



**Foxborough Health Department  
Town of Foxborough**

www.foxboroughma.gov

Matthew Brennan, R.S.  
Director of Public Health

40 South Street  
T: (508) 543-1207  
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**APPLICATION FOR TANNING SALON LICENSE  
105 CMR 123.000**

- o \$100 FEE – check made payable to the Town of Foxborough.
- o If fee and application is not submitted 30 days before renewal date, include \$200.00 Late Fee.

BHP- \_\_\_\_\_  
DATE REC'D \_\_\_\_\_  
CHECK#: \_\_\_\_\_

**FOR OFFICE USE ONLY.**

**NO REFUNDS OR TRANSFER OF FUNDS**

**INSTRUCTIONS:** 1) Provide the information requested below. 2) Sign the application and return it, along with the required attachments. 3) Complete the two-page application in its entirety. 4) If the information on this application changes, you must notify the Health Department in writing.

**Name of Facility:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Facility Address:** \_\_\_\_\_ **Hours of Operation (Day/Time):** \_\_\_\_\_

**Facility Mailing Address (if different)** \_\_\_\_\_

**Facility Phone Email:** \_\_\_\_\_

**Name of Owner/Corporation Owner's Phone:** \_\_\_\_\_

**Name of Applicant (if different than owner)** \_\_\_\_\_ **Applicant's Phone** \_\_\_\_\_

**Services Offered:** \_\_\_\_\_ **Bulb Tan** \_\_\_\_\_ **Spray Tan**

**# OF BEDS:** \_\_\_\_\_ **# OF BOOTHS:** \_\_\_\_\_ **TOTAL # OF DEVICES IN FACILITY:** \_\_\_\_\_

	MANUFACTURER	MODEL#	MODEL YEAR	SERIAL#	TYPE Bed/booth	INSTALLATION DATE	# OF BULBS
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							

Name/Address of Device Supplier: \_\_\_\_\_

Name/Address of Device Installer: \_\_\_\_\_

Name of Service Agent: \_\_\_\_\_

If necessary, attach name/address of any additional device suppliers, device installers, and service agents.

## **REQUIRED ATTACHMENTS:**

\_\_\_\_\_ Copy of the facility's consent form as specified under 105 CMR 123.003(D)(2) and (3)

\_\_\_\_\_ List of trained operators

\_\_\_\_\_ Copies of training certification(s) for each operator – LOCAL PUBLIC HEALTH INSTITUTE OR EQUIVALENT

\_\_\_\_\_ Identify light bulb disposal procedure

\_\_\_\_\_ Copy of the material safety data sheets for spray tan products used if spray tanning is offered

\_\_\_\_\_ Permit fee (check)

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Please check off any personal protective safety equipment offered to customers either for free or sold:

- Eye cups/goggles
- Nose plugs or filters for spray tanning
- Lip balm or mask to protect lips during spray tanning

I, \_\_\_\_\_ (*please print*), have read and received a copy of the regulation governing the operation of tanning facilities (105 CMR 123.000). I have read and understand these regulations as they pertain to my operation of the business for which this permit application is being filed. I hereby certify under pains and penalties of perjury that I have personally examined and am familiar with the information submitted on this form, and that such information is, to the best of my knowledge and belief, true, accurate, and complete.

\_\_\_\_\_  
*Signature of Applicant (signature)*

\_\_\_\_\_  
*Date Signed*

**NOTE: A SIGNED APPROVED COPY OF THIS APPLICATION WILL BE RETURNED TO YOU ALONG WITH YOUR OPERATION PERMIT. THE APPROVED COPY MUST BE KEPT ON-SITE AT THE FACILITY AT ALL TIMES AS PART OF YOUR REQUIRED RECORD KEEPING AND MUST BE MADE AVAILABLE TO AN INSPECTOR UPON REQUEST.**

### **For Office Use Only**

\_\_\_\_\_ Inspection successfully passed (attached completed facility inspection checklist)

\_\_\_\_\_ Operator training qualifications met satisfactorily

\_\_\_\_\_ No outstanding complaints or violations for this facility

(revised Nov. 2015)



**The Commonwealth of Massachusetts**  
**Department of Industrial Accidents**  
**1 Congress Street, Suite 100**  
**Boston, MA 02114-2017**

[www.mass.gov/dia](http://www.mass.gov/dia)

**Workers' Compensation Insurance Affidavit: General Businesses.**  
**TO BE FILED WITH THE PERMITTING AUTHORITY.**

**Applicant Information**

**Please Print Legibly**

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Are you an employer? Check the appropriate box:**

1. ☐ I am an employer with \_\_\_\_\_ employees (full and/or part-time).\*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity.  
[No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

5. ☐ Retail
6. ☐ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

***I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.***

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

***Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).***

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

***I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_

***Official use only. Do not write in this area, to be completed by city or town official.***

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

**Issuing Authority (circle one):**

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office  
6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

# Information and Instructions

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an **employee** is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An **employer** is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However, the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that "every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required." Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

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## Applicants

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply your insurance company's name, address and phone number along with a certificate of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. Also be sure to sign and date the affidavit. The affidavit should be returned to the city or town that the application for the permit or license is being requested, not the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

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## City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary). A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

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The Department's address, telephone and fax number:

The Commonwealth of Massachusetts  
Department of Industrial Accidents  
**Office of Investigations**  
1 Congress Street, Suite 100  
Boston, MA 02114-2017

Tel. # 617-727-4900 ext 7406 or 1-877-MASSAFE

Fax # 617-727-7749

[www.mass.gov/dia](http://www.mass.gov/dia)