



**Foxborough Health Department  
Town of Foxborough**

www.foxboroughma.gov

Matthew Brennan, R.S.  
Director of Public Health

40 South Street  
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**Application for the Keeping of Animals & Fowl**

**\$10.00 Fee - Check made payable to "Town of Foxborough"**

**\$25.00 Late Fee - If submitted less than 30 days before expiration date**

*\*All Permits Expire on December 31<sup>st</sup>\**

\*\*\*\*\*

**Applicant Name:** \_\_\_\_\_

**Applicant Address:** \_\_\_\_\_

**Applicant Phone#:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Location of where the keeping of animals & fowl occurs -  
Provide the Foxborough Street address:** \_\_\_\_\_

**List all species of animals you anticipate to have during the upcoming permit season:**

Species: _____	Total Number: _____
Species: _____	Total Number: _____
Species: _____	Total Number: _____
Species: _____	Total Number: _____
Species: _____	Total Number: _____

*(Please use an extra sheet of paper as needed to record additional species)*

**Name of Principal Veterinarian:** \_\_\_\_\_

**Veterinarian's Phone Number:** \_\_\_\_\_

**Type of Structure(s) used for housing animals & fowl:** \_\_\_\_\_

**Size of Lot:** \_\_\_\_\_

**Has there been any changes during this past year to the location of your housing structure,  
manure management plan, or pest management plan?** \_\_\_\_ Yes \_\_\_\_ No

*\*If yes, please include further information and/or documentation on these changes*

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**INITIAL Animal & Fowl Applicants ONLY!**  
**Additional Requirements – See Page 2**



*(Updated: August 2022)*

**For initial (new) applications, please include, with this application, the following:**

- ☐ Plot Plan
- ☐ Written Manure Management Plan (MMP)
- ☐ Pest Management Plan

**Additional Requirements:**

**\*All new Animal & Fowl applications require review and approval from both the Building Commissioner and Conservation Agent.**

**\*All new Animal & Fowl applications must be approved by the Foxborough Board of Health during a public hearing. This public hearing must be posted in the local newspaper and the total cost of the public hearing notice will be the sole responsibility of the applicant.**

*For Office Use Only*

*(For initial permits only or for substantial modification  
of structure or substantial increase in number of animals)*

Notification of Abutters/Green Cards Submitted: \_\_\_\_\_ Yes \_\_\_\_\_ No

Building Commissioner Approval Sig: \_\_\_\_\_ Date: \_\_\_\_\_

Conservation Agent Approval Sig: \_\_\_\_\_ Date: \_\_\_\_\_

BOH Public Hearing Date\*: \_\_\_\_\_ ☐ Granted ☐ Denied