



**ADVISORY COMMITTEE AGENDA**  
**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

RECEIVED  
TOWN CLERK

2023 MAR -6 A 8:29

FOXBOROUGH, MA 02035

Wednesday, March 8th, 2023,  
Location: Gala Meeting Room, Foxborough Town Hall  
Time: 6:00 pm

*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items consists of those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**AGENDA**

**TIME**

**SUBJECT**

- |                  |  |
|------------------|--|
| <b>6:00 p.m.</b> | Approval of Prior Meeting Minutes – February 15 <sup>th</sup> , 22 <sup>nd</sup> , and March 1 <sup>st</sup> |
| <b>6:05 p.m.</b> | Presentation on Board of Health/Health Agencies Budget   |
| <b>6:20 p.m.</b> | Presentation on Human Services – COA, Veterans, Recreation   |
| <b>7:00 p.m.</b> | Presentation on the Library Budget   |
| <b>7:20 p.m.</b> | Presentation on Education Budget   |

\*\* Discussions may include all Advisory Committee business including Special or Annual Warrant Articles, budget submissions, votes, scheduling issues, approval of minutes, items not reasonably anticipated by the Chair and assessments of issues presented to the Committee.