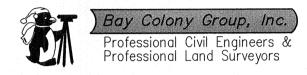
NOT TO SCALE

PROJECT:

5 Spring Brook Road Foxborough, MA

OWNER:

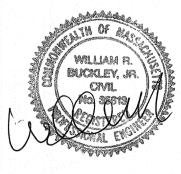
G. Greene Properties, LLC 240 Lincoln Street Allston, MA



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

DATE APPROVED: \_\_\_\_\_ DATE ENDORSED: \_\_\_\_\_ FOXBOROUGH PLANNING BOARD

STAMP



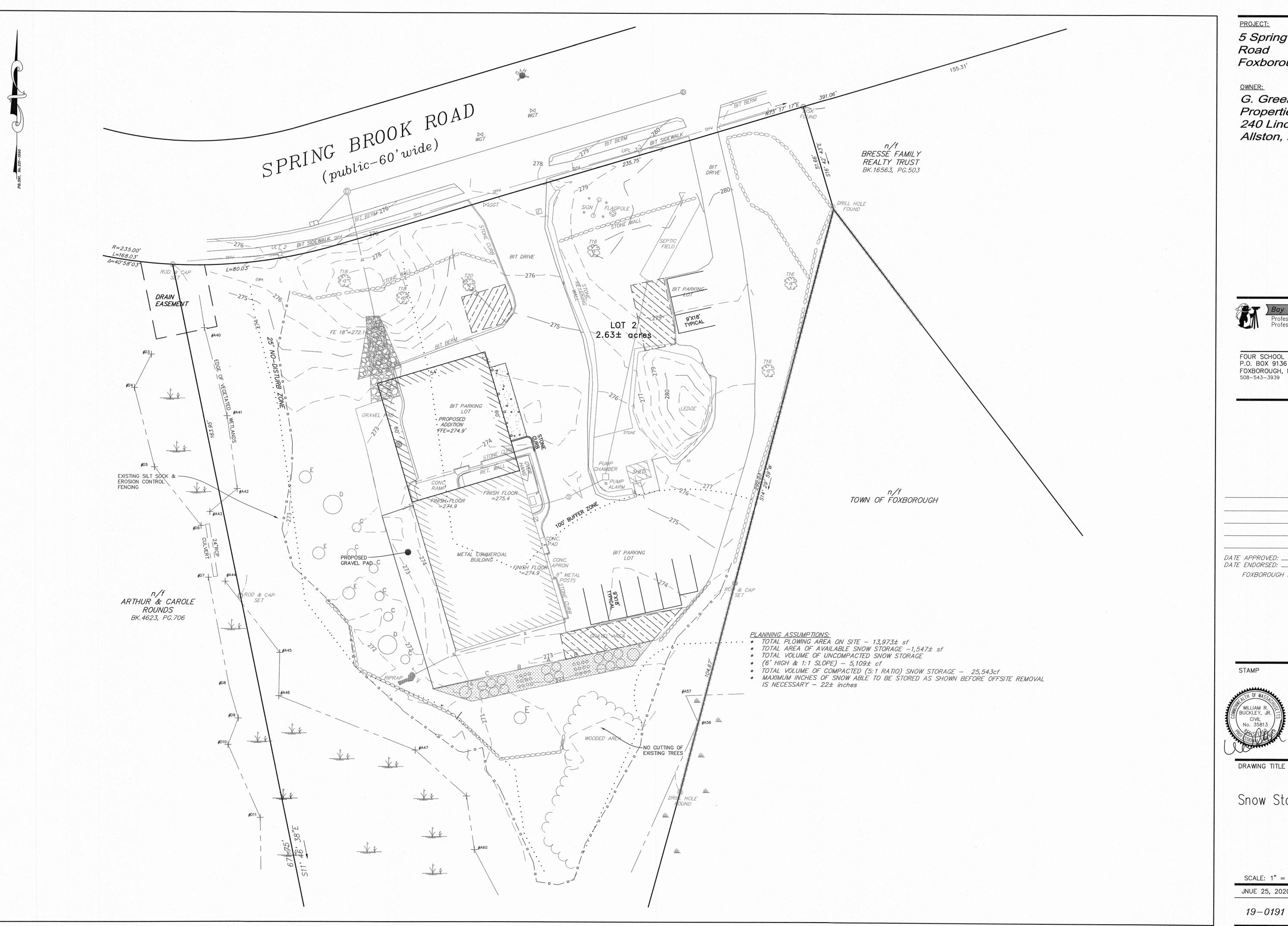
DRAWING TITLE

Construction Details

SCALE: NTS

JNUE 25, 2020 SHEET NUMBER

19-0191

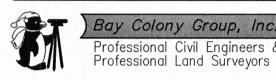


PROJECT:

5 Spring Brook Road Foxborough, MA

OWNER:

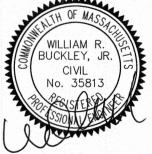
G. Greene Properties, LLC 240 Lincoln Street Allston, MA



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

DATE APPROVED: \_ DATE ENDORSED: \_\_ FOXBOROUGH PLANNING BOARD

STAMP



DRAWING TITLE

Snow Storage Plan

SCALE: 1" = 20'

JNUE 25, 2020 | SHEET NUMBER