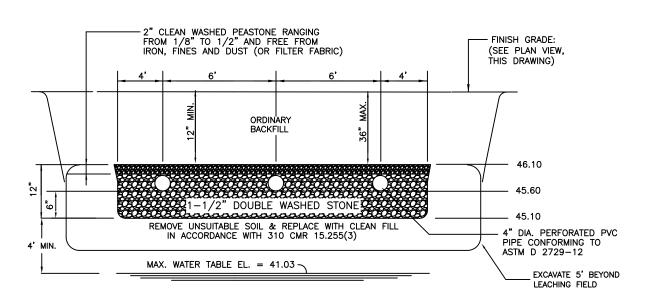


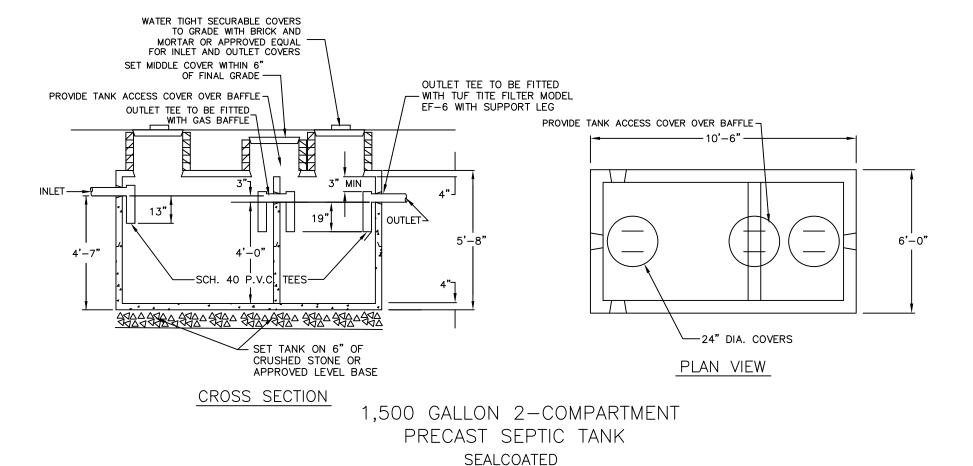
ELEVATION SCHEDULE:

DESCRIPTION	ELEVATION		
4" INV. AT BUILDING (EXISTING)	53.90		
4" INV. AT SEPTIC TANK (IN)	49.50		
4" INV. AT SEPTIC TANK (OUT)	49.25		
4" INV. AT DIST. BOX (IN)	46.00		
4" INV. AT DIST. BOX (OUT)	45.83		
4" INV. AT BEGINNING OF SAS	45.76		
4" INV. AT END OF SAS	45.60		
ELEVATION AT BOTTOM OF SAS	45.10		
GROUNDWATER ELEVATION	41.03		

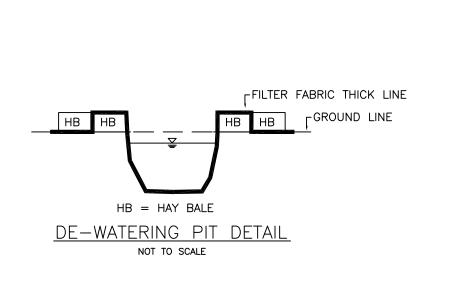
BREAKOUT ELEVATION = 46.10

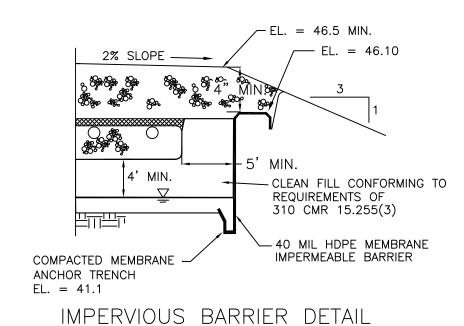


CROSS SECTION AT END OF LEACH FIELD NOT TO SCALE

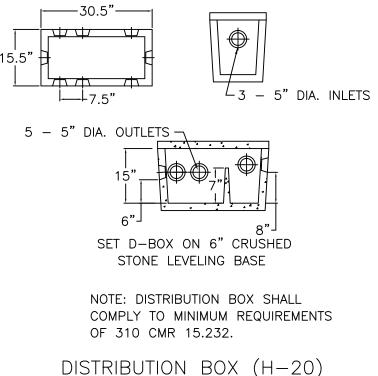


NOT TO SCALE





NOT TO SCALE



NOT TO SCALE

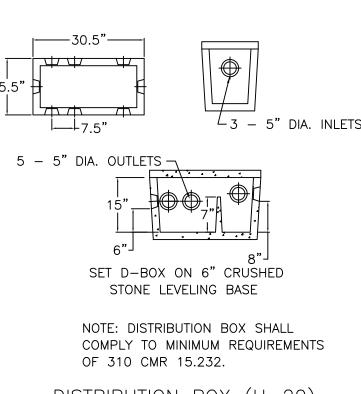
WETLAND AND SEDIMENTATION CONTROL NOTES

- 1. WETLAND DELINEATION PERFORMED BY BROOKE MONROE, BOTANIST.
- 2. SEDIMENTATION CONTROL (WORK LIMIT) LINE TO BE INSTALLED PRIOR TO ANY ACTIVITY AND REMAIN IN PLACE UNTIL ALL DISTURBED AREAS HAVE BEEN STABILIZED. 3. CONTRACTOR RESPONSIBLE FOR IMPLEMENTING ALL CONSERVATION COMMISSION
- 4. THE SITE IS NOT LOCATED IN AN ACEC (AREA OF CRITICAL ENVIRONMENTAL CONCERN).
- 5. CONTRACTOR TO SWEEP STREET AT THE END OF EACH WORK DAY.

AND BOARD OF HEALTH DIRECTIVES.

- 6. THE DEP FILE NUMBER MUST BE POSTED ON SITE PRIOR TO STARTING WORK. 7. A COPY OF THE REGISTRY RECORDED ORDER OF CONDITIONS MUST BE ON SITE
- AT ALL TIME DURING WORK.
- 8. THE NAME AND CONTACT NUMBERS OF THE GENERAL CONTRACTOR MUST BE PROVIDED TO THE ENGINEER AND CONSERVATION COMMISSION PRIOR TO STARTING WORK.
- 9. CONTRACTOR TO MONITOR, REPAIR AND MODIFY SEDIMENTATION CONTROL TO ASSURE
- THAT THERE IS NO WETLAND RESOURCE AREA OR ABUTTER ENCROACHMENT. 10. AREA TO BE FILLED OVER LEACHING FIELD 25 CUBIC YARDS 2' MAXIMUM DEPTH.

8" DIA. STRAW WATTLE STAKED EVERY 6' GROUND LINE STRAW WATTLE EROSION CONTROL DETAILS NOT TO SCALE



NOTES:

- 1. THE CONTRACTOR SHALL NOTIFY THE LOCAL BOARD OF HEALTH AND COLLINS ENGINEERING GROUP AT LEAST 48 HOURS PRIOR TO REQUIRED INSPECTIONS.
- 2. SITE BENCHMARK IS THE TOP CORNER OF LOWEST STEP, AS INDICATED ON THIS PLAN, EL = 55.25 (ASSUMED DATUM).
- 3. HEAVY EQUIPMENT SHALL NOT BE ALLOWED TO OPERATE OVER THE LIMITS OF THE SEWAGE
- DISPOSAL FIELD DURING THE COURSE OF CONSTRUCTION OF THE SYSTEM. 4. NO FIELD MODIFICATIONS TO THE SEWAGE SYSTEM SHALL BE MADE WITHOUT PRIOR WRITTEN
- APPROVAL OF THE ENGINEER AND THE LOCAL BOARD OF HEALTH. 5. UNLESS OTHERWISE NOTED ALL SYSTEM COMPONENTS SHALL BE INSTALLED IN ACCORDANCE WITH TITLE V OF THE STATE ENVIRONMENTAL CODE DATED JANUARY 2014 AND ANY APPLICABLE
- LOCAL RULES. 6. DISTRIBUTION BOX SHALL BE MANUFACTURED BY J&R PRECAST, INC. OR APPROVED EQUAL. 7. GROUT TO BE USED AT ALL POINTS WHERE PIPES ENTER OR LEAVE ALL CONCRETE
- STRUCTURES IN ORDER TO PROVIDE A WATERTIGHT SEAL. 8. THE FIRST TWO FEET OF EACH LINE EXITING THE DISTRIBUTION BOX SHALL BE LEVEL.
- 9. THIS SYSTEM IS NOT DESIGNED TO ACCOMMODATE A GARBAGE GRINDER OR WATER FILTRATION SYSTEM BACKWASH.
- 10. SYSTEM COMPONENTS TO WITHSTAND H-10 LOADING CRITERIA.
- 11. PROPERTY LINE SHOWN IS APPROXIMATE ONLY AND IS NOT A RESULT OF A PROPERTY LINE SURVEY.
- 12. THE CONTRACTOR SHALL DECOMMISSION (PUMP & FILL OR REMOVE) THE EXISTING SEPTIC SYSTEM AND ALL ASSOCIATED PIPING IN ACCORDANCE WITH 310 CMR 15.354.
- 13. THERE ARE NO KNOWN SURFACE WATER SUPPLIES OR GRAVEL PACKED PUBLIC WELLS WITHIN 400 FEET, TUBULAR PUBLIC WELLS WITHIN 250 FEET, OR PRIVATE WELLS WITHIN 150 FEET OF THE PROPOSED SEPTIC SYSTEM.
- 14. ALL AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED (LOAM AND SEED) TO
- INCLUDE HISTORIC TEST PITS OUTSIDE CONSTRUCTION LIMITS. 15. CONTRACTOR WILL BE RESPONSIBLE FOR OBTAINING ANY APPLICABLE PERMITS.
- 16. CONTRACTOR WILL BE RESPONSIBLE FOR CONTACTING DIG SAFE (888-DIGSAFE) AND ANY OTHER APPLICABLE UTILITY COMPANIES PRIOR TO STARTING WORK.
- 17. UNDERGROUND UTILITY LOCATIONS SHOWN ARE APPROXIMATE ONLY.
- 18. CONTRACTOR WILL BE RESPONSIBLE FOR COMBINING LAUNDRY FLOW WITH SYSTEM. 19. CONTRACTOR RESPONSIBLE FOR IMPLEMENTING ALL O.S.H.A. PROCEDURES TO INCLUDE BUT
- NOT LIMITED TO CONFINED SPACE ENTRY PROCEDURES. 20. CONTRACTOR RESPONSIBLE FOR CONFIRMING LOCATION OF EXISTING LEACHING FACILITY
- 21. CONTRACTOR TO CONFIRM EXISTING PLUMBING, BENCHMARK, AND SILL ELEVATIONS PRIOR
- TO CONSTRUCTION. 22. MAGNETIC LOCATOR TAPE TO BE PLACED ON ALL SEPTIC SYSTEM COMPONENTS.
- 23. USE APPROVED PLAN STAMPED BY BOARD OF HEALTH FOR CONSTRUCTION.

DESIGN DATA:

DESIGN FLOW:

4 BEDROOMS \times 110 GPD/BEDROOM = 440 GPD

SEPTIC TANK:

440 GPD x 2.0 = 880 GALLONS

USE NEW 1,500 GALLON, 2-COMPARTMENT SEPTIC TANK

SOIL ABSORPTION SYSTEM:

PERCOLATION RATE = 3 MIN./INCH (CLASS I SOIL) DESIGN LOADING RATE = 0.74 GPD/SF LEACHING AREA REQ'D = $\frac{(440 \text{ G. S})}{0.74 \text{ GPD/SF}}$

USE: 20' X 32' LEACHING FIELD CONFIGURATION

LEACHING AREA PROVIDED:

 $20' \times 32' = 640 \text{ SF} > 595 \text{ SF REQUIRED}$

DAILY FLOW CAPACITY: 640 SF X 0.74 GPD/SF = 473 GPD > 440 GPD REQUIRED

SOIL DATA:

DATE: JUNE 1, 2023

PERFORMED BY: GEORGE R. COLLINS, P.E., COLLINS CIVIL ENGINEERING GROUP, INC. WITNESSED BY: KEVIN DUQUETTE, BOH

SOIL HORIZ. SOIL COLOR SOIL SOIL HORIZ. COLOR DEPTH ELEV. DEPTH ELEV. 47.20 FILL/A FILL/A Bw 10YR 5/6 Bw 10YR 5/6 OF PERC HOLE OF PERC HOLE M-C SAND C1 2.5Y 6/3 C1 2.5Y 6/3 SILT LOAM (COMPACT) SILT LOAM C2 2.5Y 6/3 C2 2.5Y 6/3 104" 37.83 100" 38.87

> EST. SEASONAL HIGH GROUNDWATER ELEV. = 41.03 DESIGN PERC RATE = 3 MIN. PER INCH

NOTE: LAYERS FILL/A, AND Bw, TO BE REMOVED TO A DEPTH OF 24" BELOW GRADE AND REPLACED WITH CLEAN FILL IN ACCORDANCE WITH 310 CMR 15.255(3). UNSUITABLE SOIL TO BE REMOVED TO A DISTANCE OF 5'-0" BEYOND THE LIMITS OF THE SOIL ABSORPTION SYSTEM.

PLAN TO ACCOMPANY A CONSERVATION FILING

					DRAWING TITLE PLAN AND DETAILS SUBSURFACE SEWAGE DISPOSAL SYSTEM UPGRADE PROJECT 4 MCCASLAND WAY	SCALE: AS SHOWN DATE:	GEORGE R. COLLINS
					FOXBORO, MA	6-6-23 DRAWN BY:	CIVIL NO. 41631
					CLIENT JOHN SLOAN 508-212-9472 4 MCCASLAND WAY, FOXBORO 02035	PJL DESIGNED BY:	ONAL ENGLISH
					COLLINS CIVIL ENGINEERING GROUP, INC. BRAINTREE - FALMOUTH - WEST BRIDGEWATER	PJL CHECKED BY: GRC	SHEET NO. 2 OF 2
1	6-20-23	25' CON COM NO TOUCH, FILL INFO, EQUIP. PARKING	GRC	GRC	CIVIL ENGINEERING - LAND SURVEY - L.S.P. SERVICES 225 SOUTH MAIN STREET, WEST BRIDGEWATER, MA 02379	APPROVED BY:	PROJECT NO.
REV	. DATE	DESCRIPTION	BY	APP.	TEL: 508-580-2332 MOBILE: 617-347-1363 E-MAIL: GRCPE@AOL.COM	GRC	23-097-3750