

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40
Foxborough Wetlands Protection Bylaw, Chapter 267



A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant or Property Owner's Representative:

Bay Colony Group, Inc.

Name / Firm

William Buckley, Jr.

Representative Name (if applicable)

4 School Street

Mailing Address

Foxborough

City/Town

MA

02035

State

Zip Code

508.543.3939

Phone Number

billbuckley@baycolonygroup.com

Email Address

2. Property Owner (if different from Applicant):

Rene Olsen

Name

reneolsen1@aol.com

E-Mail Address / Phone Number

33 Granite Street

Mailing Address

Foxborough

City/Town

MA

02035

State

Zip Code

3. Foxborough Wetlands Protection Bylaw filing fee enclosed:

Single Family House: \$75 Industrial / Other: \$200 Habitat Restoration / Scout Project: \$0

B. Determinations

1. I request that Foxborough Conservation Commission make the following determination(s).

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to the jurisdiction of the State Wetlands Protection Act.
- b. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- c. whether the **area and/or work** depicted on plan(s) referenced below is subject to the jurisdiction of the Foxborough Wetlands Protection Bylaw.

C. Project Description

1. a. **Project Location** (use maps and plans to identify the location of the area subject to this request):

33 Granite Street
Street Address

Foxborough
Town

78
Assessors Map/Plat Number

21
Parcel/Lot Number

- b. **Area Description** (i.e. back yard, lawn, wooded area, conservation area, industrial, etc.):

An existing 16,892+/- sf parcel of land located on the northern side Granite Street, northeast of the intersection with Union Street

- c. **Plan and/or Map Reference**

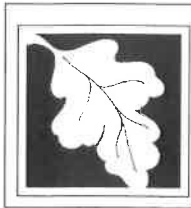
(Hint: hand-draw your proposed project onto an Assessor's map, Google map or MassGIS aerial photo.)

Sewage Disposal System Design
Title

4/11/2023
Date

Title

Date



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C. Project Description *(continued)*

2. a. **Detailed Description of Proposed Work**, shown in the above plans:

Replacement of a failed septic system with a new septic system constructed in accordance with the 310 CMR 15.00 State Sanitary Code (Title 5). The new system will consist of a 1,500 gallon septic tank and enviro-spetic wastewater treatment system. The Septic tank will be about 74' from a bordering vegetated wetland and the leaching field will be about 55' from a bordering vegetated wetland.

- b. Identify provisions *(if any)* of the MA Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work.

3. a. **Riverfront Requirements** *(if applicable)*

If the proposed project is located within 200 feet of a river, indicate the one classification below that best describes the project:

For lots recorded on or before 8/1996:

- Single family house on a lot recorded on or before 8/1/96
 Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96

For lots recorded after 8/1/96:

- Single family house on a lot recorded after 8/1/96
 Expansion of an existing structure on a lot recorded after 8/1/96

Other Projects:

- Municipal project
 District, county, state, or federal government project
 Public project where funds were appropriated prior to 8/7/96
 Residential subdivision; institutional, industrial, or commercial project
 Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
 New agriculture or aquaculture project
 Project required to evaluate off-site alternatives in more than one municipality for an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. ACOE or 401 Water Quality Certification from the MassDEP.

- b. Provide evidence *(e.g., record of date subdivision lot was recorded)* supporting one of the classifications above *(use additional paper and/or attach appropriate documents, if necessary)*.

Evidence:

D. Signatures and Submittal Requirements

Name and Address of Property Owner:

Rene Olsen
 Name
 33 Granite Street
 Mailing Address
 Foxborough
 City/Town
 MA
 State
 02035
 Zip Code


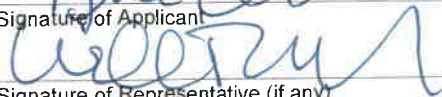
I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate MassDEP Regional Office (*see below*) were sent a complete copy of this Request (*including all appropriate documentation*) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

I also understand that notification of this Request will be placed in a local newspaper (*by the Conservation Office*) at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signatures:

 Signature of Applicant	4/24/2023 Date
 Signature of Representative (if any)	4/24/2023 Date

Tax Collector's Release and Signature: The above referenced applicant is applying for a permit from the Conservation Commission and is in good standing with respect to any taxes, fees, assessments, betterments or other municipal charges as recorded with the Foxborough Treasurer's Office.

 Signature of Foxborough Tax Collector or Agent	4/24/23 Date
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Submittal Requirements:

For the Conservation Commission:

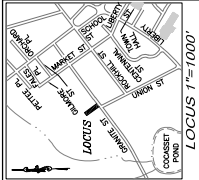
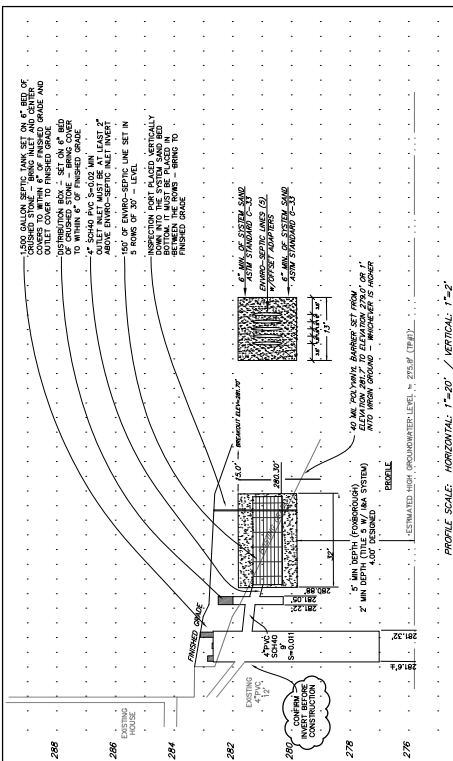
One (1) original and seven (7) copies of this completed Request (*including all plans, other documentation, and Town filing fee payment*), by mail or hand delivery to:

Foxborough Conservation Commission
 40 South Street
 Foxborough, MA 01035

For MassDEP:

One (1) copy of the completed Request (*including all documentation; no State filing fee is required*) by certified mail or hand delivery to:

MassDEP, Southeast Regional Office
 20 Riverside Drive
 Lakeville, MA 02347



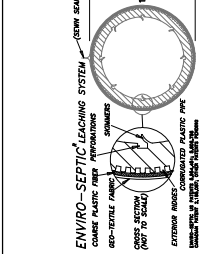
DESIGN DATA:

- 1. LEACHING AREA: 1200 SQ. FT. (12' x 100')
- 2. SEPTIC TANK: 1500 GALLON
- 3. DISTRIBUTION BOX: 12" DIA. CONCRETE
- 4. LEACHING LINES: 12" DIA. PERFORATED PIPE
- 5. SAND BED: 6" SAND
- 6. COVER: 18" CONCRETE



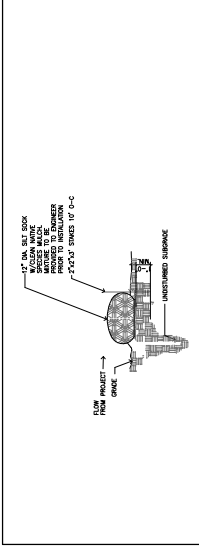
CONSTRUCTION NOTES:

1. All work shall conform to the latest edition of the Massachusetts Building Code.
2. The septic tank shall be installed on a concrete foundation.
3. The distribution box shall be installed on a concrete foundation.
4. The leaching lines shall be installed on a sand bed.
5. The cover shall be installed on top of the concrete slab.



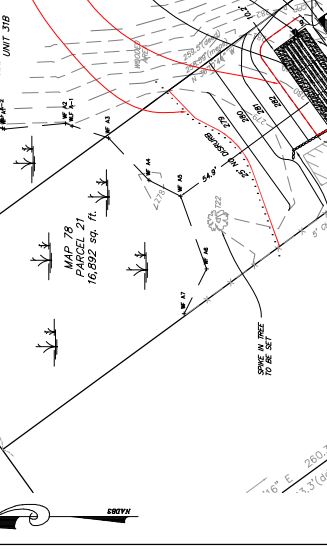
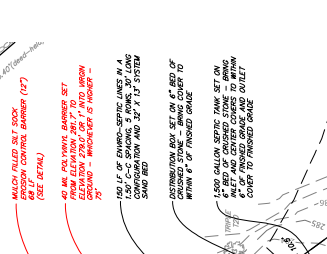
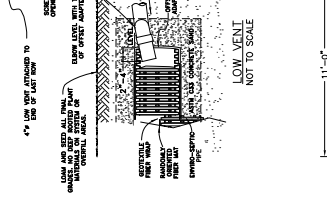
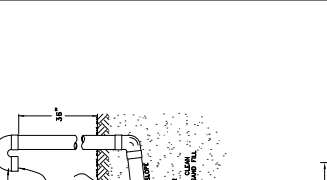
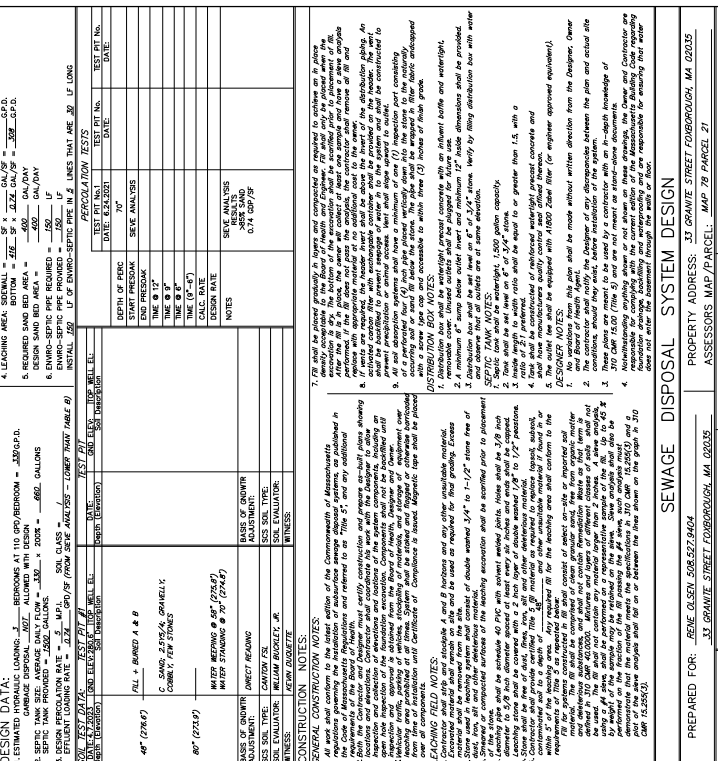
SILT SOCK EROSION CONTROL:

- 1. Silt sock shall be placed in a trench.
- 2. Concrete curb shall be installed on top of the silt sock.
- 3. The silt sock shall be secured to the curb.



ENVIRO-SEPTIC LEACHING SYSTEM:

- 1. Concrete plastic fiber pipe shall be used.
- 2. Silt sock shall be placed on top of the pipe.
- 3. The pipe shall be surrounded by a sand bed.



SEWER DISPOSAL SYSTEM DESIGN

PROPERTY ADDRESS: 32 GRANITE STREET FORDBOROUGH, MA 02035
 MAP 78 PARCEL 27

ASSESSORS MAP PARCEL: 32 GRANITE STREET FORDBOROUGH, MA 02035

PREPARED FOR: BAY COLONY GROUP, INC.
 1000 WASHINGTON STREET
 FORDBOROUGH, MA 02035
 (508) 543-3939

DATE: APRIL 11, 2023
 DRAWN BY: CC
 CHECKED BY: JLB
 DESIGNED BY: JLB

SCALE: 1" = 20'

THIS SEWER DISPOSAL SYSTEM WAS DESIGNED IN ACCORDANCE WITH THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL AFFAIRS REGULATIONS OF THE TOWN OF FORDBOROUGH.

ZONE CLASSIFICATION: R-1S
 ZONE SETBACK AREA: 100'
 FRONT SETBACK: 50' SIDE SETBACK: 25' REAR SETBACK: 20'

CONSTRUCTION NOTES:

1. All work shall conform to the latest edition of the Massachusetts Building Code.
2. The septic tank shall be installed on a concrete foundation.
3. The distribution box shall be installed on a concrete foundation.
4. The leaching lines shall be installed on a sand bed.
5. The cover shall be installed on top of the concrete slab.

LEACHING FIELD NOTES:

1. The leaching field shall be installed on a sand bed.
2. The leaching lines shall be installed on a sand bed.
3. The cover shall be installed on top of the concrete slab.

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 ZONE SETBACK AREA: 100'
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BENCHMARK DESCRIPTION: SPIKE IN TREE TO BE SET WITHIN 200' OF THE PROPOSED SYSTEM.

THESE ARE NO PRIVATE WELLS WITHIN 200' OF THE PROPOSED SYSTEM.

THESE ARE NO PUBLIC WELLS OR SURFACE WATER BODIES WITHIN 400' OF THE PROPOSED SYSTEM.

THESE ARE NO STREAMS AS DEFINED BY THE RIVERS ACT WITHIN 200' OF THE PROPOSED SYSTEM.

THESE ARE NO OTHER OPEN, SURFACE OR SUBSURFACE BODIES ON THE LOT.

THESE ARE NO OTHER OPEN, SURFACE OR SUBSURFACE BODIES WITHIN A 100-YEAR FLOOD ZONE.

THESE ARE NO OTHER OPEN, SURFACE OR SUBSURFACE BODIES WITHIN A 100-YEAR FLOOD ZONE.