

**SPECIAL PERMIT
PLAN OF
The Homes at
73 Main Street
FOXBOROUGH, MA**

DECEMBER 7, 2023 ————— SCALE: AS NOTED

BAY COLONY GROUP, Inc.
PROFESSIONAL CIVIL ENGINEERS & LAND SURVEYORS
FOUR SCHOOL STREET, P.O. BOX 9136
FOXBOROUGH, MA 02035
(508) 543-3939

ARCHITECT:
CME ARCHITECTS, INC.
6 WILKINS DRIVE, SUITE 210
PLAINVILLE, MA 02762
(508) 809-3509

LANDSCAPE ARCHITECT:
BROWN SARDINA, Inc.
24 ROLAND STREET, SUITE 303
BOSTON, MA 02129
(617) 482-4703

ASSESSORS REF: MAP 66, LOT 034/000 & 076/000

**ZONING: RESIDENTIAL R-15
(WITHIN WRPOD ZONE 3)**

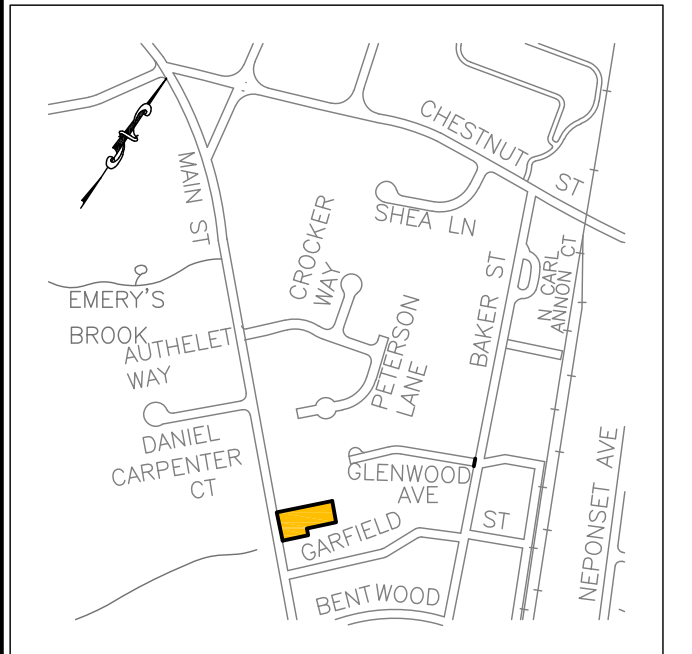
ZONE CLASSIFICATION: RESIDENTIAL R-15 (WITHIN WRPOD ZONE 3)		
AREA OF LOCUS: 64,721± sq. ft./1.49± acres		
ASSESSORS REF: MAP 66 PARCEL 034/000 & 076/000		
	REQUIRED	PROVIDED
FRONTAGE:	125'	188.49'
SETBACKS:		
FRONT	50'	52.5'
SIDE	25'	29.0'
REAR	75'	109.4'
MAX. LOT COVERAGE (WRPOD)	15%	33%
MAX. HEIGHT	35'	33'
PARKING REQUIREMENT:	2.25/UNIT	3.1/UNIT

PROJECT:
**73 Main Street
Foxborough
Massachusetts**

PREPARED FOR:
**BRIARWOOD
CONSTRUCTION CORP.
31 BELMONT ST.
S. EASTON, MA 02375**



FOUR SCHOOL STREET
P.O. BOX 9136
FOXBOROUGH, MA 02035
508-543-3939



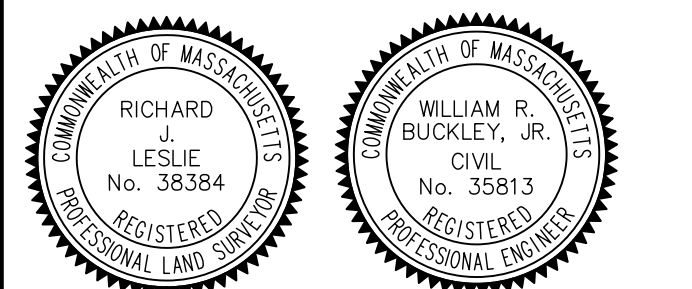
LOCUS 1"=1000'

DATE APPROVED: _____
DATE ENDORSED: _____
FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE _____ FOXBOROUGH TOWN CLERK

STAMP



DRAWING TITLE

Cover Sheet

SCALE: NTS

DECEMBER 7, 2023 SHEET NUMBER

22-0174 B **CV**


SHEET NO.	DESCRIPTION	LAST REVISED
SHEET CV	COVER SHEET	12-7-2023
SHEET 1	LEGEND & GENERAL NOTES	12-7-2023
SHEET 2	EXISTING CONDITIONS PLAN	12-7-2023
SHEET 3	LAYOUT & GRADING PLAN	12-7-2023
SHEET 4	DRAINAGE & UTILITY PLAN	12-7-2023
SHEET 5	DETAILS	12-7-2023
SHEET 6	DETAILS	12-7-2023
SHEET 7	DETAILS	12-7-2023
SHEET 8	SWPPP & SNOW STORAGE PLAN	12-7-2023
SEPTIC SYSTEM SHEETS SS-1 THRU SS-3 NOT INCLUDED		
PLANS BY OTHERS		
SHEET A1.1	ELEVATIONS	10-18-2023
SHEET A1.2	ELEVATIONS	10-18-2023
SHEET A2.0	FLOOR PLANS	10-18-2023
SHEET A2.1	FLOOR PLANS	10-18-2023
SHEET L1.0	LANDSCAPE PLAN	12-7-2023
SHEET L2.0	LANDSCAPE DETAILS	12-7-2023

THE LAST REVISED DATE FOR PLANS IN THIS SET IS: 12-7-2023

GENERAL NOTES












- TOPOGRAPHICAL INFORMATION OBTAINED FROM AN ON THE GROUND SURVEY BY THIS OFFICE IN OCTOBER, 2022. OFF SITE IMPROVEMENTS ARE COMPILED FROM THE TOWN OF FOXBOROUGH GIS.
- UNDERGROUND UTILITIES ARE SHOWN HEREON AS COMPILED FROM RECORD PLANS AND VISIBLE UTILITY STRUCTURES. BAY COLONY GROUP DOES NOT WARRANT THE ACTUAL DEPTH AND LOCATIONS OF ANY UTILITIES SHOWN HEREON. CONTACT DIGSAFE AT 1-800-322-4844 AT LEAST 72 HOURS, SATURDAYS, SUNDAYS AND HOLIDAYS EXCLUDED, PRIOR TO EXCAVATING AT ANY LOCATION. A COPY OF THE DIGSAFE PROJECT REFERENCE NUMBER(S) SHALL BE GIVEN TO THE OWNER PRIOR TO EXCAVATION.
- WHERE AN EXISTING UNDERGROUND UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER IMMEDIATELY.
- TEST PITS TO LOCATED EXISTING UTILITIES MAY BE ORDERED BY THE ENGINEER.
- THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE RESPECTIVE COMPANIES.
- AREAS OUTSIDE THE LIMITS OF THE PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITIONS AT THE CONTRACTOR'S EXPENSE.
- STONE WALLS, FENCES, MAIL BOXES, SIGNS, CURBS, LIGHT POLES ETC.. SHALL BE REMOVED AND REPLACED AS NECESSARY TO PERFORM THE WORK.
- ALL PAVEMENT DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPLACED IN ACCORDANCE WITH THE SPECIFICATIONS AND AS SHOWN ON THE DRAWINGS.
- CONTRACTOR SHALL NOT STORE ANY EQUIPMENT, MATERIALS, SUPPLIES ON DRAINAGE STRUCTURES OR WITHIN 100 FEET OF WETLANDS.
- OPENINGS FOR PIPE IN PRECAST CONCRETE STRUCTURES SHALL BE CAST IN THE REQUIRED LOCATIONS DURING MANHOLE MANUFACTURE. FIELD CUT OPENINGS WILL NOT BE PERMITTED UNLESS APPROVED BY THE ENGINEER.
- IN ACCORDANCE WITH DEP REGULATIONS, ALL MANHOLES WITHIN A 2,640 FOOT RADIUS OF A PUBLIC WELL SHALL HAVE WATERTIGHT FRAMES AND COVERS. THERE ARE NONE ON THIS SITE.
- IN PAVED AND GRAVEL AREAS THE TOP OF THE STRUCTURE COVERS SHALL BE SET FLUSH WITH THE PAVED SURFACE. IN CROSS-COUNTRY AREAS THE TOP OF THE COVER SHALL EXTEND 2 INCHES ABOVE FINISHED GRADE, OR AS SHOWN ON THE DRAWINGS, OR AS DIRECTED BY THE ENGINEER.
- THIS PROJECT IS SUBJECT TO A SPECIAL PERMIT FROM THE FOXBOROUGH PLANNING BOARD AND SAID PERMIT SHALL BE CONSIDERED A PART OF THE PLAN.

PAVEMENT MARKINGS







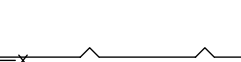
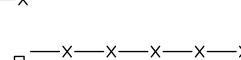
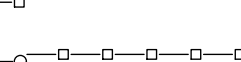
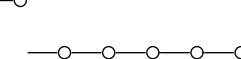

SWL	SWL – SOLID WHITE LINE – 6" STATE HIGHWAY, 4" LOCAL STREETS
SYL	SYL – SOLID YELLOW LINE – 6" STATE HIGHWAY, 4" LOCAL STREETS
DWL	DWL – DOTTED WHITE LINE – 6" (2' STRIPE w/4' GAP) STATE HIGHWAY DOTTED WHITE LINE – 4" (2' STRIPE w/4' GAP) LOCAL STREETS
WLDL	WHITE LANE DELINEATION LINE – 6" (3' STRIPE w/9' GAP) STATE HIGHWAY WHITE LANE DELINEATION LINE – 4" (3' STRIPE w/9' GAP) LOCAL STREETS
DDYL	DOUBLE DOTTED YELLOW LINE – 6" (2' STRIPE w/4' GAP) STATE HIGHWAY DOUBLE DOTTED YELLOW LINE – 4" (2' STRIPE w/4' GAP) LOCAL STREETS
BWLL	BROKEN WHITE LANE LINE – 6" (10' STRIPE w/30' GAP) STATE HIGHWAY BROKEN WHITE LANE LINE – 4" (10' STRIPE w/30' GAP) LOCAL STREETS
SWLL	SOLID WHITE LANE LINE – 6" STATE HIGHWAY, 4" LOCAL STREETS
SWEL	SOLID WHITE EDGE LINE – 6" STATE HIGHWAY, 4" LOCAL STREETS
SWG	SOLID WHITE GORE LINE – 12"
SYEL	SOLID YELLOW EDGE LINE – 6" STATE HIGHWAY, 4" LOCAL STREETS
SYGL	SOLID YELLOW GORE LINE – 12"
DYL	DOUBLE YELLOW LINE – 2-6" LINES STATE HIGHWAY DOUBLE YELLOW LINE – 2-4" LINES LOCAL STREETS
	PAVEMENT ARROW AND LEGEND

SYMBOLS & LEGEND

EXISTING

n.t.s.	– NOT TO SCALE
T.B.M.	– TEMPORARY BENCH MARK
B	– BOUND (TYPE NOTED)
	– STAKE & STONE
DH	– DRILL HOLE
IP	– IRON PIPE/PIN
MHB	– MASS HIGHWAY BOUND
Δ s/n	– STAKE & NAIL
(fd)	– FOUND
(set)	– SET IN PLACE
UPLP	– UTILITY POLE
UP	– UTILITY POLE/LIGHT POLE
W	– WELL
n/f	– NOW OR FORMERLY
	– TREE (SIZE NOTED)
(rec)	– RECORD
DM	– DRAIN MANHOLE
TM	– TELEPHONE MANHOLE
EM	– ELECTRIC MANHOLE
SM	– SEWER MANHOLE
C	– CATCH BASIN
WG	– WATER GATE
WS	– WATER SERVICE
GG	– GAS GATE
	– EXISTING HYDRANT
SGC	– SLOPED GRANITE CURBING
VGC	– VERTICAL GRANITE CURBING
PVC	– POLYVINYL CHLORIDE PIPE
CMP	– CORRUGATED METAL PIPE
VCP	– VITREOUS CLAY PIPE
CLF	– CHAIN LINK FENCE
OHW	– OVERHEAD WIRE
SIGN	– SIGN (SIZE & TYPE NOTED)
IP	– TEST PIT
D	– DRAIN PIPE (SIZE & TYPE NOTED)
S	– SEWER PIPE (SIZE & TYPE NOTED)
E	– ELECTRIC DUCT (SIZE & TYPE NOTED)
G	– GAS MAIN (SIZE & TYPE NOTED)
W	– WATER MAIN (SIZE & TYPE NOTED)
T	– TELEPHONE DUCT
	– STONE WALL
	– EDGE OF TREELINE
	– GUARD-RAIL (TYPE NOTED)
	– RAILROAD TRACKS
	– RETAINING WALL (SIZE & TYPE NOTED)
	– BARBED WIRE FENCE
	– STOCKADE FENCE
	– CHAIN-LINK FENCE

PROPOSED

n.t.s.	– NOT TO SCALE
T.B.M.	– TEMPORARY BENCH MARK
B	– BOUND (TYPE NOTED)
	– STAKE & STONE
DH	– DRILL HOLE
IP	– IRON PIPE/PIN
MHB	– MASS HIGHWAY BOUND
Δ s/n	– STAKE & NAIL
(fd)	– FOUND
(set)	– SET IN PLACE
UPLP	– UTILITY POLE
UP	– UTILITY POLE/LIGHT POLE
W	– WELL
n/f	– NOW OR FORMERLY
	– TREE (SIZE NOTED)
(rec)	– RECORD
	– NYOPLAST DRAIN BASIN
DM	– DRAIN MANHOLE
TM	– TELEPHONE MANHOLE
EM	– ELECTRIC MANHOLE
SM	– SEWER MANHOLE
C	– CATCH BASIN
WG	– WATER GATE
WS	– WATER SERVICE
GG	– GAS GATE
	– PROPOSED HYDRANT
SGC	– SLOPED GRANITE CURBING
MBC	– MONOLITHIC BITUMINOUS CURBING
PVC	– POLYVINYL CHLORIDE PIPE
CMP	– CORRUGATED METAL PIPE
VCP	– VITREOUS CLAY PIPE
CLF	– CHAIN LINK FENCE
OHW	– OVERHEAD WIRE
R&R	– REMOVE AND RE-USE
R&S	– REMOVE AND STACK
SIGN	– SIGN (SIZE & TYPE NOTED)
D	– DRAIN PIPE (SIZE & TYPE NOTED)
S	– SEWER PIPE (SIZE & TYPE NOTED)
E	– ELECTRIC DUCT (SIZE & TYPE NOTED)
G	– GAS MAIN (SIZE & TYPE NOTED)
W	– WATER MAIN (SIZE & TYPE NOTED)
T	– TELEPHONE DUCT
	– STONE WALL
	– EDGE OF TREELINE
	– GUARD-RAIL (TYPE NOTED)
	– RETAINING WALL (SIZE & TYPE NOTED)
	– BARBED WIRE FENCE
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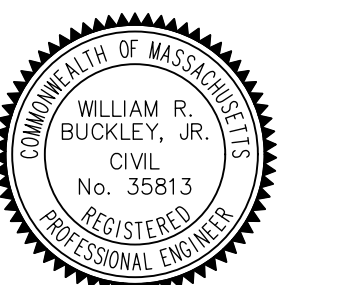
FOUR SCHOOL STREET
P.O. BOX 9136
FOXBOROUGH, MA 02035
508-543-3939

DATE APPROVED: _____
DATE ENDORSED: _____
FOXBOROUGH PLANNING BOARD

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STAMP



DRAWING TITLE

Legend &
General Notes

SCALE: NTS

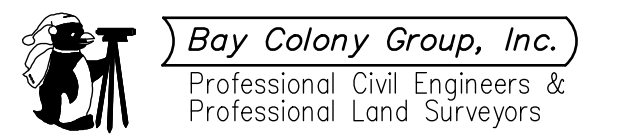
DECEMBER 7, 2023 SHEET NUMBER

22-0174B **1**



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STAMP



DRAWING TITLE

Existing
 Conditions

SCALE: 1"=20'

DECEMBER 7, 2023 SHEET NUMBER

22-0174B

2

PROJECT:
73 Main Street
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Massachusetts

PREPARED FOR:
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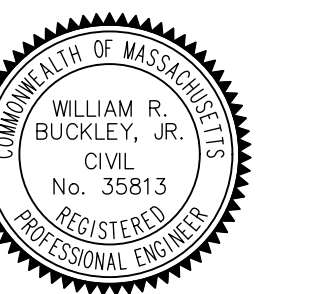
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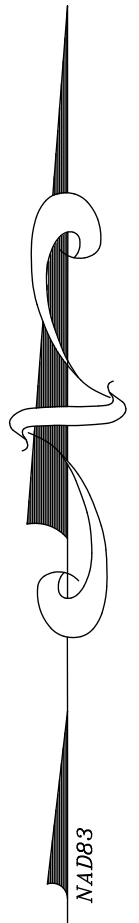
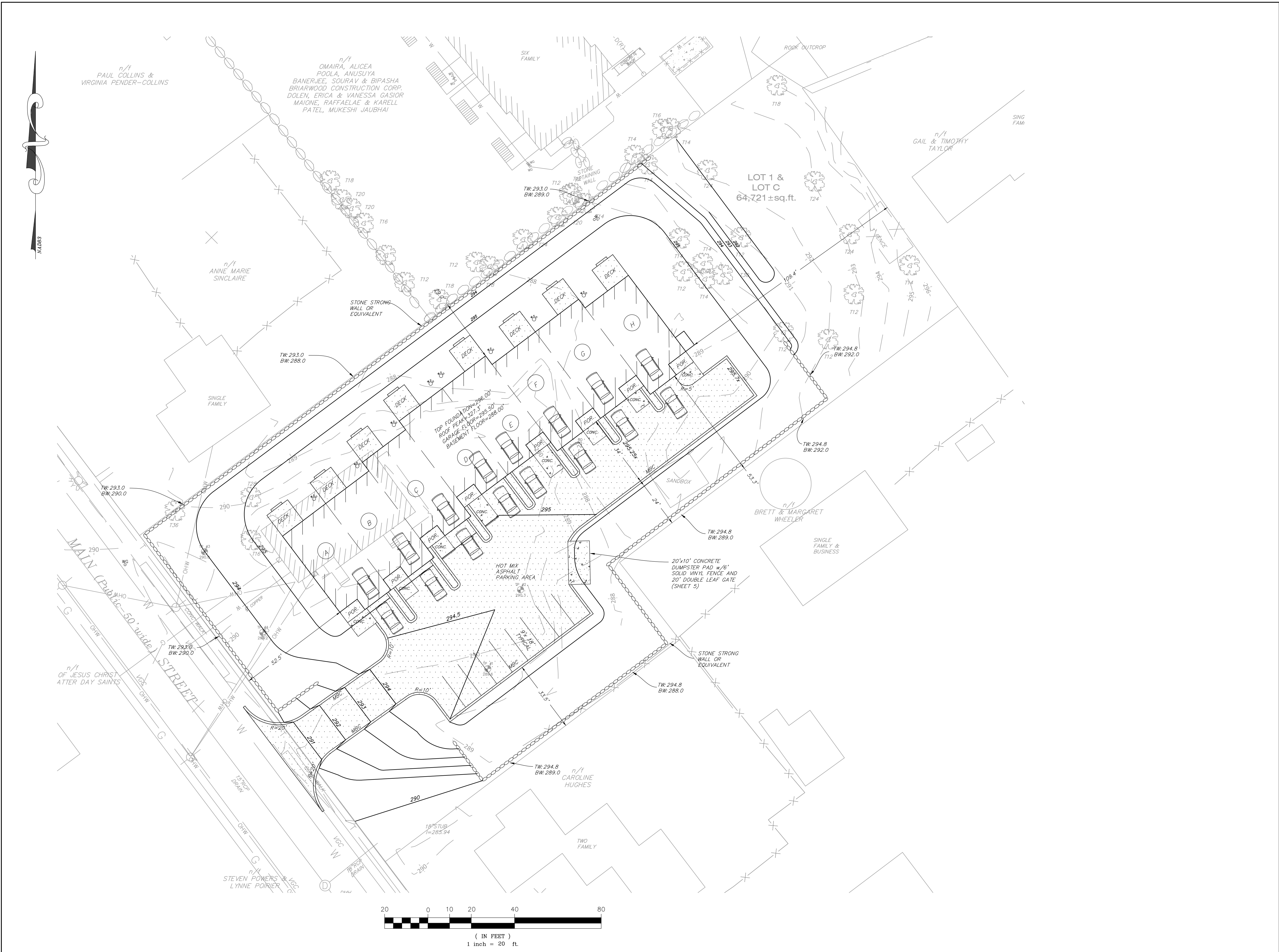
Layout,
 Grading and
 Materials

SCALE: 1"=20'

DECEMBER 7, 2023 SHEET NUMBER

22-0174B

3



PROJECT:
**73 Main Street
 Foxborough
 Massachusetts**

PREPARED FOR:
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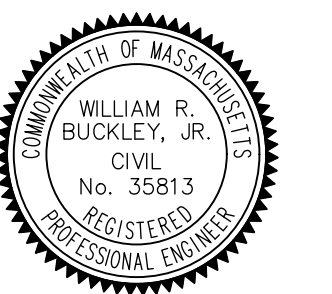
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 P.O. BOX 9136
 FOXBOROUGH, MA 02035
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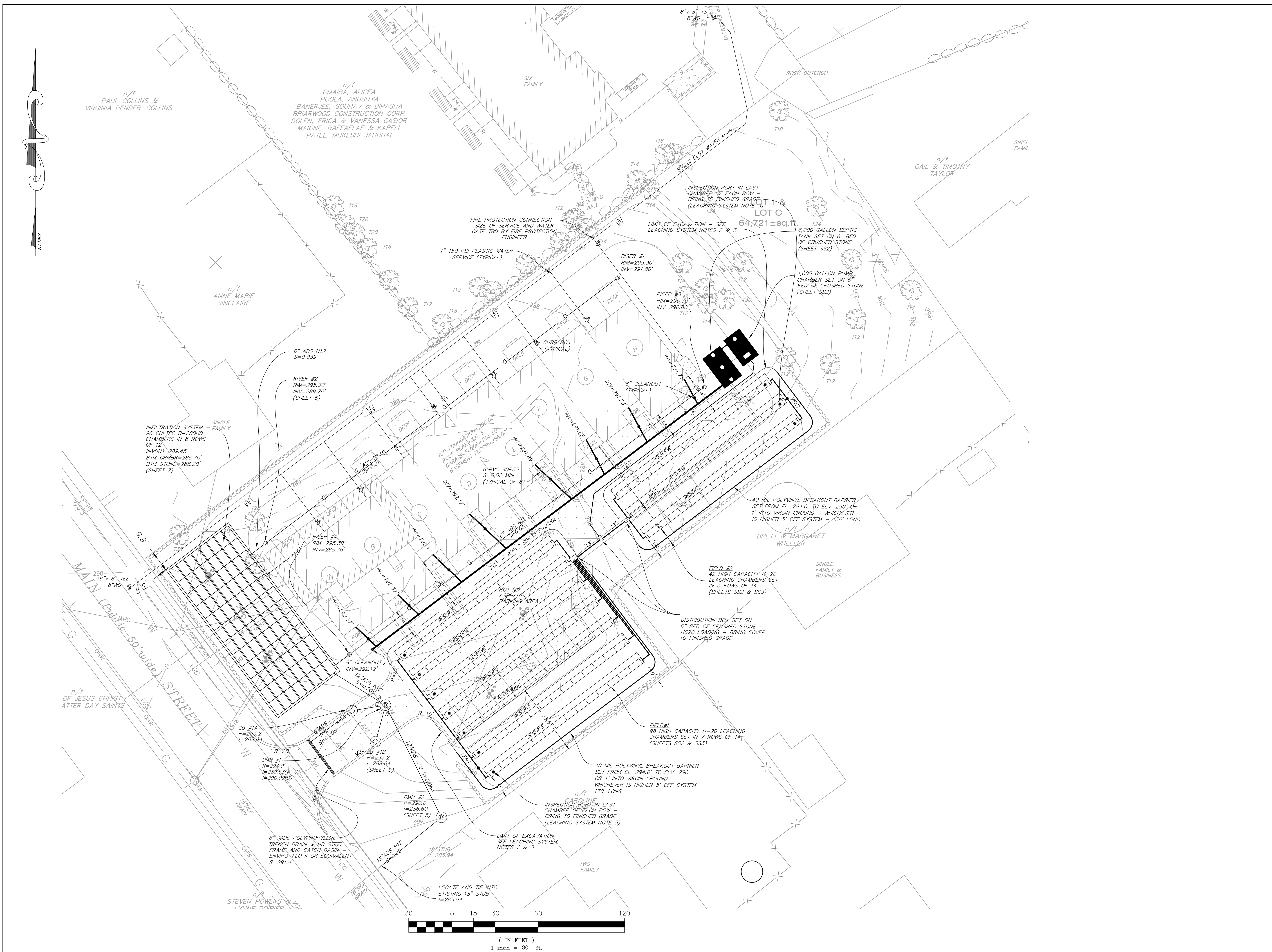
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**Drainage &
 Utilities**

SCALE: 1"=30'

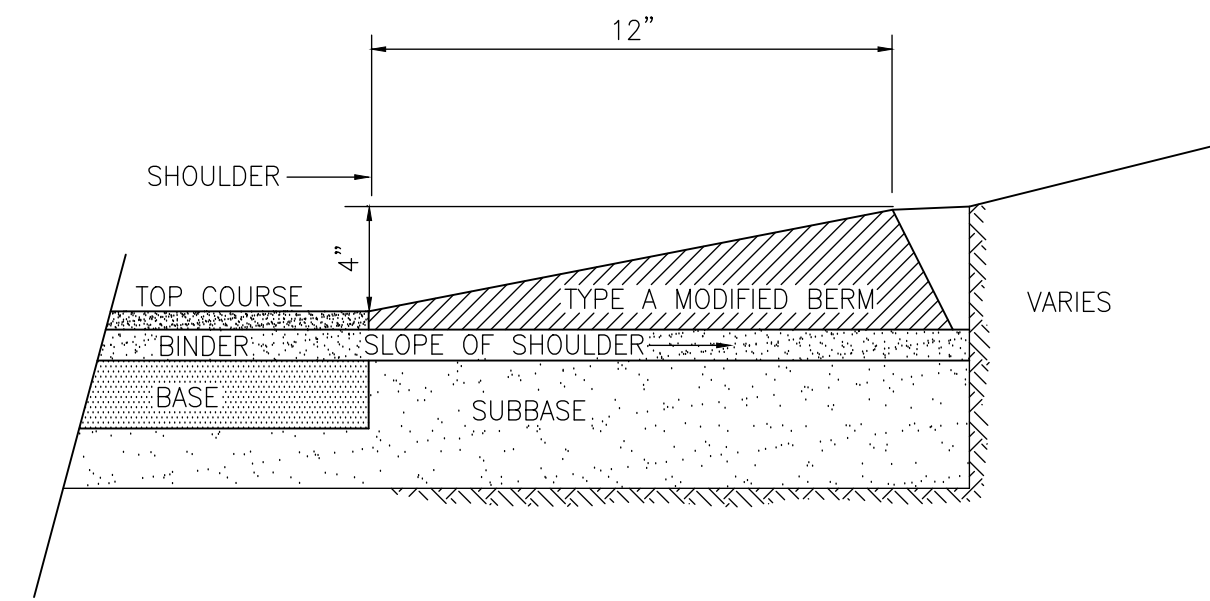
DECEMBER 7, 2023 SHEET NUMBER

22-0174B **4**

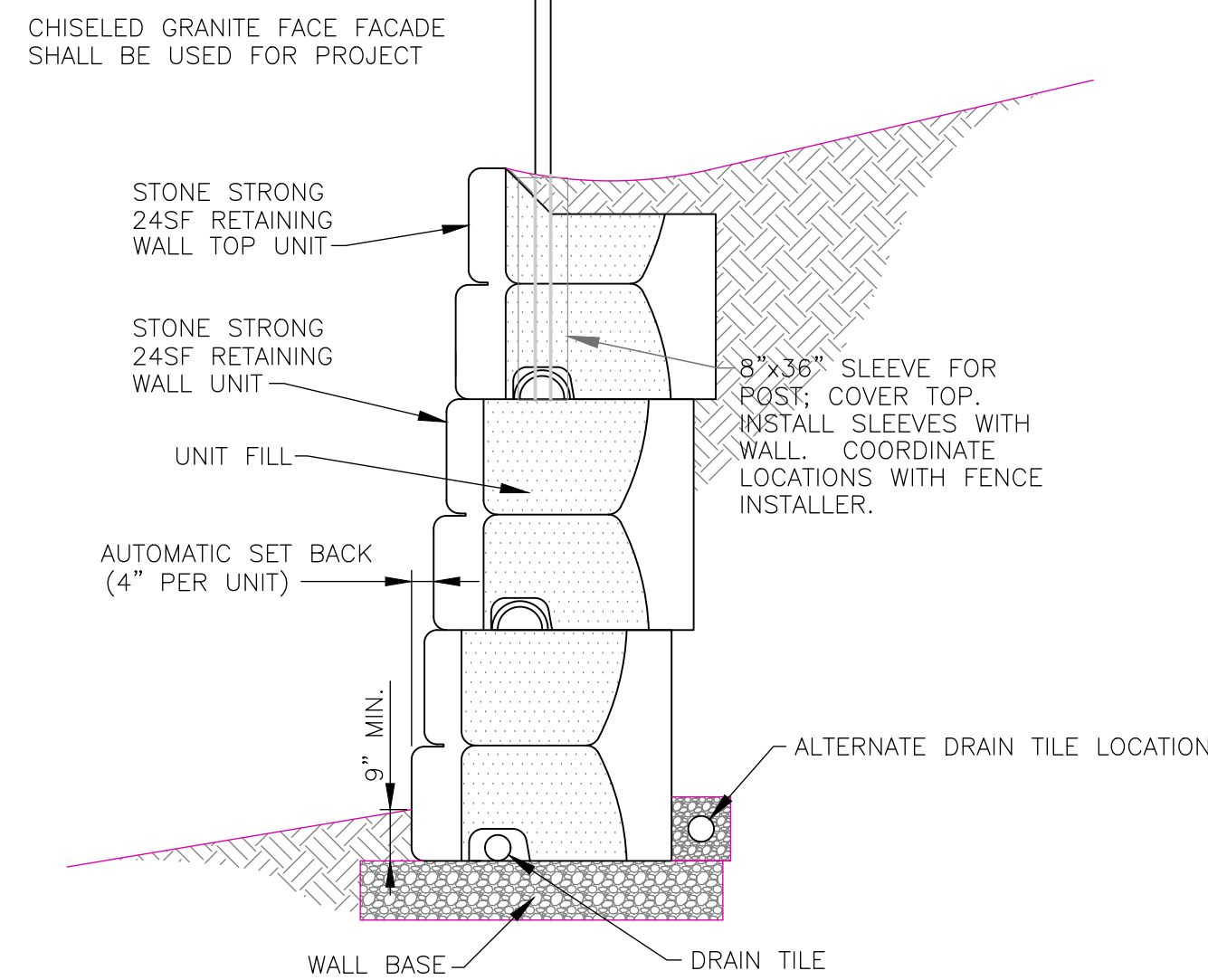


PAVEMENT NOTES

PROPOSED FULL DEPTH PAVEMENT
SURFACE: 1-1/2" HOT MIX ASPHALT PLACED IN ONE COURSE
BASE: 2-1/2" HOT MIX ASPHALT BASE COURSE MATERIAL PLACED IN ONE COURSE
SUBBASE: 8" MASSDOT CLASS B BASE MATERIAL (4"MINUS) 4" DENSE GRADED CRUSHED STONE

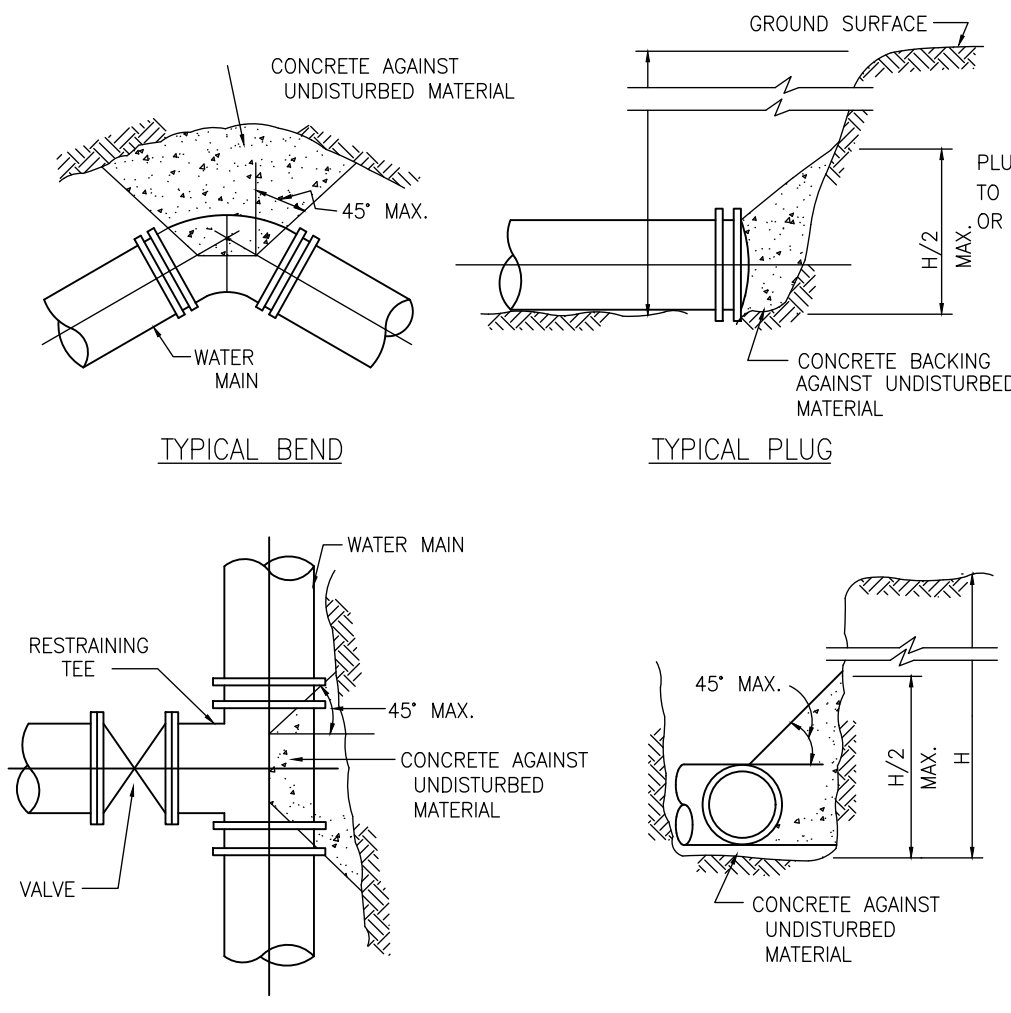
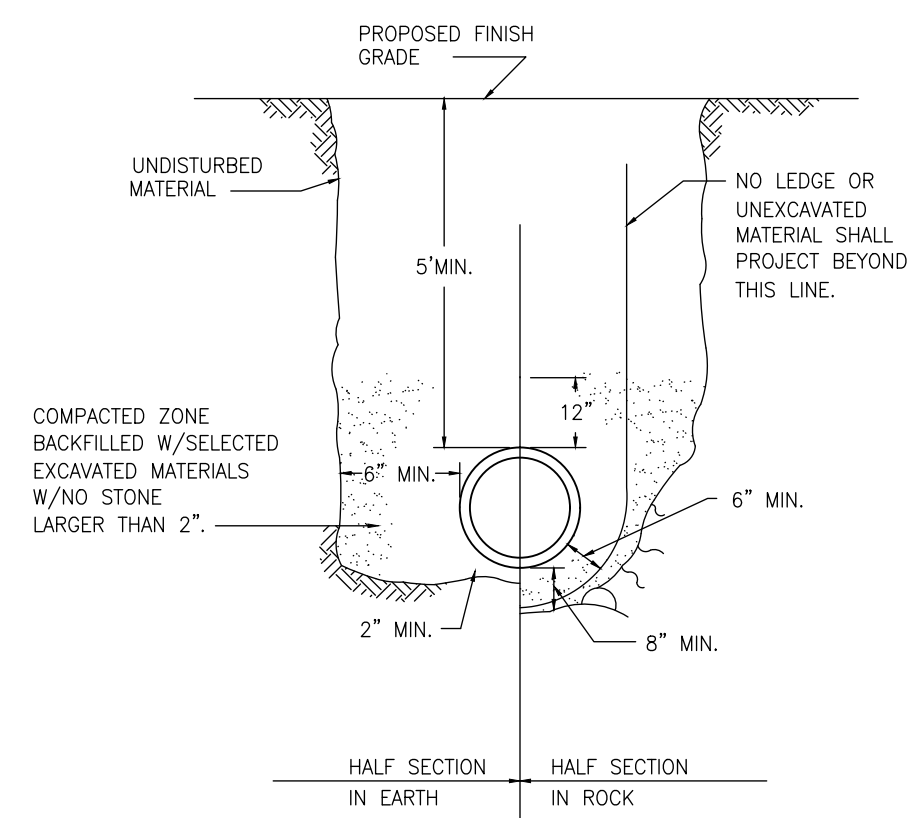


NOTE: DESIGN IS CONCEPTUAL ONLY. CONTRACTOR SHALL SUPPLY BUILDING COMMISSIONER W/DESIGN DRAWINGS BY A PROFESSIONAL ENGINEER



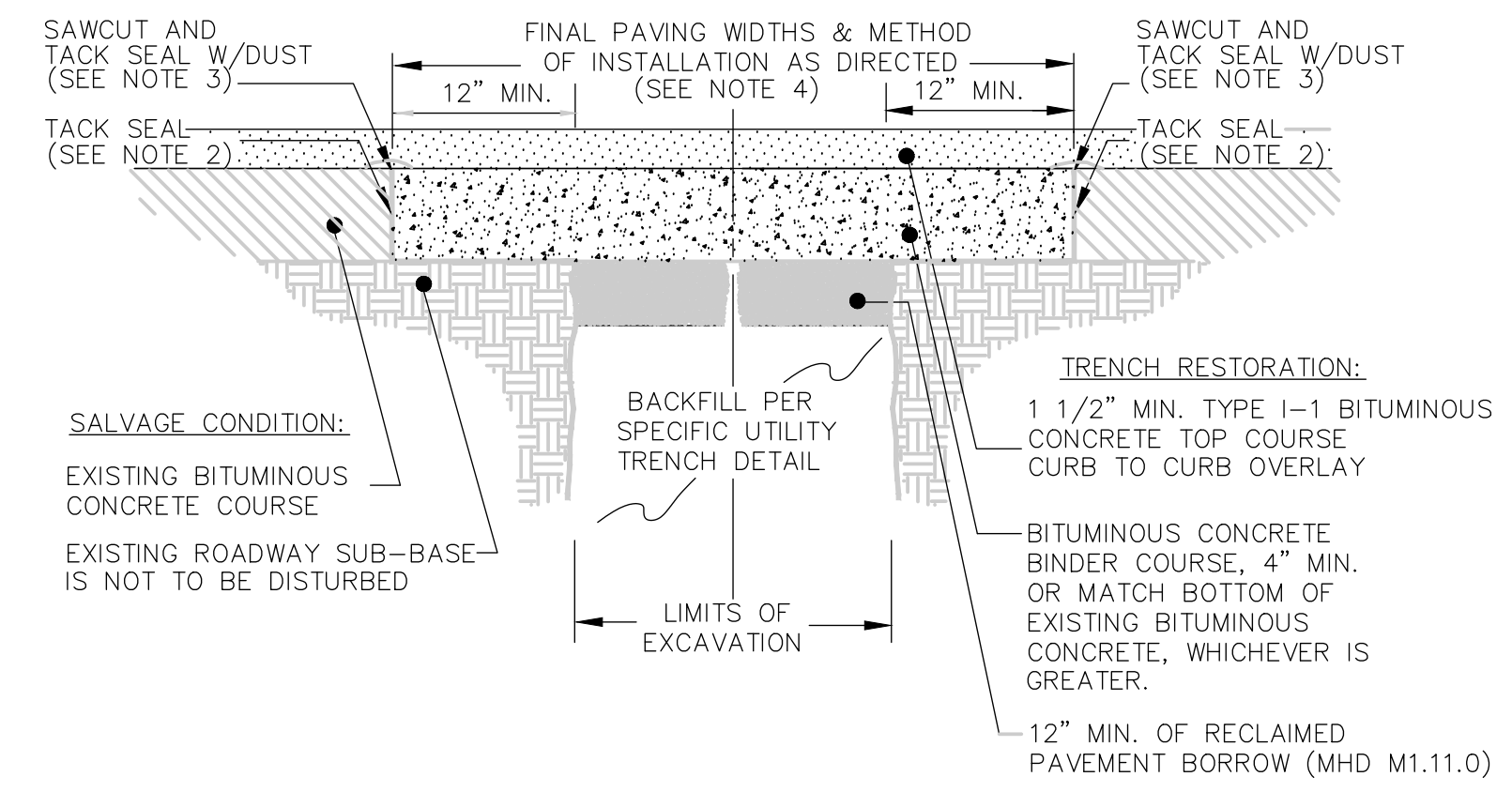
Retaining Wall Cross Section

MONOLITHIC BITUMINOUS CURBING



BEARING AREAS OF THRUST BLOCKS (BEARING AREA IN SQUARE FT.)				
PIPE SIZE INCHES	1/4 BEND	1/8 BEND	1/16 BEND OR LESS	PLUS TEES
6 AND 8	8	8	-	8
10 AND 12	22	13	8	16

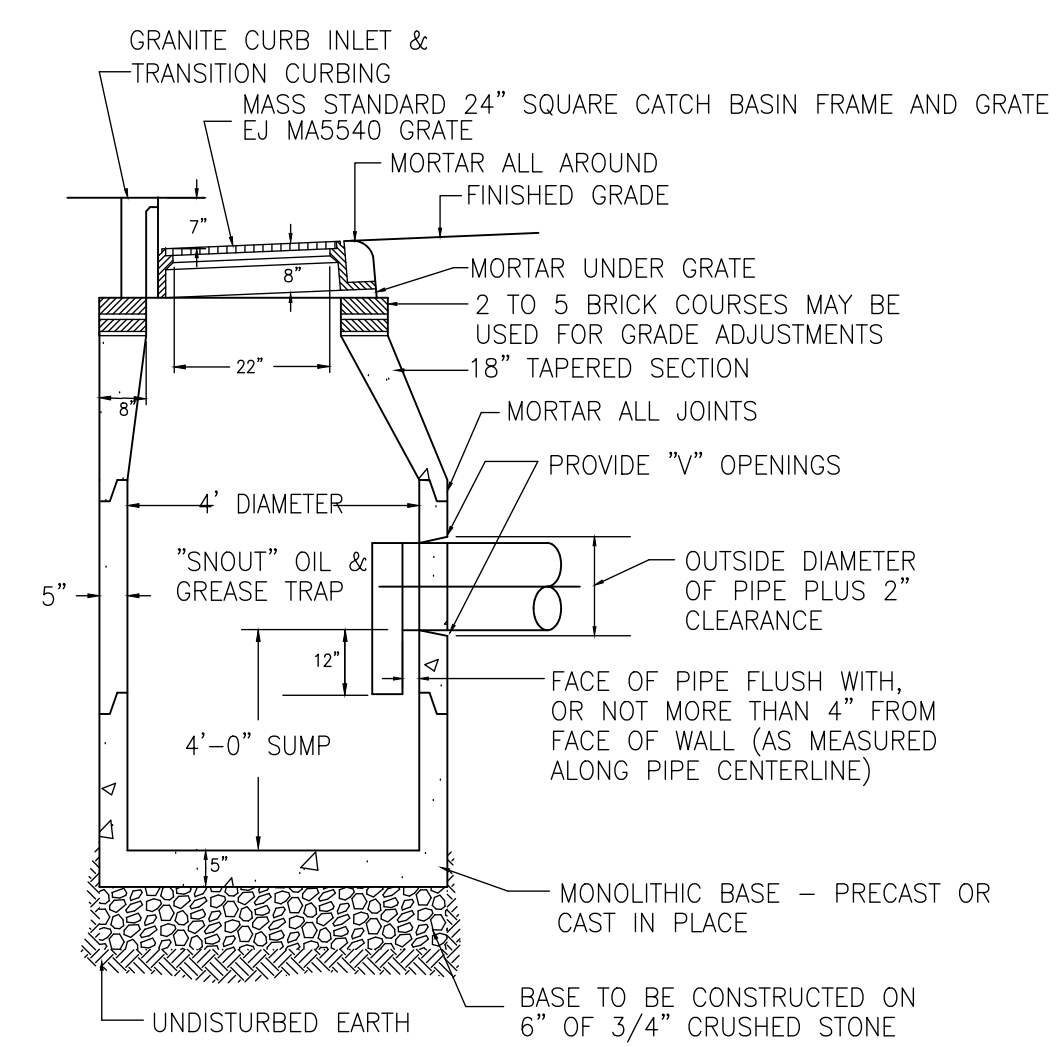
NOTE: CONCRETE FOR THRUST BLOCKS SHALL BE NO LEANER THAN THE RATIO OF 2 1/2: 5 1/2 AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2000 PSI (SO THAT FLANGES AND BOLTS ARE ACCESSIBLE.)



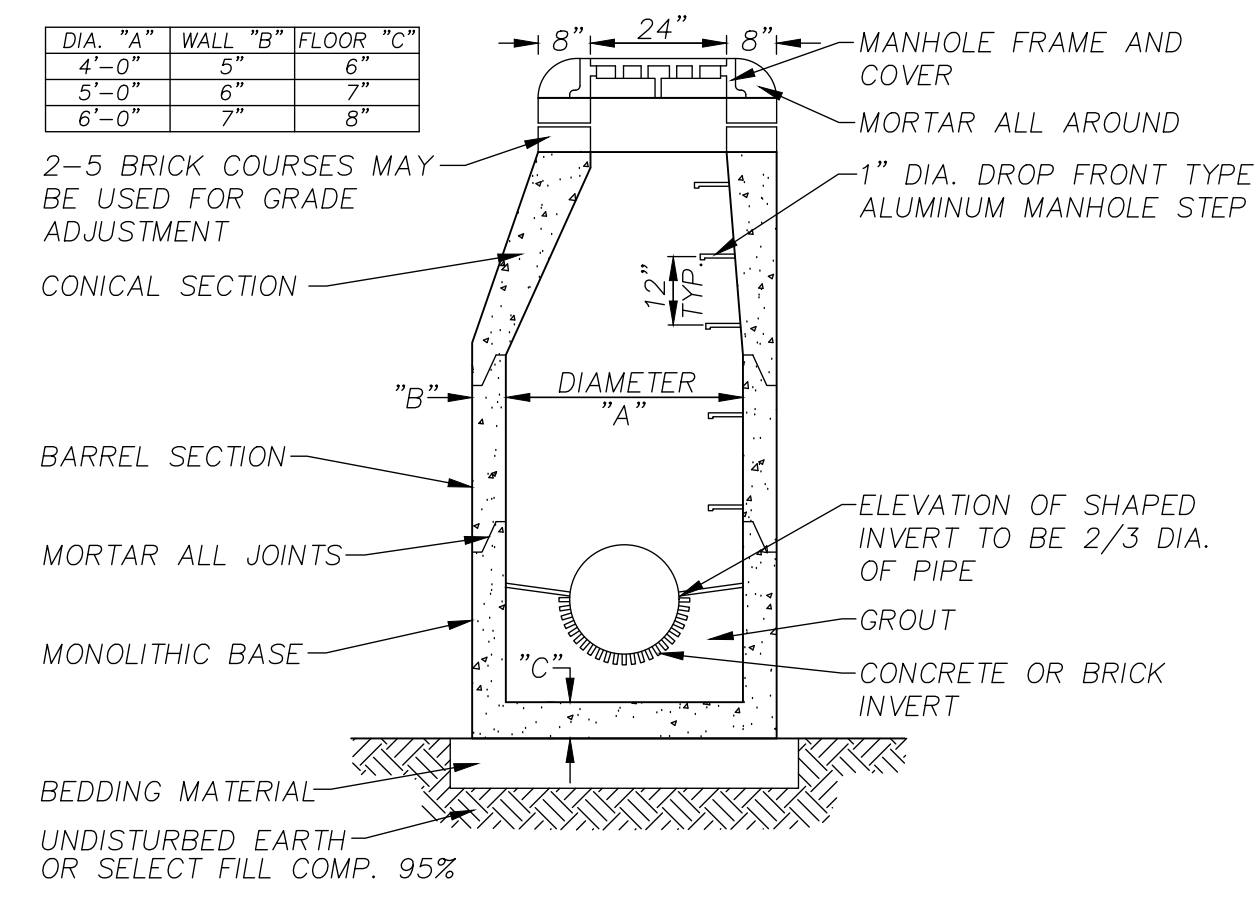
1. ALL INSTALLATION AND MATERIAL SPECIFICATIONS PER MASS. HIGHWAY DEPARTMENT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, 1988 AS AMENDED.
2. ALL EXPOSED BITUMINOUS CONCRETE IS TO BE TACKED PER MHD SPEC PRIOR TO NEW BITUMINOUS CONCRETE INSTALLATION.
3. ALL EXPOSED JOINTS ARE TO BE SEALED WITH TACK AND STONE DUST.
4. ANY TOP COURSE APPLIED AT A WIDTH OF 6' WIDE OR GREATER IS TO BE PLACED BY MACHINE/BOX SPREADER WHEN & AS DIRECTED BY THE TOWN OF FOXBOROUGH DPW

WATER LINE TRENCH DETAIL

- "SNOUT" OIL/GREASE TRAP IS MANUFACTURED BY BEST MANAGEMENT PRODUCTS INC OR USE PLANNING BOARD APPROVED EQUIVALENT.
- PLACE 2' CEMENT COLLAR PRIOR TO INSTALLATION OF WEARING COURSE.

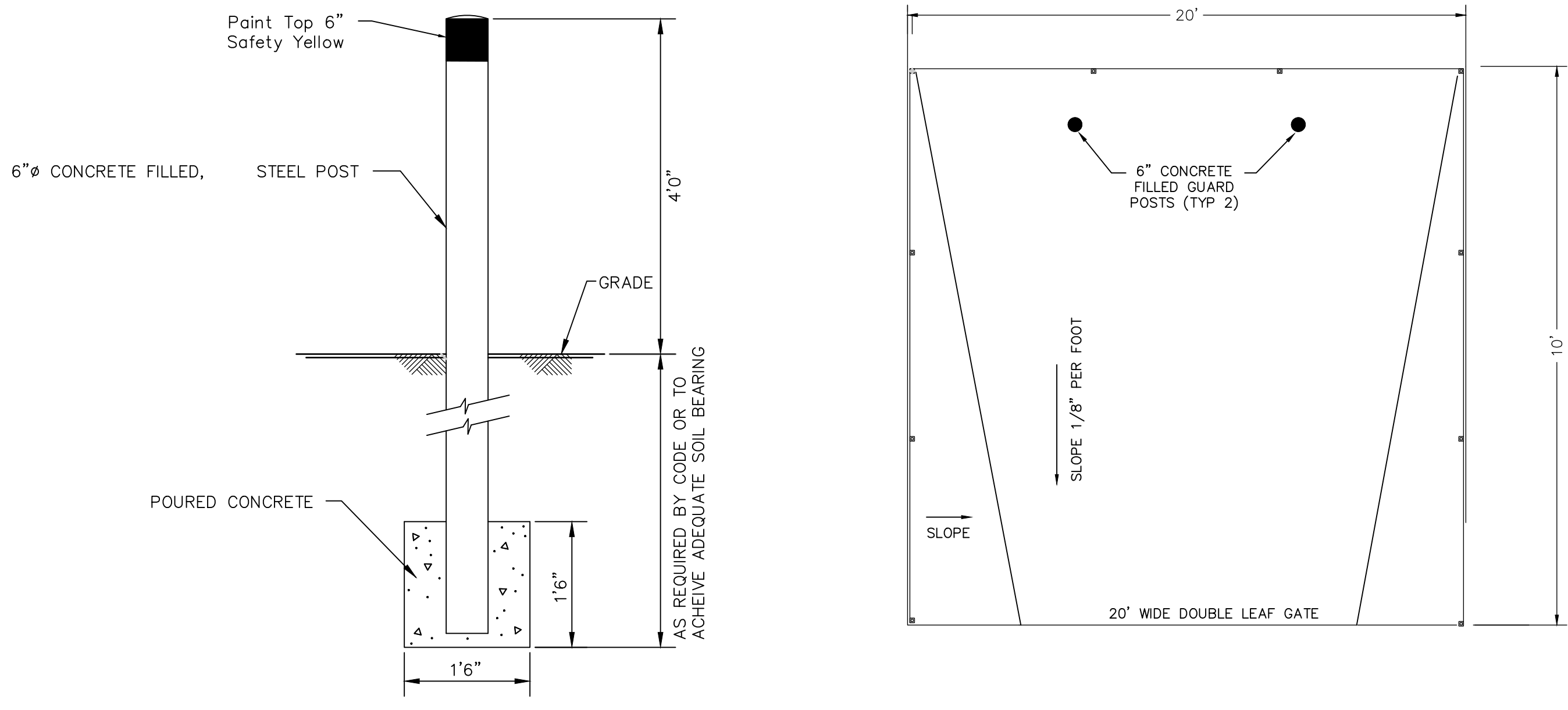


THRUST BLOCK DETAIL



Precast Concrete Drain Manhole

TRENCH REPAIR AND PAVEMENT SECTION



Concrete Guard Post

Dumpster Pad Plan

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Bay Colony Group, Inc.
 Professional Civil Engineers &
 Professional Land Surveyors

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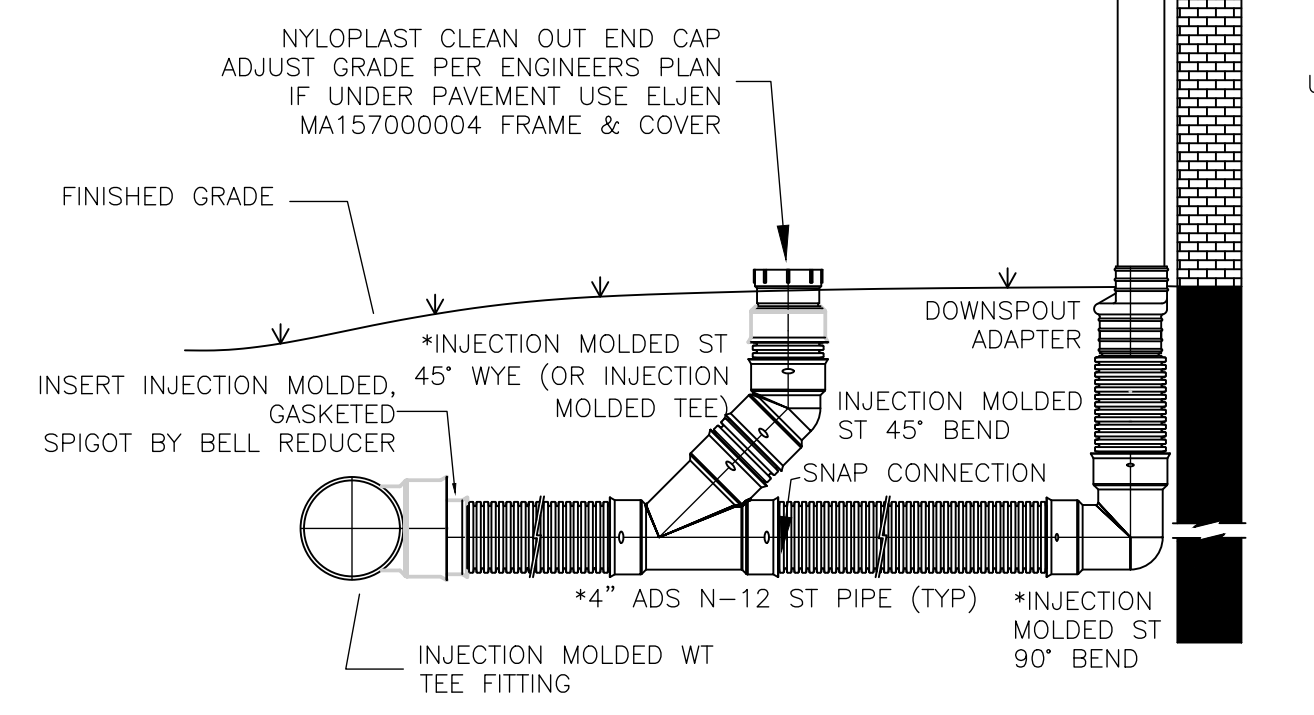
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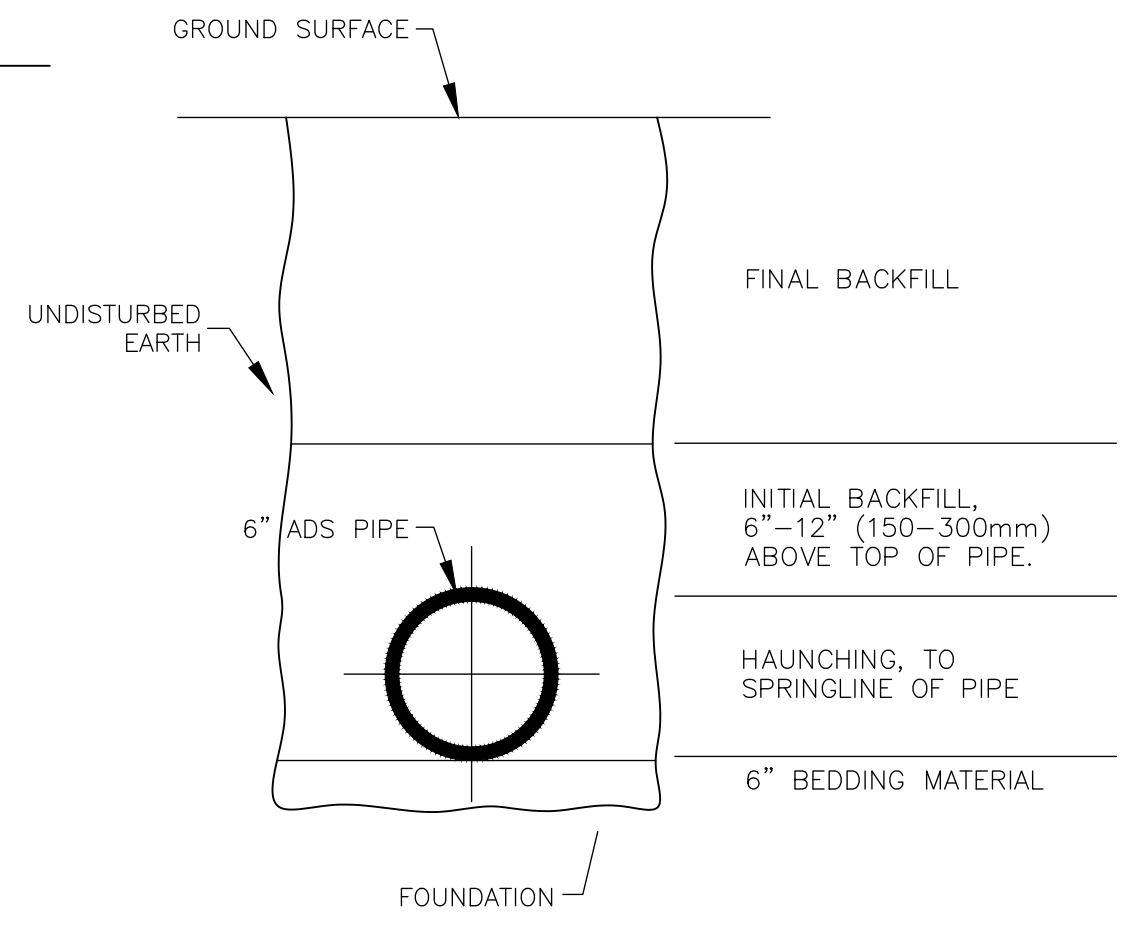
Detail

SCALE: N.T.S.
 DECEMBER 7, 2023 SHEET NUMBER
 22-0174B **5**

NOTE:
 * INJECTION MOLDED FITTINGS ARE AVAILABLE IN TEES, WYES, REDUCERS, 45° BENDS AND BELL/BELL COUPLERS.
 * WT INJECTION MOLDED FITTINGS AND WT PIPE CAN BE SUBSTITUTED FOR WATER TIGHT APPLICATIONS



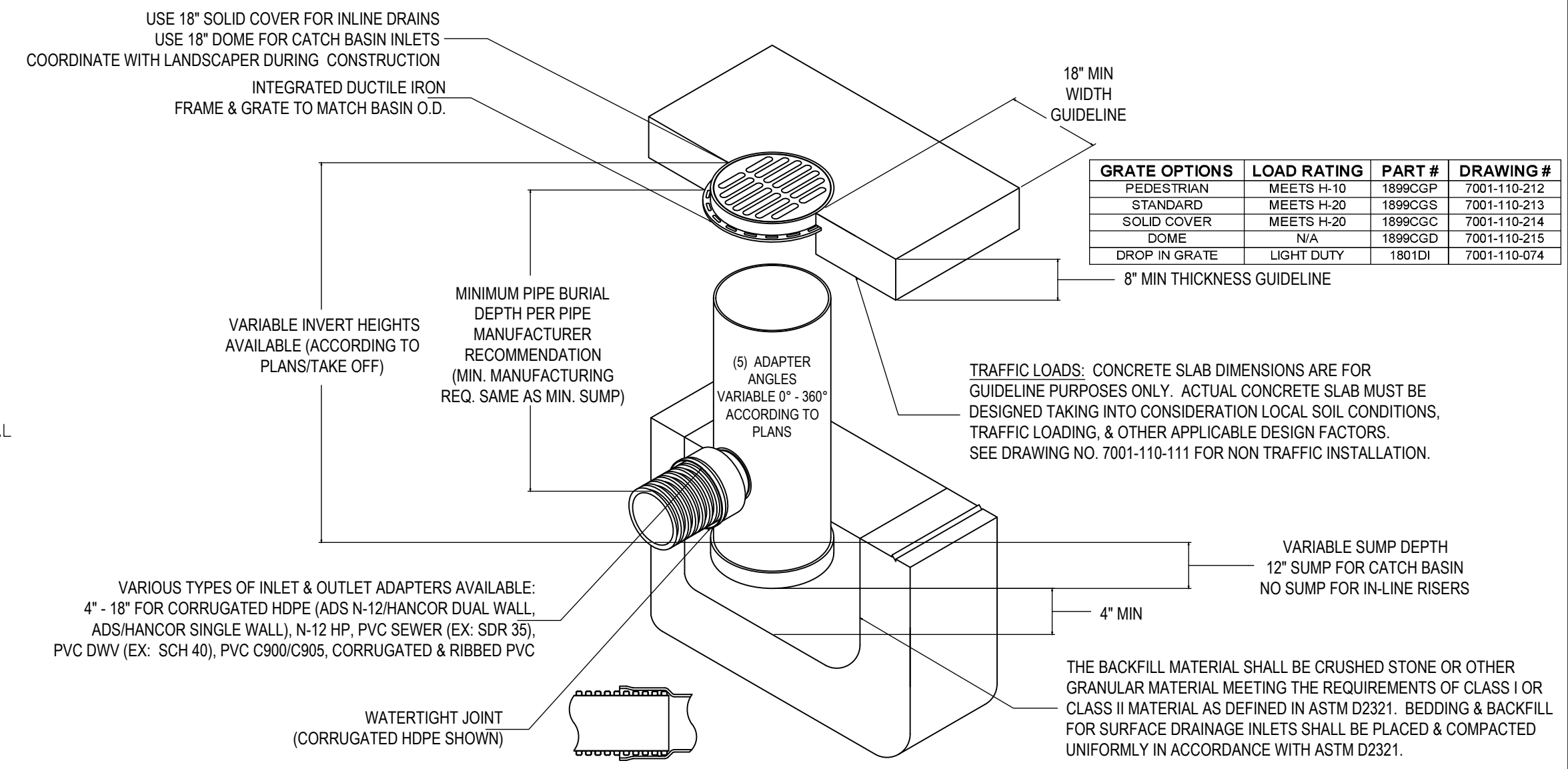
ROOF DRAIN DETAIL WITH CLEANOUT
 N72



ADS ROOF DRAIN TRENCH DETAIL
 N72

- NOTES:**
- FOUNDATION:** WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH A FOUNDATION OF CLASS I OR II MATERIAL AS DEFINED IN ASTM D2321, "STANDARD PRACTICE FOR INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY-FLOW APPLICATIONS," LATEST EDITION; AS AN ALTERNATIVE AND AT THE DISCRETION OF THE ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A WOVEN GEOTEXTILE FABRIC.
 - BEDDING:** SUITABLE MATERIAL SHALL BE CLASS I, II OR III AND INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION.
 - HAUNCHING AND INITIAL BACKFILL:** SUITABLE MATERIAL SHALL BE CLASS I, II OR III AND INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION.
 - UNLESS OTHERWISE SPECIFIED BY THE ENGINEER, MINIMUM TRENCH WIDTH SHALL BE 31"

NYLOPLAST 18" DRAIN BASIN: 2818AG __ X



NYOLOPLAST 18" RISER INSTALLATION
 N72

GRATE OPTIONS	LOAD RATING	PART #	DRAWING #
PEDESTRIAN	MEETS H-10	1899CGP	7001-110-212
STANDARD	MEETS H-20	1899CGS	7001-110-213
SOLID COVER	MEETS H-20	1899CGC	7001-110-214
DOMES	N/A	1899CGD	7001-110-215
DROP IN GRATE	LIGHT DUTY	1801DI	7001-110-074

PROJECT:
73 Main Street
Foxborough
Massachusetts

PREPARED FOR:
BRIARWOOD
CONSTRUCTION CORP.
31 BELMONT ST.
S. EASTON, MA 02375



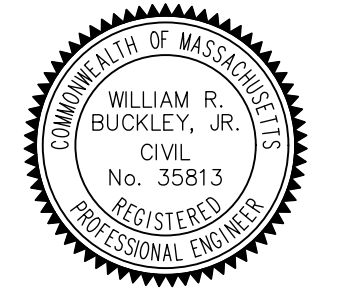
FOUR SCHOOL STREET
 P.O. BOX 9136
 FOXBOROUGH, MA 02035
 508-543-3939

DATE APPROVED: _____
 DATE ENDORSED: _____
 FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE _____ FOXBOROUGH TOWN CLERK

STAMP



DRAWING TITLE

Detail

SCALE: N.T.S.
 DECEMBER 7, 2023 SHEET NUMBER
 22-0174B **6**

CULTEC RECHARGER 280 SPECIFICATIONS

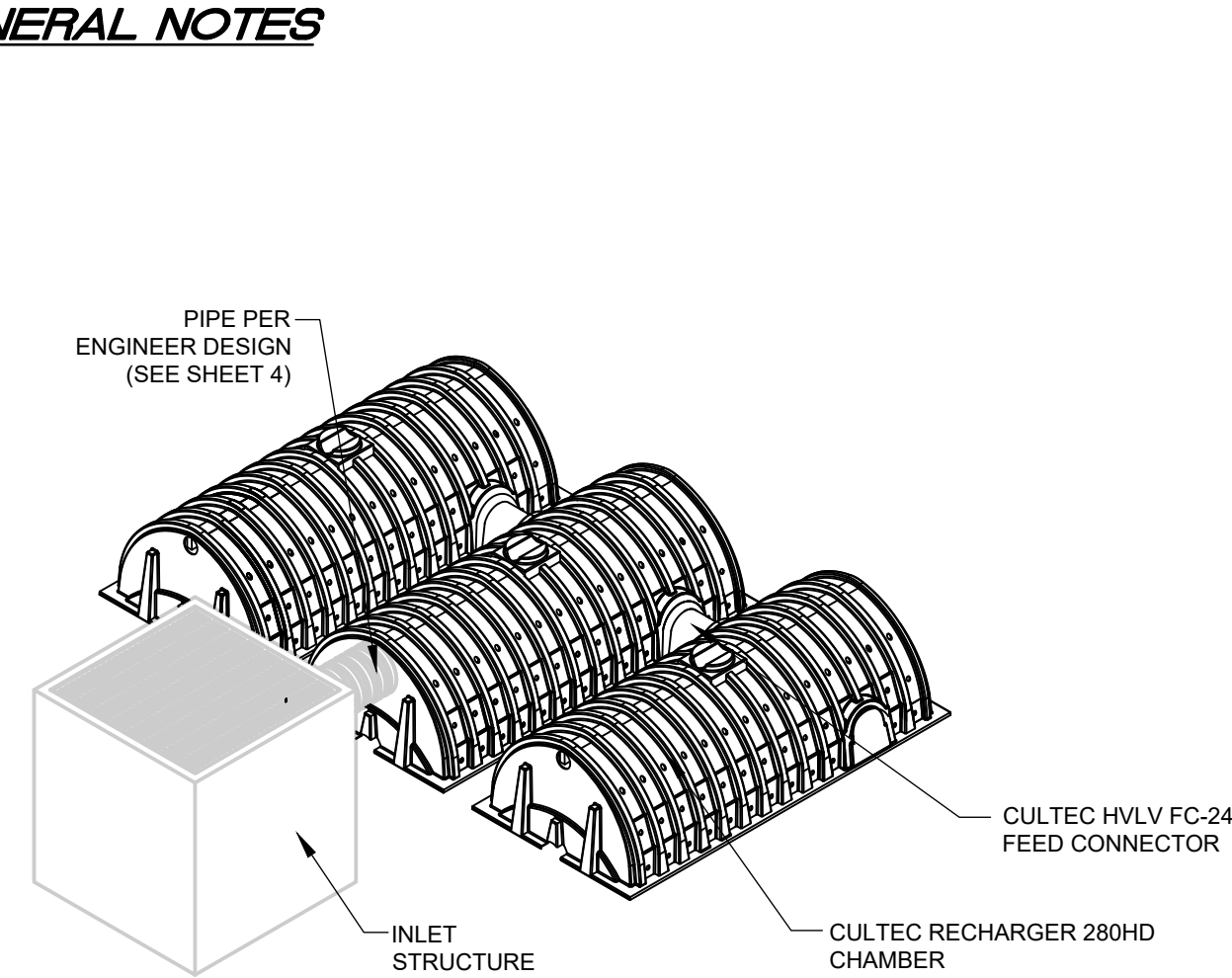
GENERAL
 CULTEC RECHARGER® 280HD CHAMBERS ARE DESIGNED FOR UNDERGROUND STORMWATER MANAGEMENT. THE CHAMBERS MAY BE USED FOR RETENTION, RECHARGING, DETENTION OR CONTROLLING THE FLOW OF ON-SITE STORMWATER RUNOFF.

CHAMBER PARAMETERS

1. THE CHAMBERS WILL BE MANUFACTURED BY CULTEC, INC. OF BROOKFIELD, CT. (203-775-4416 OR 1-800-428-5832)
2. THE CHAMBER WILL BE VACUUM THERMOFORMED OF BLACK HIGH MOLECULAR WEIGHT HIGH DENSITY POLYETHYLENE (HMWHDPE).
3. THE CHAMBER WILL BE ARCHED IN SHAPE.
4. THE CHAMBER WILL BE OPEN-BOTTOMED.
5. THE CHAMBER WILL BE JOINED USING AN INTERLOCKING OVERLAPPING RIB METHOD. CONNECTIONS MUST BE FULLY SHOULDERED OVERLAPPING RIBS, HAVING NO SEPARATE COUPLINGS OR SEPARATE END WALLS.
6. THE NOMINAL CHAMBER DIMENSIONS OF THE CULTEC RECHARGER® 280HD SHALL BE 26.5 INCHES (673 MM) TALL, 47 INCHES (1194 MM) WIDE AND 8 FEET (2.44 M) LONG. THE INSTALLED LENGTH OF A JOINED RECHARGER® 280HD SHALL BE 7 FEET (2.13 M).
7. MAXIMUM INLET OPENING ON THE CHAMBER ENDWALL IS 18 INCHES (450 MM).
8. THE CHAMBER WILL HAVE TWO SIDE PORTALS TO ACCEPT CULTEC HVLV™ FC-24 FEED CONNECTORS TO CREATE AN INTERNAL MANIFOLD. THE NOMINAL DIMENSIONS OF EACH SIDE PORTAL WILL BE 12 INCHES (305 MM) HIGH BY 12 INCHES (305 MM) WIDE. MAXIMUM ALLOWABLE PIPE SIZE IN THE SIDE PORTAL IS 10 INCHES (250 MM).
9. THE NOMINAL CHAMBER DIMENSIONS OF THE CULTEC HVLV™ FC-24 FEED CONNECTOR SHALL BE 12 INCHES (305 MM) TALL, 16 INCHES (406 MM) WIDE AND 24.2 INCHES (614 MM) LONG.
10. THE NOMINAL STORAGE VOLUME OF THE RECHARGER® 280HD CHAMBER WILL BE 6.079 FT³ / FT (0.565 M³ / M) - WITHOUT STONE. THE NOMINAL STORAGE VOLUME OF A JOINED RECHARGER® 280HD SHALL BE 42.553 FT³ / UNIT (1.205 M³ / UNIT) - WITHOUT STONE.
11. THE NOMINAL STORAGE VOLUME OF THE HVLV™ FC-24 FEED CONNECTOR WILL BE 0.913 FT³ / FT (0.085 M³ / M) - WITHOUT STONE.
12. THE RECHARGER® 280HD CHAMBER WILL HAVE EIGHTY-TWO DISCHARGE HOLES BORED INTO THE SIDEWALLS OF THE UNIT'S CORE TO PROMOTE LATERAL CONVEYANCE OF WATER.
13. THE RECHARGER® 280HD CHAMBER SHALL HAVE 15 CORRUGATIONS.
14. THE ENDWALL OF THE CHAMBER, WHEN PRESENT, WILL BE AN INTEGRAL PART OF THE CONTINUOUSLY FORMED UNIT. SEPARATE END PLATES CANNOT BE USED WITH THIS UNIT.
15. THE RECHARGER® 280RHD STAND ALONE UNIT MUST BE FORMED AS A WHOLE CHAMBER HAVING TWO FULLY FORMED INTEGRAL ENDWALLS AND HAVING NO SEPARATE END PLATES OR SEPARATE END WALLS.
16. THE RECHARGER® 280SHD STARTER UNIT MUST BE FORMED AS A WHOLE CHAMBER HAVING ONE FULLY FORMED INTEGRAL ENDWALL AND ONE PARTIALLY FORMED INTEGRAL ENDWALL WITH A LOWER TRANSFER OPENING OF 9 INCHES (229 MM) HIGH X 35 INCHES (889 MM) WIDE.
17. THE RECHARGER® 280IH INTERMEDIATE UNIT MUST BE FORMED AS A WHOLE CHAMBER HAVING ONE FULLY OPEN ENDWALL AND ONE PARTIALLY FORMED INTEGRAL ENDWALL WITH A LOWER TRANSFER OPENING OF 9 INCHES (229 MM) HIGH X 35 INCHES (889 MM) WIDE.
18. THE RECHARGER® 280EH END UNIT MUST BE FORMED AS A WHOLE CHAMBER HAVING ONE FULLY FORMED INTEGRAL ENDWALL AND ONE FULLY OPEN END WALL AND HAVING NO SEPARATE END PLATES OR END WALLS.
19. THE HVLV™ FC-24 FEED CONNECTOR MUST BE FORMED AS A WHOLE CHAMBER HAVING TWO OPEN END WALLS AND HAVING NO SEPARATE END PLATES OR SEPARATE END WALLS. THE UNIT WILL FIT INTO THE SIDE PORTALS OF THE RECHARGER® 280HD AND ACT AS CROSS FEED CONNECTIONS.
20. CHAMBERS MUST HAVE HORIZONTAL STIFFENING FLEX REDUCTION STEPS BETWEEN THE RIBS.
21. THE CHAMBER WILL BE DESIGNED TO WITHSTAND AASHTO H-25 LOAD RATING WHEN INSTALLED ACCORDING TO CULTEC'S RECOMMENDED INSTALLATION INSTRUCTIONS.
22. HEAVY DUTY UNITS ARE DESIGNATED BY A COLORED STRIPE FORMED INTO THE PART ALONG THE LENGTH OF THE CHAMBER.
23. THE CHAMBER WILL HAVE A RAISED INTEGRAL CAP AT THE TOP OF THE ARCH IN THE CENTER OF EACH UNIT TO BE USED AS AN OPTIONAL INSPECTION PORT OR CLEAN-OUT.
24. THE UNITS MAY BE TRIMMED TO CUSTOM LENGTHS BY CUTTING BACK TO ANY CORRUGATION.
25. THE CHAMBER SHALL BE MANUFACTURED IN AN IN AN ISO 9001:2000 CERTIFIED FACILITY.

GENERAL NOTES

NTS



CULTEC TYPICAL INLET CONNECTION

NTS

CULTEC HVLV™ FC-24 FEED CONNECTOR PRODUCT SPECIFICATIONS

GENERAL
 CULTEC HVLV™ FC-24 FEED CONNECTORS ARE DESIGNED TO CREATE AN INTERNAL MANIFOLD FOR CULTEC RECHARGER MODEL 180HD, 280HD AND 330XLHD STORMWATER CHAMBERS.

CHAMBER PARAMETERS

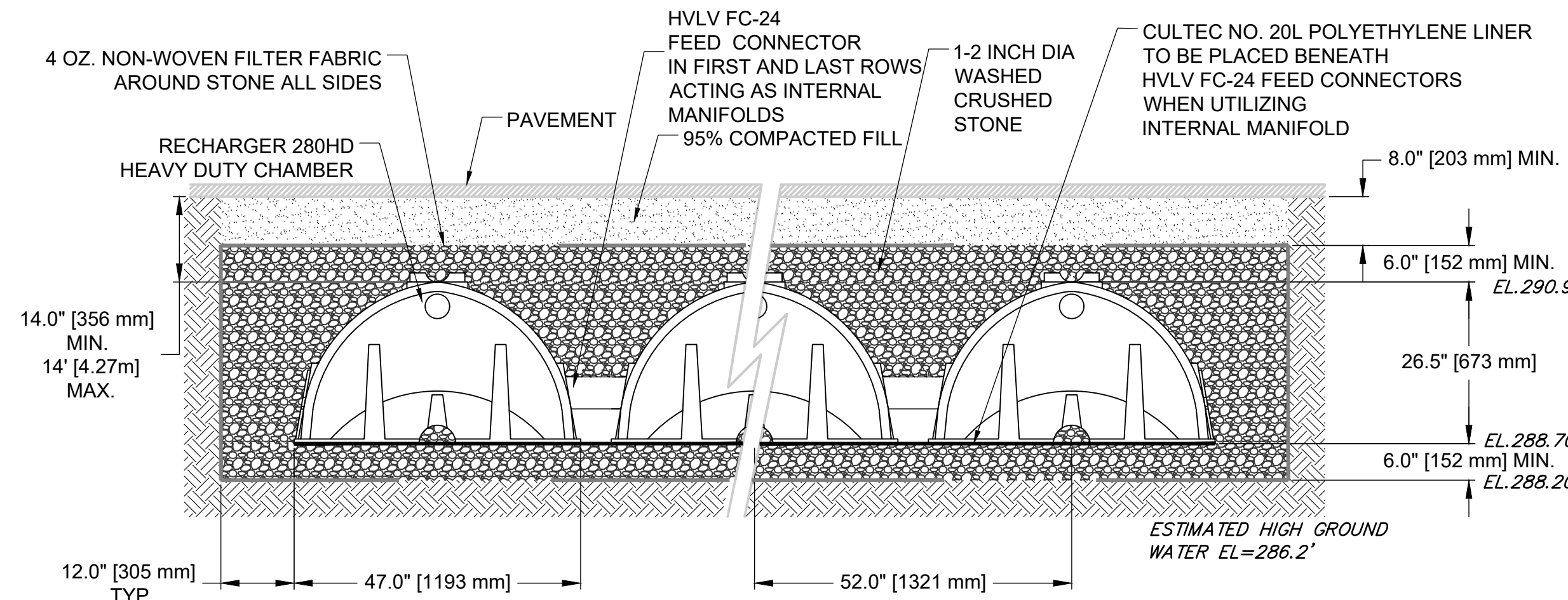
1. THE CHAMBERS WILL BE MANUFACTURED BY CULTEC, INC. OF BROOKFIELD, CT. (203-775-4416 OR 1-800-428-5832)
2. THE CHAMBER WILL BE VACUUM THERMOFORMED OF BLACK HIGH MOLECULAR WEIGHT HIGH DENSITY POLYETHYLENE (HMWHDPE).
3. THE CHAMBER WILL BE ARCHED IN SHAPE.
4. THE CHAMBER WILL BE OPEN-BOTTOMED.
5. THE NOMINAL CHAMBER DIMENSIONS OF THE CULTEC HVLV™ FC-24 FEED CONNECTOR SHALL BE 12 INCHES (305 MM) TALL, 16 INCHES (406 MM) WIDE AND 24.2 INCHES (614 MM) LONG.
6. THE NOMINAL STORAGE VOLUME OF THE HVLV™ FC-24 FEED CONNECTOR WILL BE 0.913 FT³ / FT (0.085 M³ / M) - WITHOUT STONE.
7. THE HVLV™ FC-24 FEED CONNECTOR CHAMBER SHALL HAVE 2 CORRUGATIONS.
8. THE HVLV™ FC-24 FEED CONNECTOR MUST BE FORMED AS A WHOLE CHAMBER HAVING TWO OPEN END WALLS AND HAVING NO SEPARATE END PLATES OR SEPARATE END WALLS. THE UNIT WILL FIT INTO THE SIDE PORTALS OF THE CULTEC RECHARGER STORMWATER CHAMBER AND ACT AS CROSS FEED CONNECTIONS CREATING AN INTERNAL MANIFOLD.
9. THE CHAMBER WILL BE DESIGNED TO WITHSTAND AASHTO H-25 LOAD RATING WHEN INSTALLED ACCORDING TO CULTEC'S RECOMMENDED INSTALLATION INSTRUCTIONS.
10. THE CHAMBER SHALL BE MANUFACTURED IN AN ISO 9001:2000 CERTIFIED FACILITY.

CULTEC NO. 20L™ POLYETHYLENE LINER

GENERAL
 CULTEC NO.™ 20L POLYETHYLENE LINER IS DESIGNED AS AN IMPERVIOUS UNDERLAYMENT TO PREVENT SCOURING CAUSED BY WATER MOVEMENT WITHIN THE CULTEC CHAMBERS AND FEED CONNECTORS UTILIZING THE CULTEC MANIFOLD FEATURE.

LINER PARAMETERS

1. THE LINER WILL BE PROVIDED BY CULTEC, INC. OF BROOKFIELD, CT. (203-775-4416 OR 1-800-428-5832)
2. THE LINER WILL BE BLACK IN APPEARANCE.
3. THE LINER WILL HAVE A NOMINAL THICKNESS OF 20 MIL (0.51 MM).
4. THE LINER WILL HAVE A WEIGHT OF 93 LBS/MSF (453 G/M²).
5. THE LINER WILL HAVE A TENSILE STRENGTH @ BREAK 1" (2.54 CM) OF 75 LBS (334 N) PER ASTM D6693 TESTING METHOD.
6. THE LINER WILL HAVE AN ELONGATION AT BREAK OF 800% PER ASTM D6693 TESTING METHOD.
7. THE LINER WILL HAVE A TEAR RESISTANCE OF 11 LBF (49 N) PER ASTM D1004 TESTING METHOD.
8. THE LINER WILL HAVE A HYDROSTATIC RESISTANCE OF 100 PSI (689 KPA) PER ASTM D751 TESTING METHOD. THE LINER WILL HAVE A PUNCTURE RESISTANCE OF 30 LBF (133 N) PER ASTM D4833 TESTING METHOD.
9. THE LINER WILL HAVE A VOLATILE LOSS OF <1% PER ASTM D1203 TESTING METHOD.
10. THE LINER WILL HAVE A DIMENSIONAL STABILITY OF <2% PER ASTM D1204 TESTING METHOD.
11. THE LINER WILL HAVE A MAXIMUM USE TEMPERATURE OF 180 F (82 C).
12. THE LINER WILL HAVE A MINIMUM USE TEMPERATURE OF -70 F (-57 C).
13. THE LINER WILL HAVE A PERM RATING OF 0.041 U.S. PERMS (0.027 METRIC PERMS) PER ASTM E96 METHOD A.
14. THE LINER WILL CONSIST OF A BLENDED LINEAR POLYETHYLENE.
15. THE LINER WILL NOT CONTAIN PLASTICIZERS.

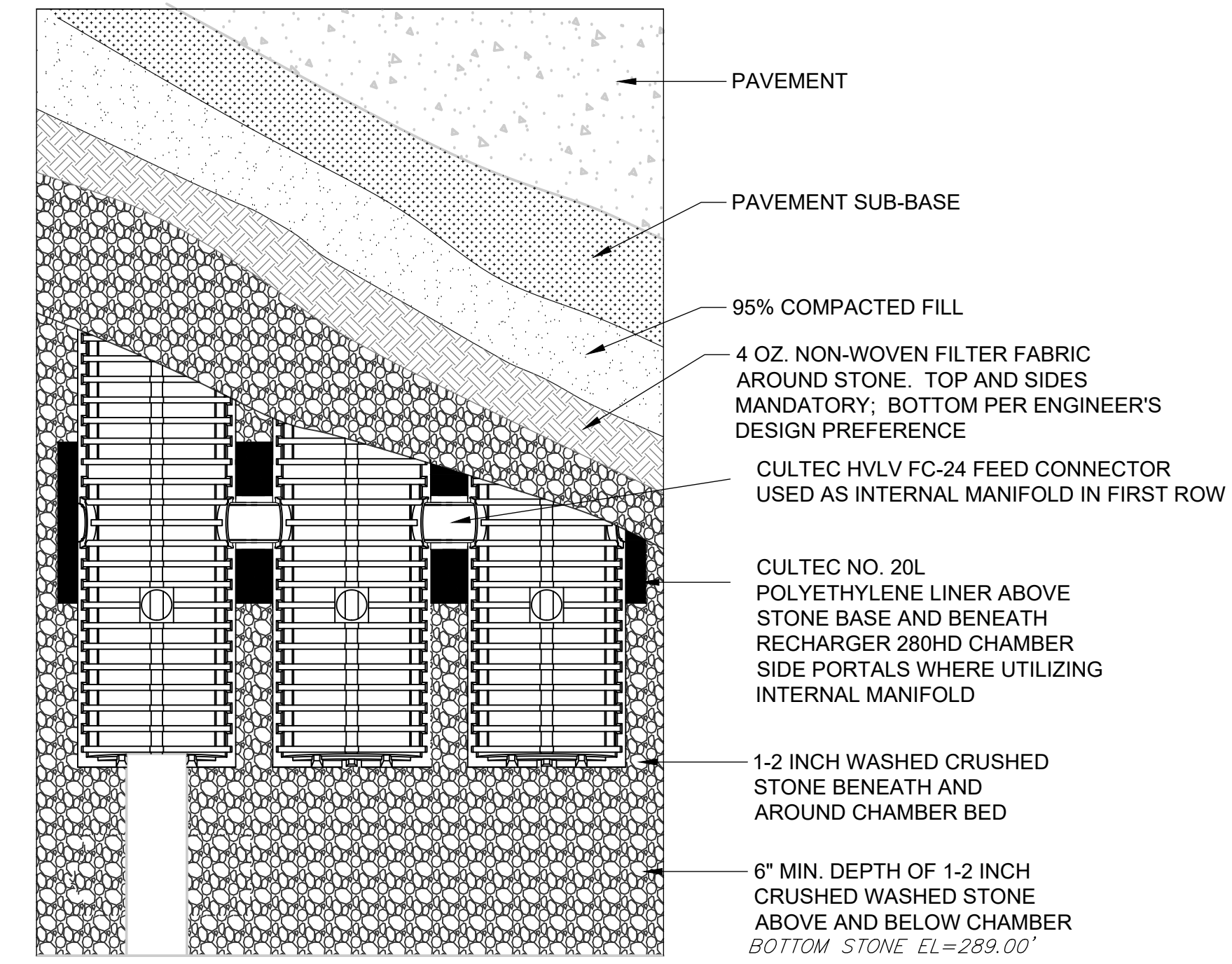


GENERAL NOTES
 RECHARGER 280HD BY CULTEC, INC. OF BROOKFIELD, CT. STORAGE PROVIDED = 9.2 CF/FT PER DESIGN UNIT. REFER TO CULTEC, INC.'S CURRENT RECOMMENDED INSTALLATION GUIDELINES. USE RECHARGER 280HD HEAVY DUTY FOR TRAFFIC AND/OR H-25 APPLICATIONS.

ALL RECHARGER 280HD HEAVY DUTY UNITS ARE MARKED WITH A COLOR STRIPE FORMED INTO THE PART ALONG THE LENGTH OF THE CHAMBER. ALL RECHARGER 280HD CHAMBERS MUST BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.

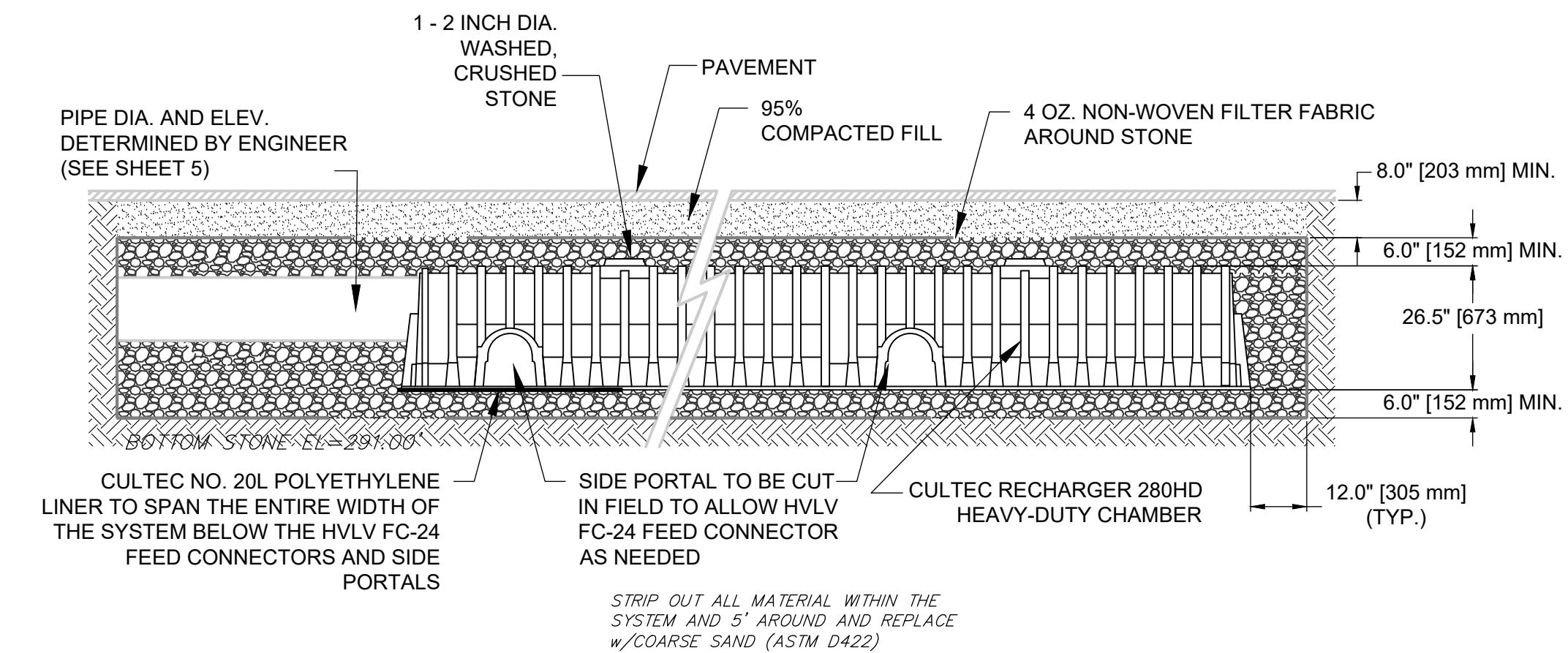
CULTEC RECHARGER 280 HD HEAVY TYPICAL CROSS SECTION

NTS



CULTEC RECHARGER 280 HD HEAVY DUTY PLAN VIEW

NTS



CULTEC INTERNAL MANIFOLD DETAIL

NTS

ACTUAL DESIGN IS 8 ROWS WITH 12 CHAMBERS PER ROW - SEE SHEET 4

PROJECT:
**73 Main Street
 Foxborough
 Massachusetts**

PREPARED FOR:
**BRIARWOOD
 CONSTRUCTION CORP.
 31 BELMONT ST.
 S. EASTON, MA 02375**



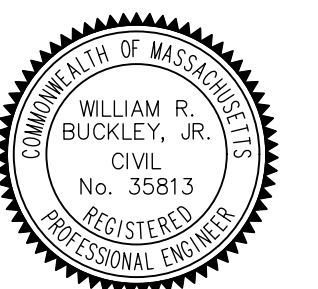
FOUR SCHOOL STREET
 P.O. BOX 9136
 FOXBOROUGH, MA 02035
 508-543-3939

DATE APPROVED: _____
 DATE ENDORSED: _____
 FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE _____ FOXBOROUGH TOWN CLERK

STAMP



DRAWING TITLE

Detail

SCALE: N.T.S.
 DECEMBER 7, 2023 SHEET NUMBER

22-0174B **7**

PROJECT:
73 Main Street
Foxborough
Massachusetts

PREPARED FOR:
BRIARWOOD
CONSTRUCTION CORP.
31 BELMONT ST.
S. EASTON, MA 02375



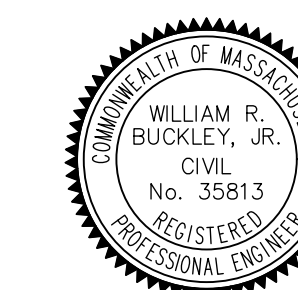
FOUR SCHOOL STREET
P.O. BOX 9136
FOXBOROUGH, MA 02035
508-543-3939

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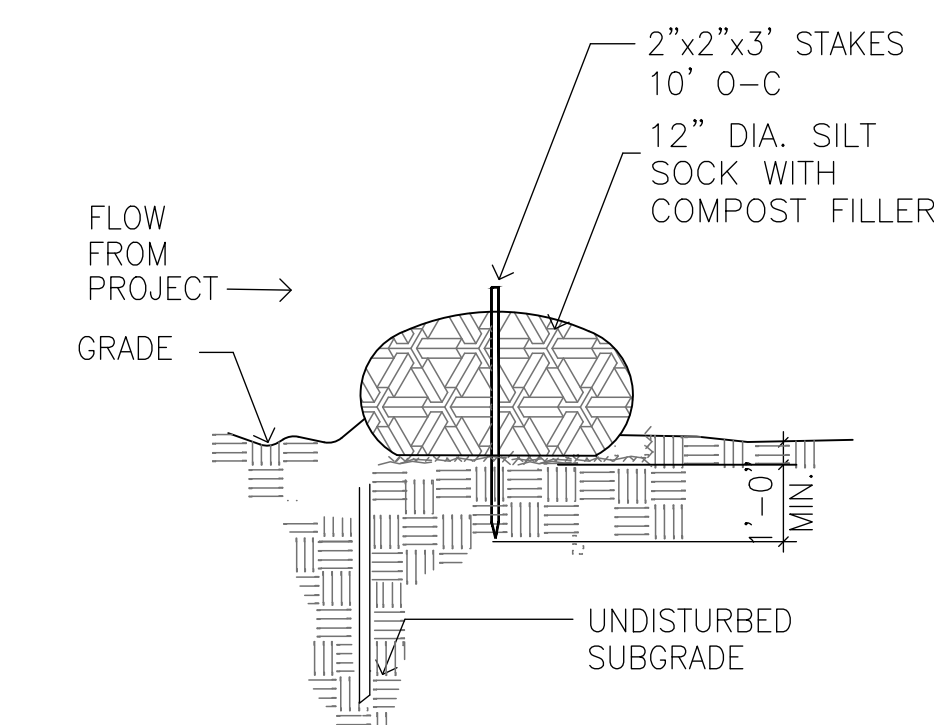
SWPPP & Snow Storage Plan

SCALE: 1"=20'

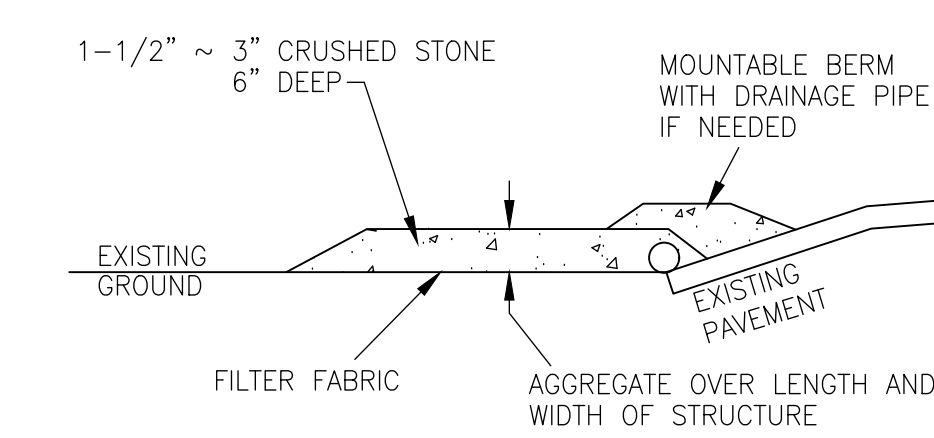
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22-0174B

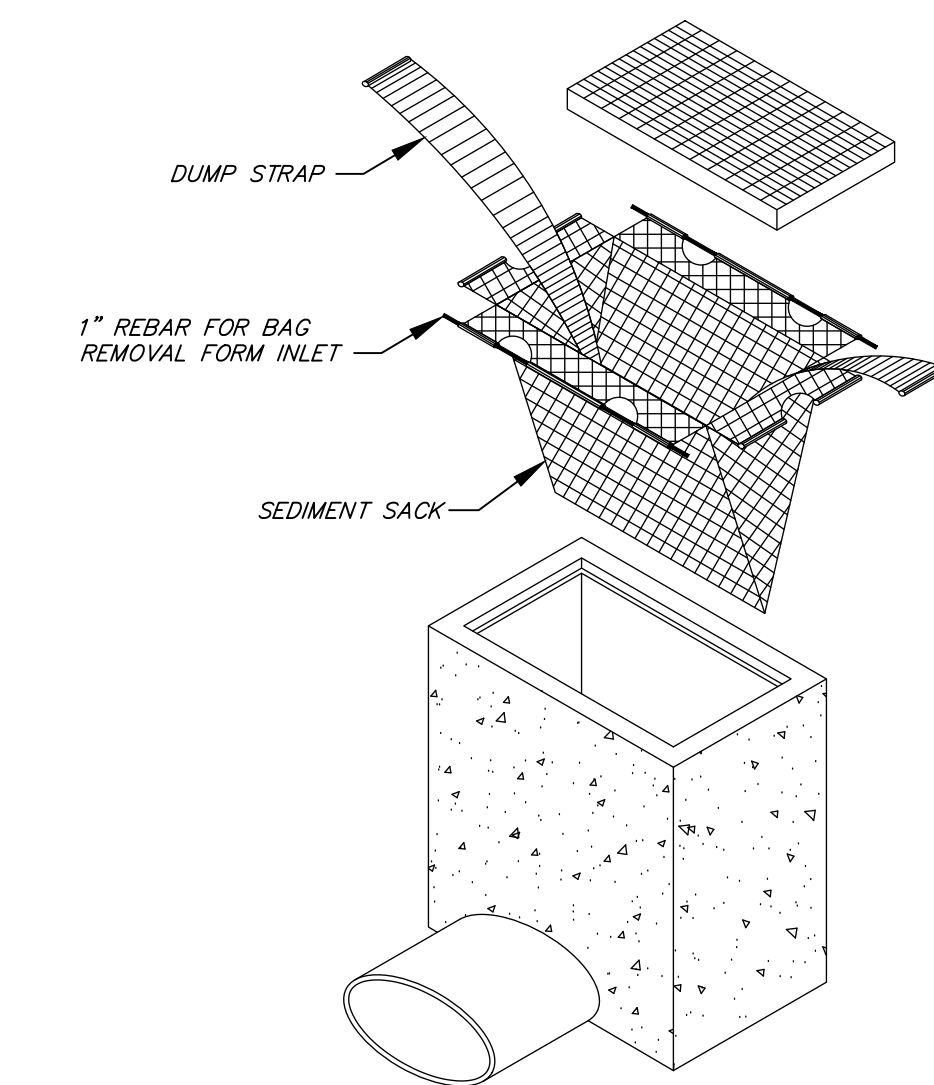
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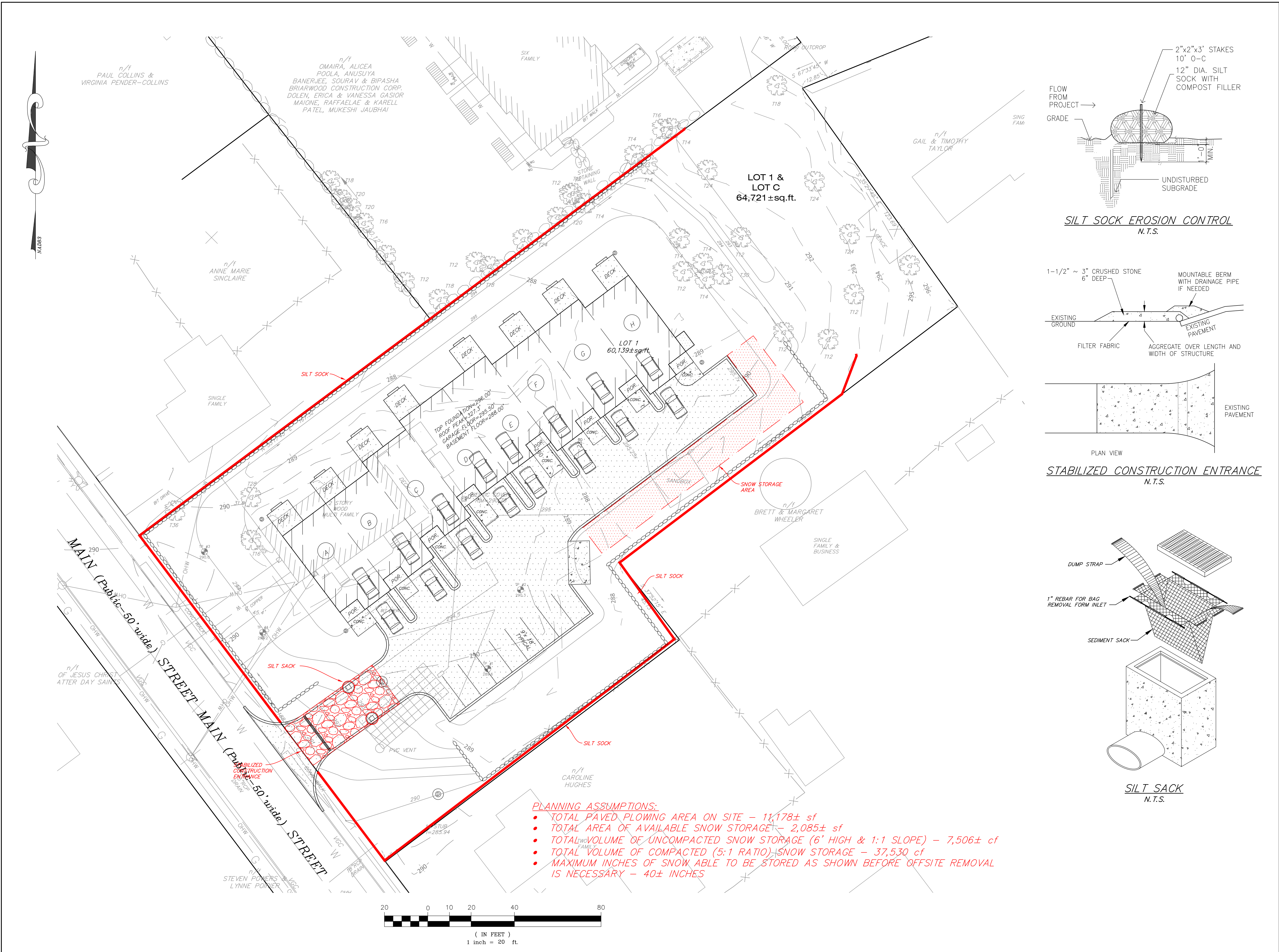
SILT SOCK EROSION CONTROL
N.T.S.



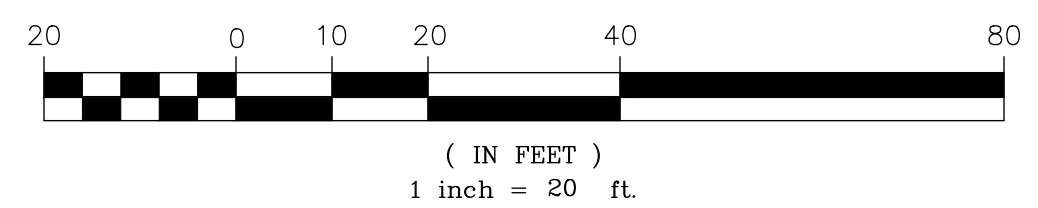
STABILIZED CONSTRUCTION ENTRANCE
N.T.S.



SILT SACK
N.T.S.



- PLANNING ASSUMPTIONS:**
- TOTAL PAVED PLOWING AREA ON SITE - 11,178± sf
 - TOTAL AREA OF AVAILABLE SNOW STORAGE - 2,085± sf
 - TOTAL VOLUME OF UNCOMPACTED SNOW STORAGE (6' HIGH & 1:1 SLOPE) - 7,506± cf
 - TOTAL VOLUME OF COMPACTED (5:1 RATIO) SNOW STORAGE - 37,530 cf
 - MAXIMUM INCHES OF SNOW ABLE TO BE STORED AS SHOWN BEFORE OFFSITE REMOVAL IS NECESSARY - 40± INCHES





1 FRONT ELEVATION

SCALE: 1/8" = 1'-0"



1 PARTIAL FRONT ELEVATION

SCALE: 3/8" = 1'-0"

EIGHT UNIT TOWNHOUSE
73 MAIN STREET
FOXBORO, MA 02035

**FRONT ELEVATION
OPTIONS**

Δ	Date	Revisions
1		
2		
3		
4		
5		
6		
7		

Scale: AS NOTED

Date: 10-18-23

Drawn By: ST

Checked By: CM

Job Number: 23163

Drawing:

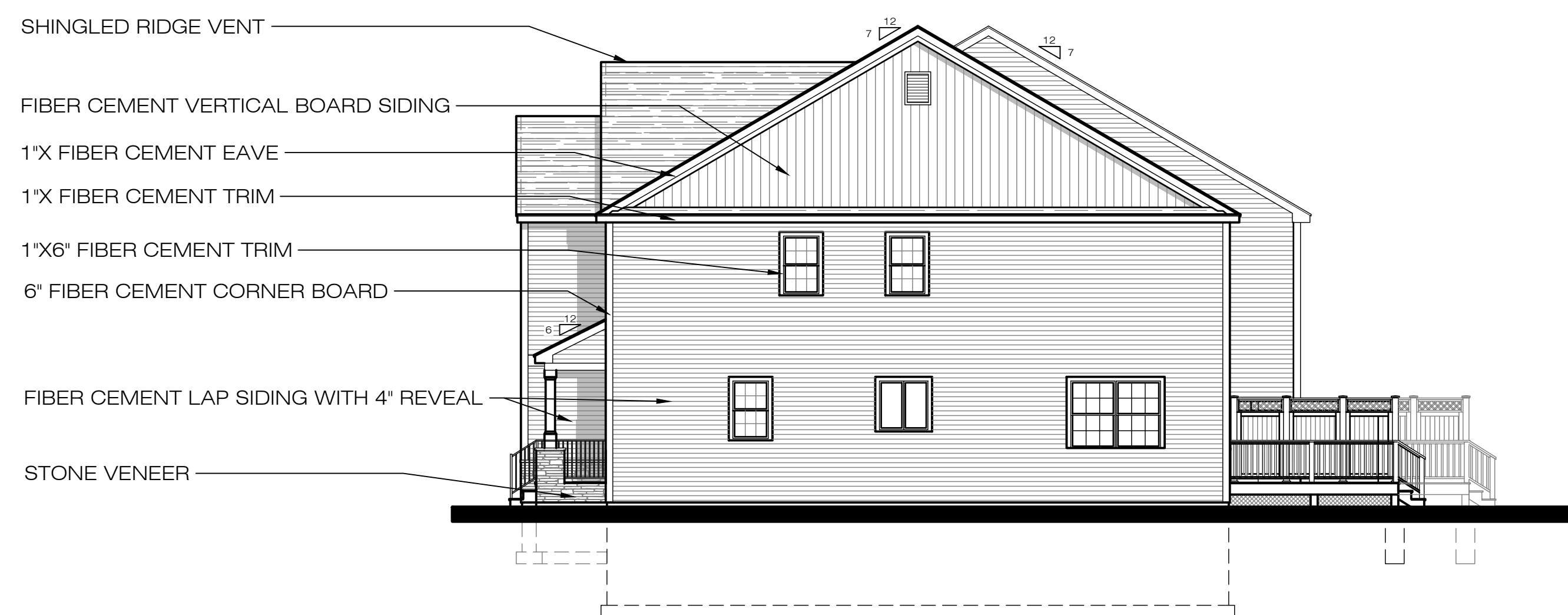
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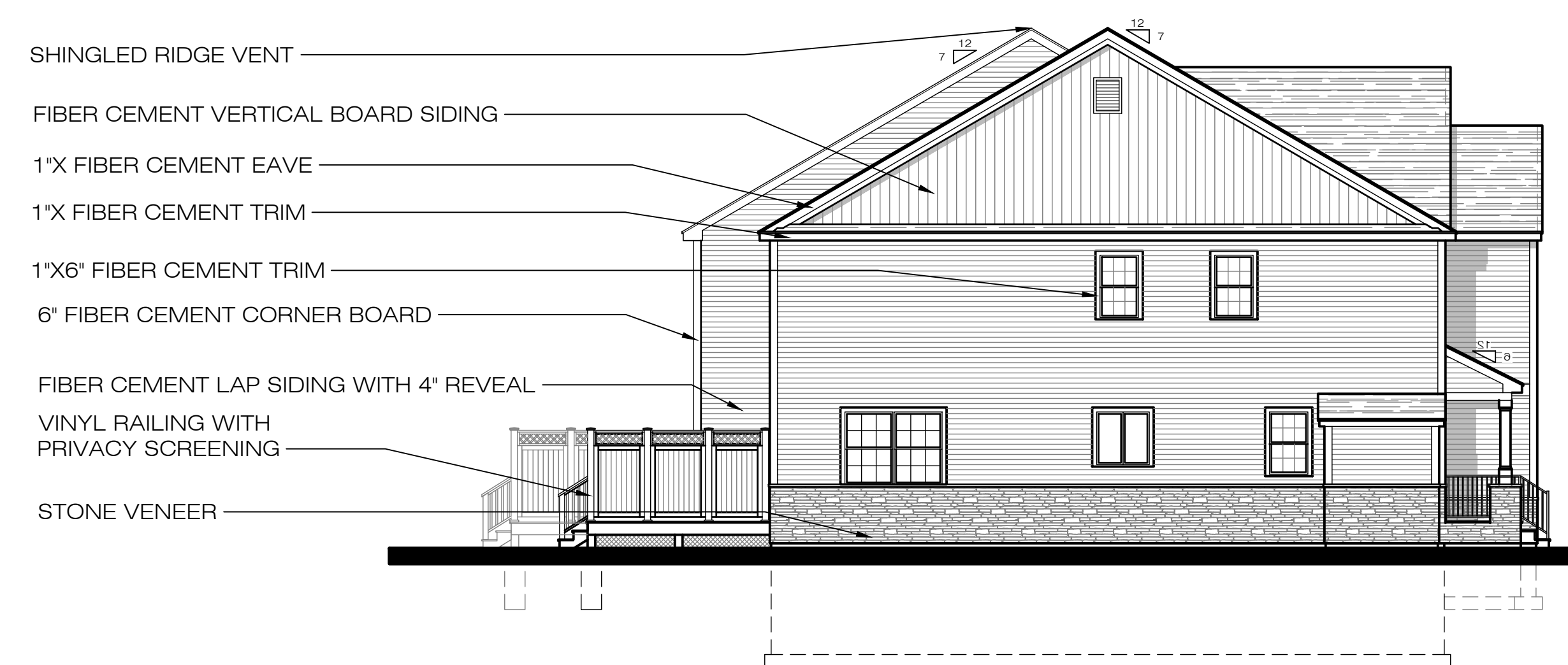
1 FRONT ELEVATION
 SCALE: 1/8" = 1'-0"



2 REAR ELEVATION
 SCALE: 1/8" = 1'-0"



3 RIGHT ELEVATION
 SCALE: 1/8" = 1'-0"



4 LEFT ELEVATION
 SCALE: 1/8" = 1'-0"

EIGHT UNIT TOWNHOUSE
 73 MAIN STREET
 FOXBORO, MA 02035

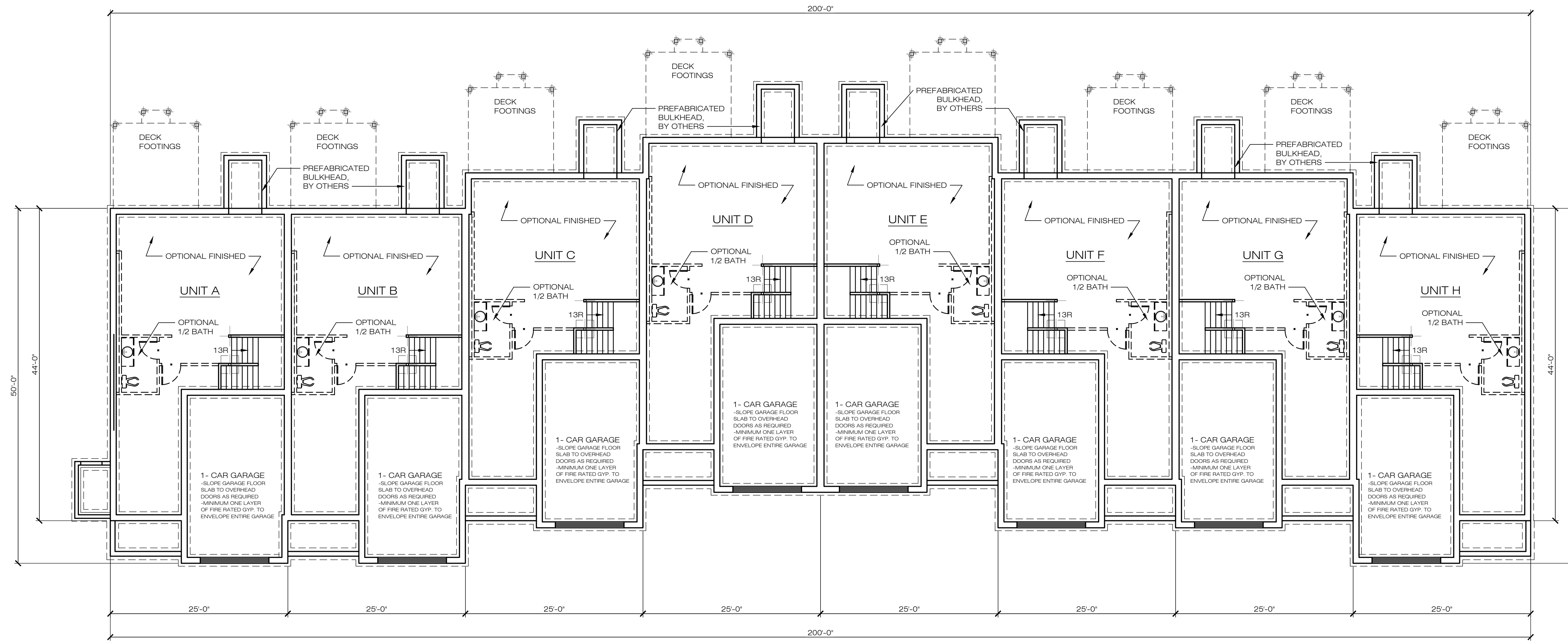
FRONT ELEVATION
 OPTIONS

Δ	Date	Revisions
1		
2		
3		
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6		
7		

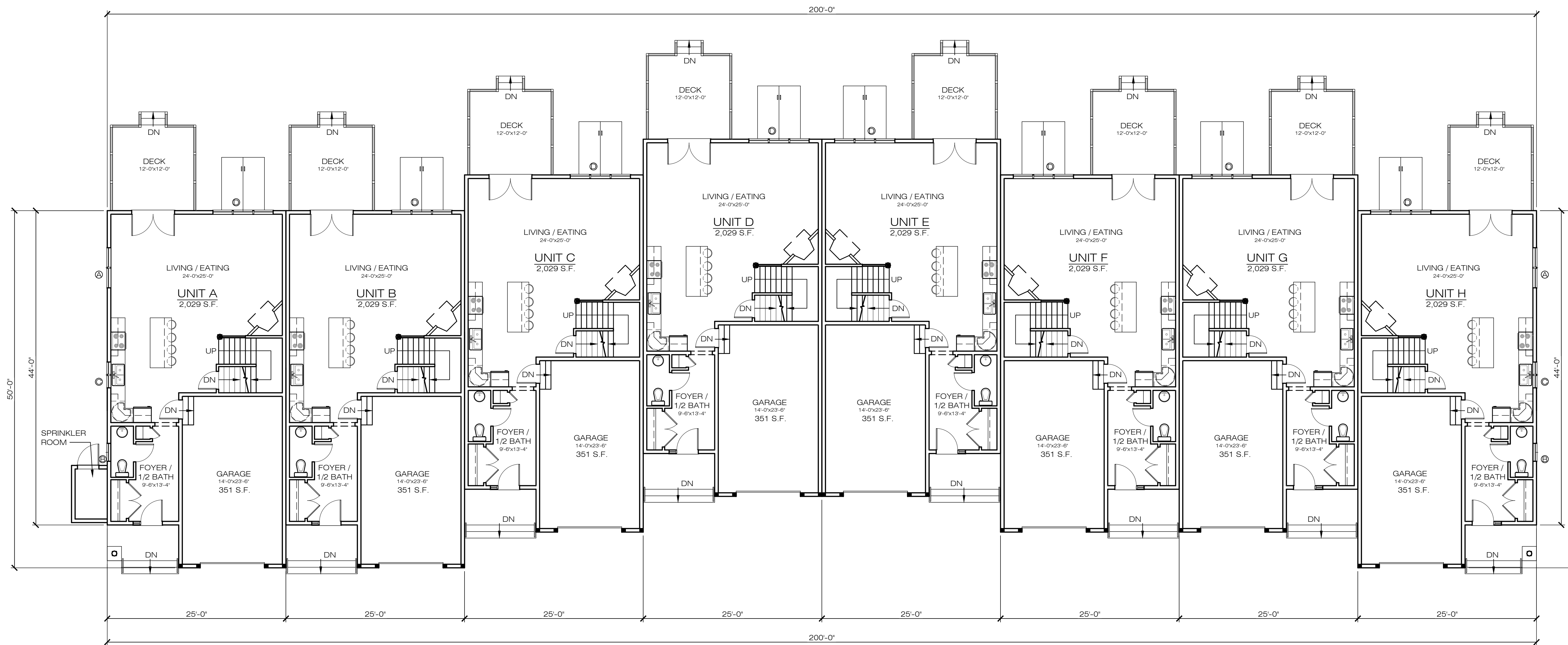
Scale: AS NOTED
 Date: 10-18-23
 Drawn By: ST
 Checked By: CM
 Job Number: 23163

Drawing:

A1.2



1 BASEMENT / FOUNDATION PLAN
 SCALE: 1/8" = 1'-0"



2 FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0"

EIGHT UNIT TOWNHOUSE
 73 MAIN STREET
 FOXBORO, MA 02035

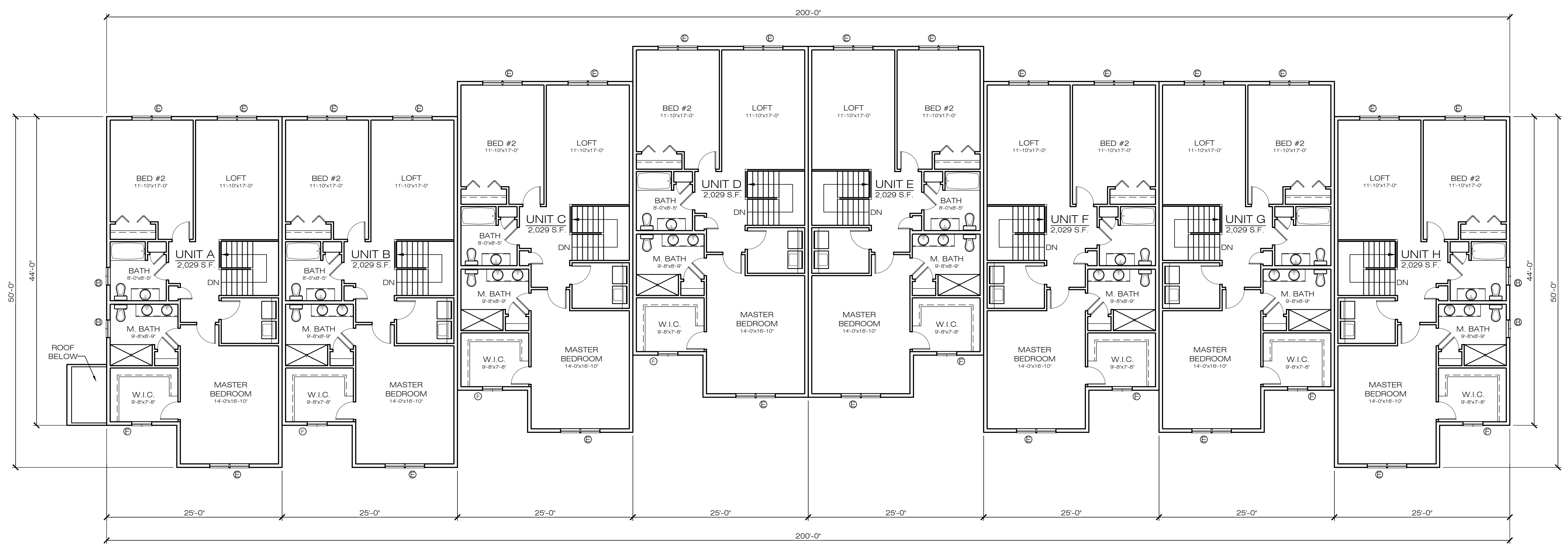
FIRST AND SECOND
 FLOOR PLANS

Date	Revisions
1	
2	
3	
4	
5	
6	
7	

Scale: AS NOTED
 Date: 10-18-23
 Drawn By: ST
 Checked By: CM
 Job Number: 23163

Drawing:

A2



1 SECOND FLOOR PLAN
 SCALE: 1/8" = 1'-0"

EIGHT UNIT TOWNHOUSE
 73 MAIN STREET
 FOXBORO, MA 02035

FIRST AND SECOND
 FLOOR PLANS

Δ	Date	Revisions
1		
2		
3		
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Scale: AS NOTED
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Drawing:
A2.1

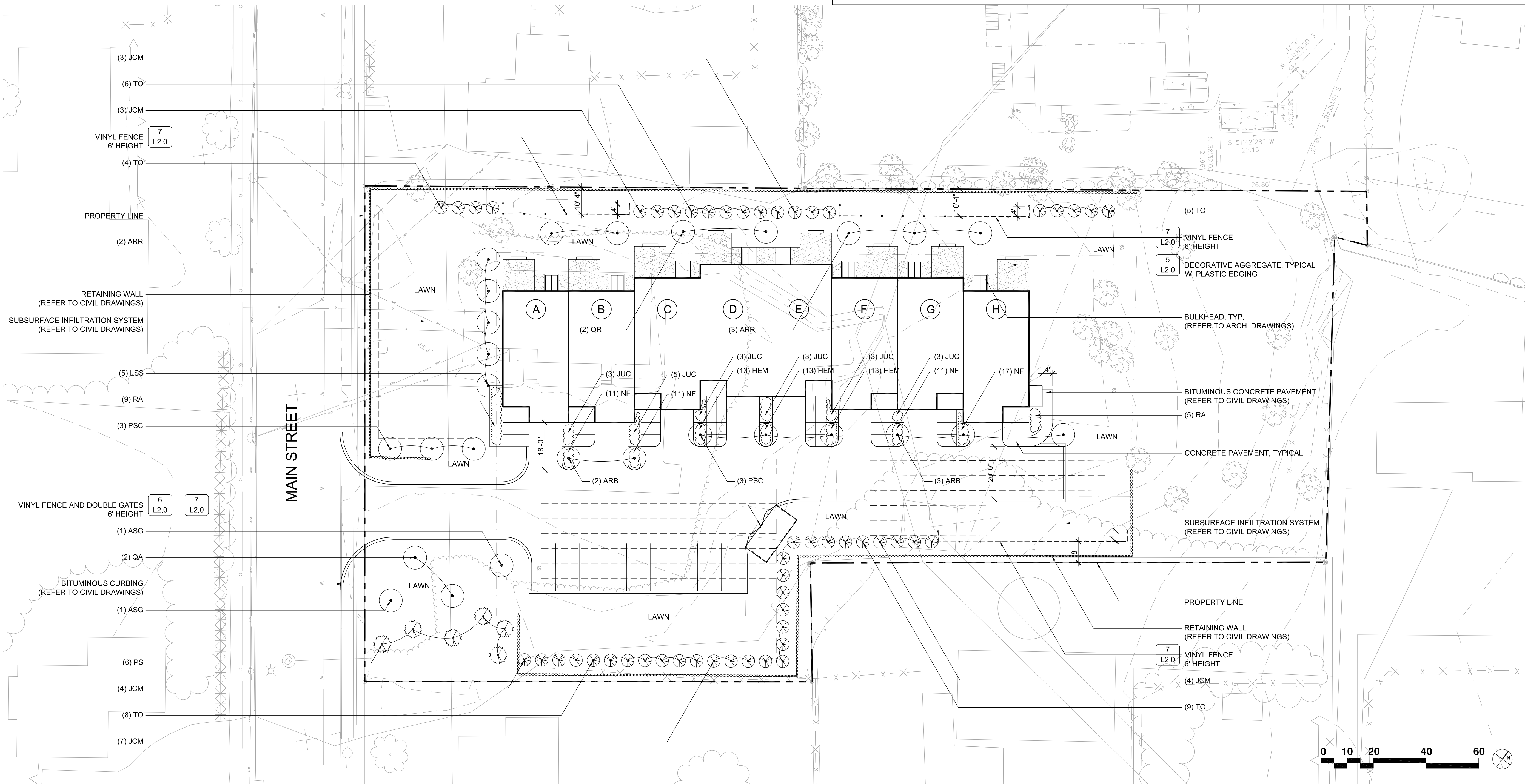
ABBREVIATIONS		SYMBOLS	
EVER	EVERGREEN TREE		PROPOSED SHRUBS, GROUND COVER, PERENNIALS AND ANNUALS REFER TO PLANTING SCHEDULE
DEC	DECIDUOUS TREE		
S	SHRUBS		
CAL	CALIPER		PROPOSED TREES (DECIDUOUS)
B&B	BALLED IN BURLAP		
TRIA. SP.	TRIANGULAR SPACING		
O.C.	ON CENTER SPACING		PROPOSED TREE (EVERGREEN)
#3 CONT	#3 SIZED CONTAINER		
HT	HEIGHT		
SPR	SPREAD		EXISTING TREES TO REMAIN
SF	SQUARE FEET		
			LIMIT OF SEED MIX
			BIO RETENTION SEED MIX
			CONSERVATION SEED MIX

PLANTING NOTES

- REFER TO LAWNS AND GRASSES SPECIFICATIONS FOR FURTHER INFORMATION ON LAWN SEED MIXES.
- ANY AREAS OF THE SITE, NOT OTHERWISE DESIGNATED, WHICH ARE DISTURBED DURING CONSTRUCTION SHALL BE HYDROSEEDED LAWN, UNLESS OTHERWISE DIRECTED.
- PLACE A 2" LAYER OF SHREDDED PINE BARK MULCH OVER ALL BEDS AND OVER ALL TREE PITS.
- CONTRACTOR SHALL VERIFY PLANT COUNTS BY CONFIRMING PLANTING PLAN AND PLANT LIST FOR ACCURACY DURING THE BIDDING PROCESS. REPORT ANY DISCREPANCIES IMMEDIATELY FOR CLARIFICATION BY THE LANDSCAPE ARCHITECT DURING THE ADDENDUM PHASE OF THE PROJECT.
- NO TREE OR SHRUB SHALL BE PLANTED BEFORE ACCEPTANCE OF FINISHED GRADING. ALL PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS TO ORIGINAL GRADE PRIOR TO DIGGING.

PLANTING SCHEDULE

QTY.	SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
TREES (T) - DECIDUOUS					
5	ARB	ACER RUBRUM 'BOWHALL'	BOWHALL RED MAPLE	2 - 2 1/2"	CAL. B&B NO BRANCHING BELOW 6' MIN.
5	ARR	ACER RUBRUM 'RED SUNSET'	RED SUNSET RED MAPLE	2 - 2 1/2"	CAL. B&B NO BRANCHING BELOW 6' MIN.
2	ASG	ACER SACCHARUM 'GREEN MOUNTAIN'	GREEN MOUNTAIN SUGAR MAPLE	2 - 2 1/2"	CAL. B&B NO BRANCHING BELOW 6' MIN.
5	LSS	LIQUIDAMBAR STYRACIFLUA 'SLENDER SILHOUETTE'	SLENDER SILHOUETTE SWEETGUM	2 - 2 1/2"	CAL. B&B NO BRANCHING BELOW 6' MIN.
2	QA	QUERCUS ALBA	WHITE OAK	2 - 2 1/2"	CAL. B&B NO BRANCHING BELOW 6' MIN.
2	QR	QUERCUS RUBRA	RED OAK	2 - 2 1/2"	CAL. B&B NO BRANCHING BELOW 6' MIN.
TREES (T) - FLOWERING / FRUITING					
6	PSC	PRUNUS SARGENTII 'COLUMNARIS'	COLUMNAR SARGENT CHERRY	2 - 2 1/2"	CAL. B&B HEAVY, PINK
TREES (T) - EVERGREEN					
21	JCM	JUNIPER CHINENSIS 'MOUNTBATTEN'	MOUNTBATTEN JUNIPER	6 - 7'	HT. B&B BRANCHED TO GROUND, NOT SHEARED
6	PS	PINUS STROBUS	EASTERN WHITE PINE	6 - 7'	HT. B&B BRANCHED TO GROUND, NOT SHEARED
32	TO	THUJA OCCIDENTALIS 'NIGRA'	ARBORVITAE	6 - 7'	HT. B&B BRANCHED TO GROUND, NOT SHEARED
SHRUBS (S) - DECIDUOUS					
14	RA	RHUS AROMATICA 'GROW LOW'	GRO-LOW FRAGRANT SUMAC	18 - 24"	HT. & SPR. CONT. 42" O.C. TRIA. SP.
SHRUBS (S) - EVERGREEN					
20	JUC	JUNIPERUS CHINENSIS SARGENTII	SARGENTII JUNIPER	18"	HT. & SPR. CONT. 42" O.C. TRIA. SP.
PERENNIALS (P)					
39	HEM	HEMEROCALLIS	DAYLILLIES	#1	CONT. 18" O.C., TRIA. SP.
50	NF	NEPETA x FAASSENII 'BLUE WHISPER'	BLUE WHISPER CATMINT	#1	CONT. 18" O.C., TRIA. SP.



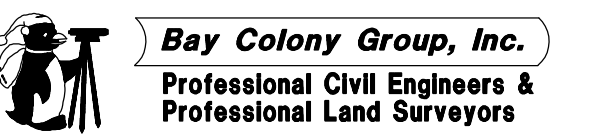
1 PLANTING PLAN SHEET SE
1.4.12 SCALE: 1" = 20'-0"

PROJECT:
**73 Main Street
Foxborough
Massachusetts**

PREPARED FOR:
**BRIARWOOD
CONSTRUCTION CORP.
31 BELMONT ST.
S. EASTON, MA 02375**



24 ROLAND ST SUITE 303
BOSTON, MA 02129
617-482-4703



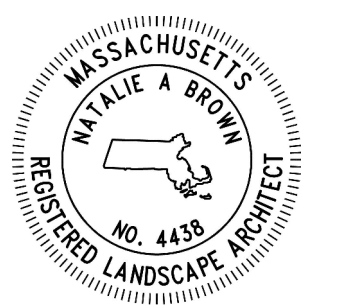
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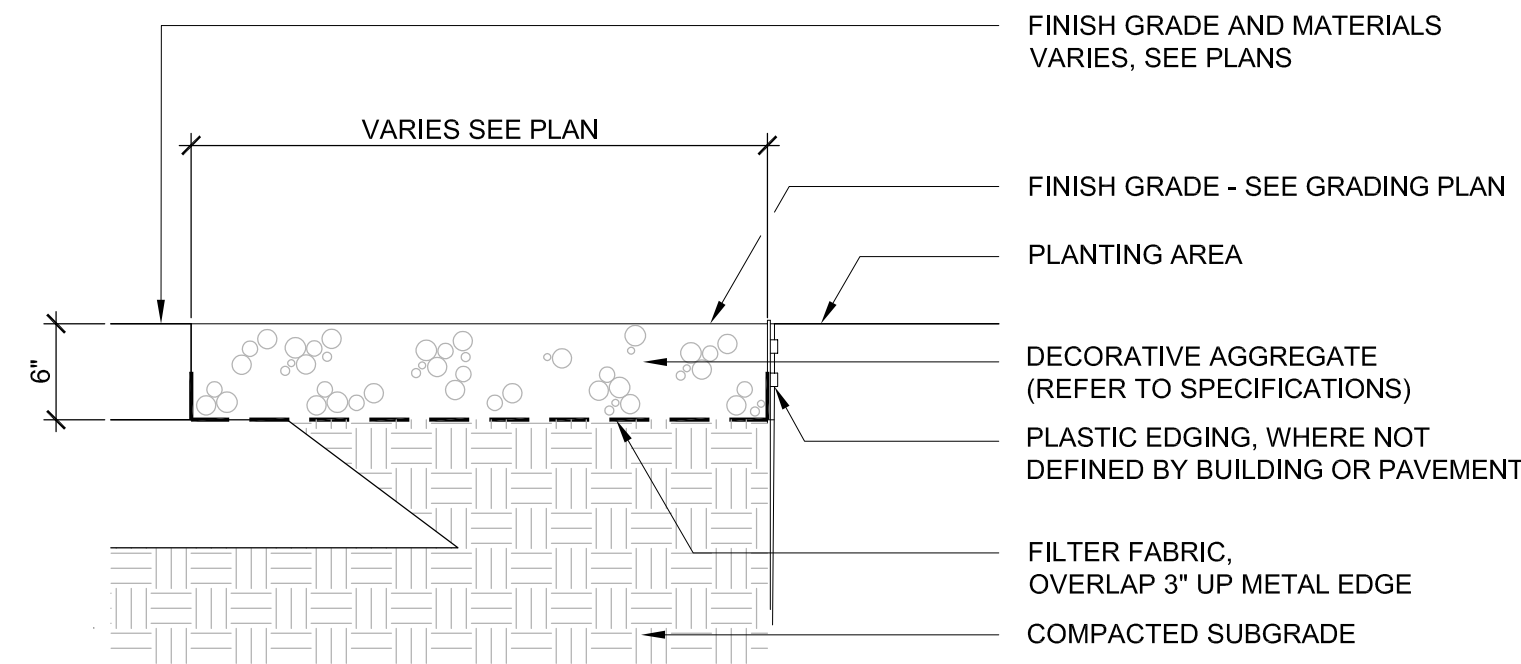
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Planting Plan

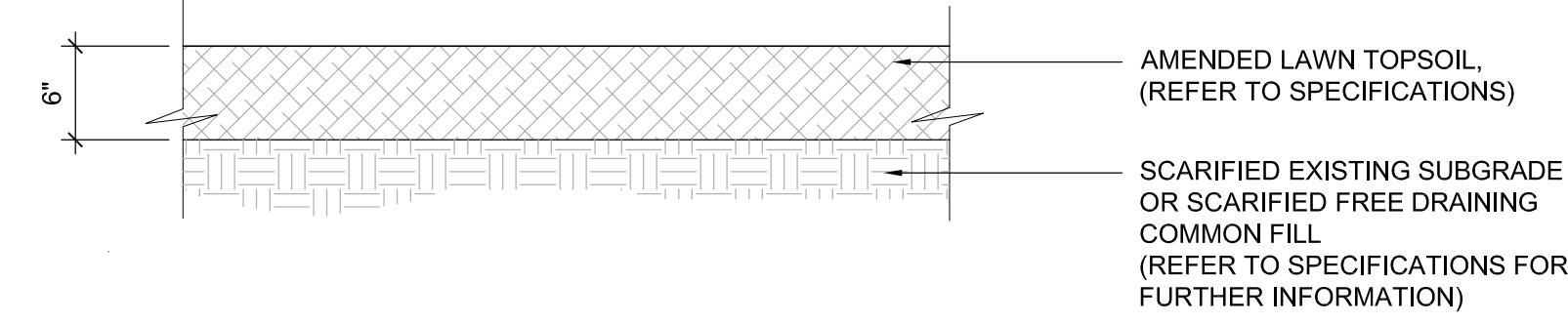
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DECEMBER 7, 2023 SHEET NUMBER

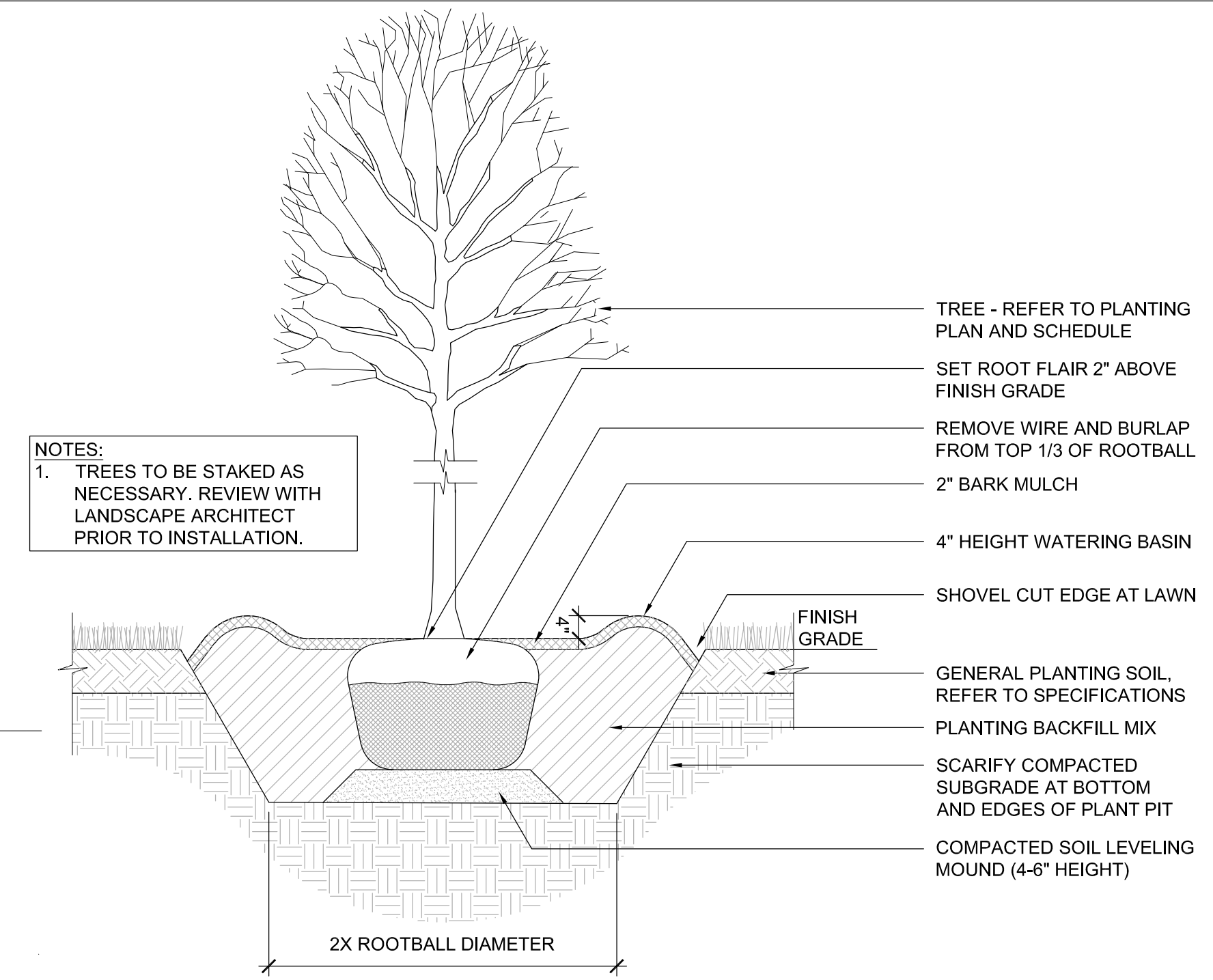
22-0174B **L1.0**



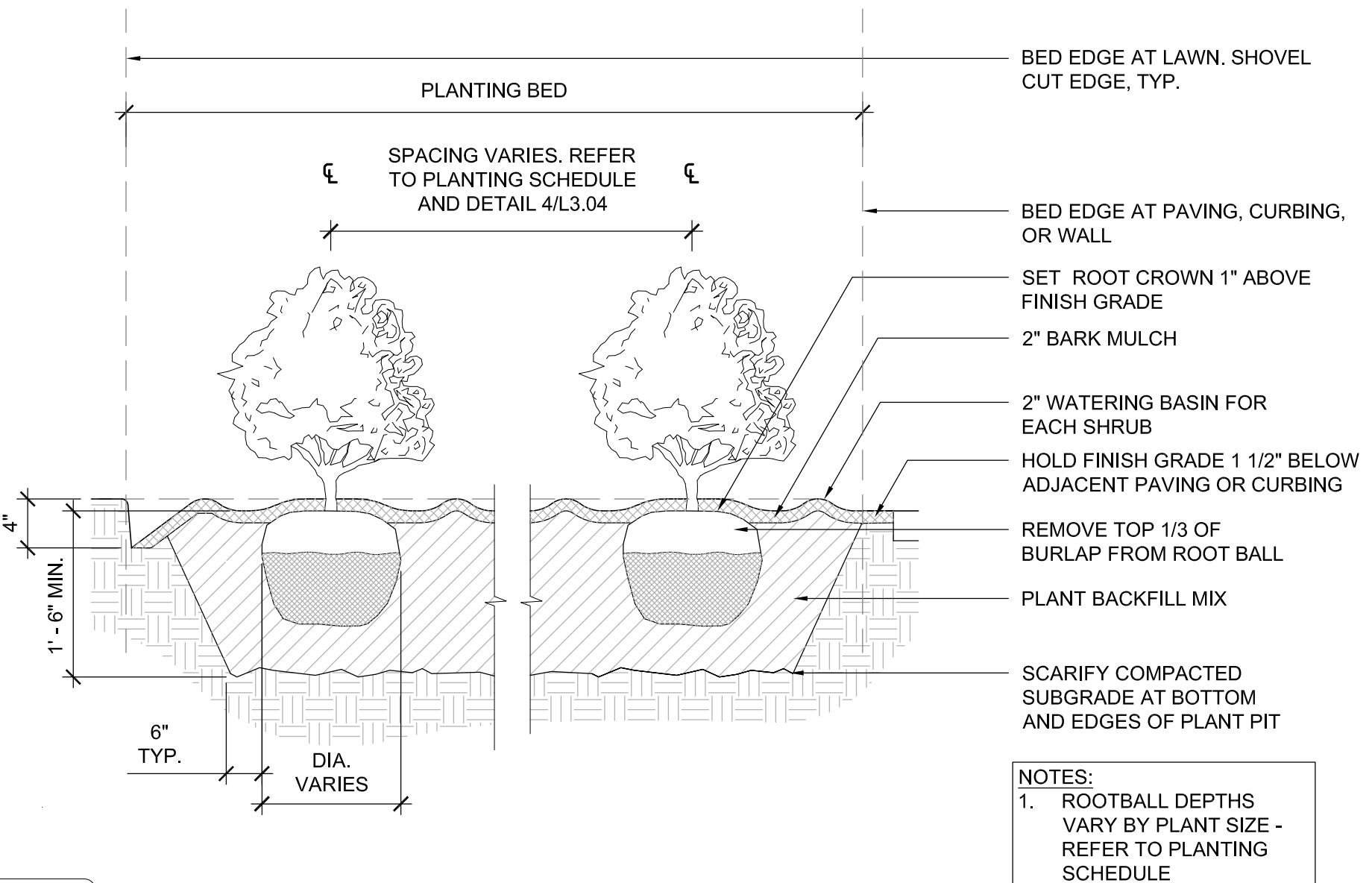
5 DECORATIVE AGGREGATE
L2.0 SCALE: 1" = 1'-0"



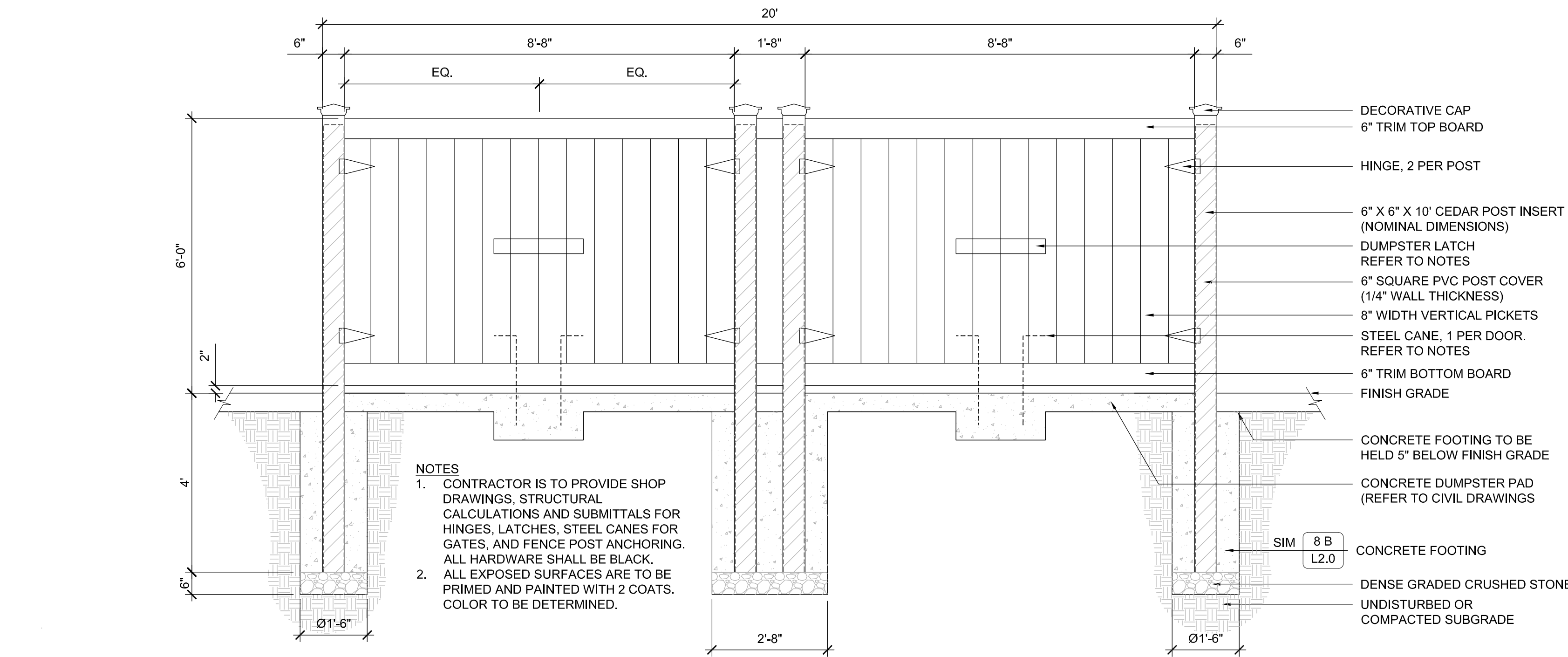
4 SOIL PREPARATION AT LAWN AND SEED MIX AREAS
L2.0 SCALE: 1" = 1'-0"



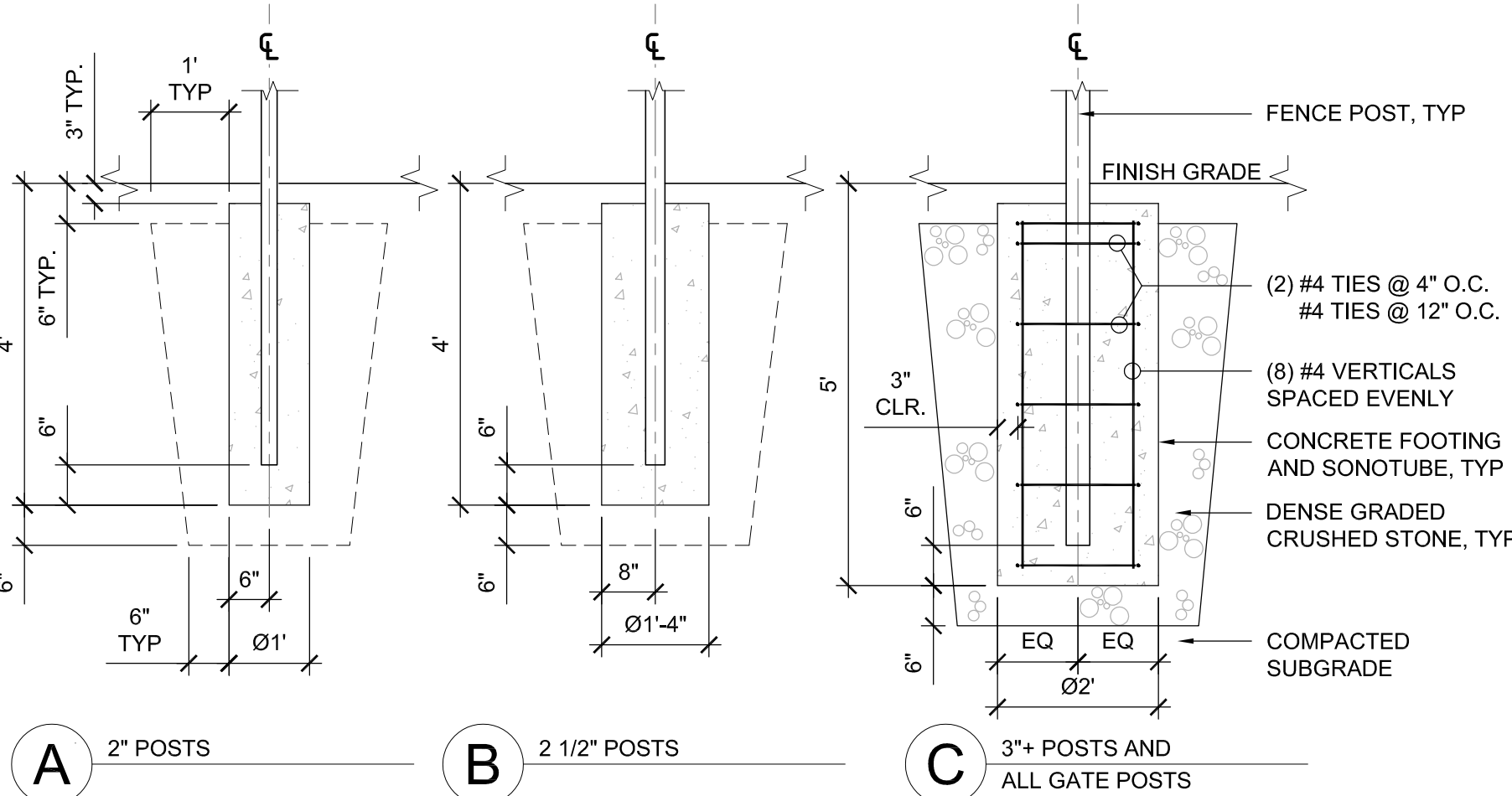
1 TREE PLANTING (EVERGREEN / DECIDUOUS)
L2.0 SCALE: 1/2" = 1'-0"



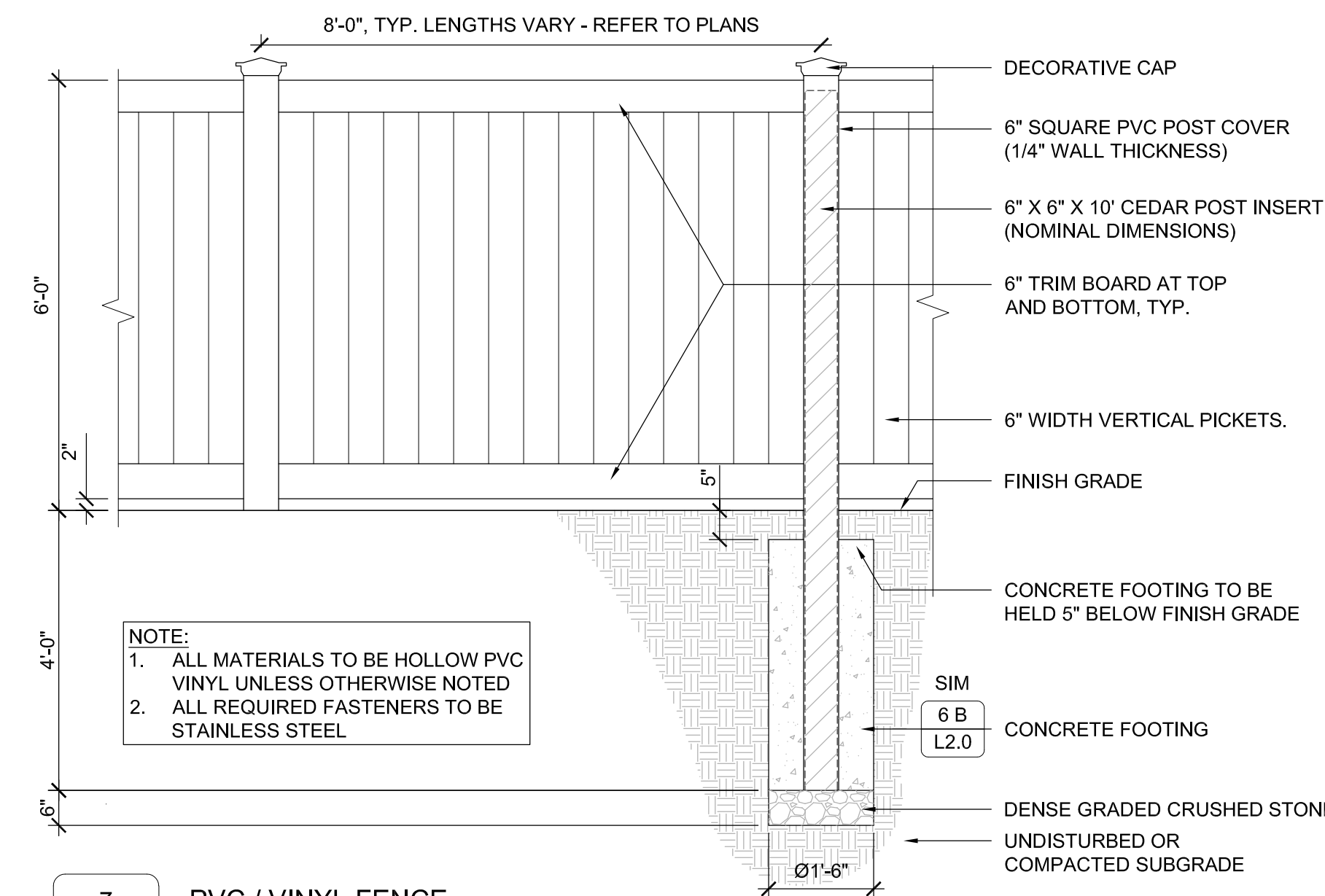
2 SHRUB / GROUNDCOVER / PERENNIAL PLANTING
L2.0 SCALE: 1/2" = 1'-0"



6 PVC / VINYL FENCE DOUBLE GATES
L2.0 SCALE: 1/2" = 1'-0"



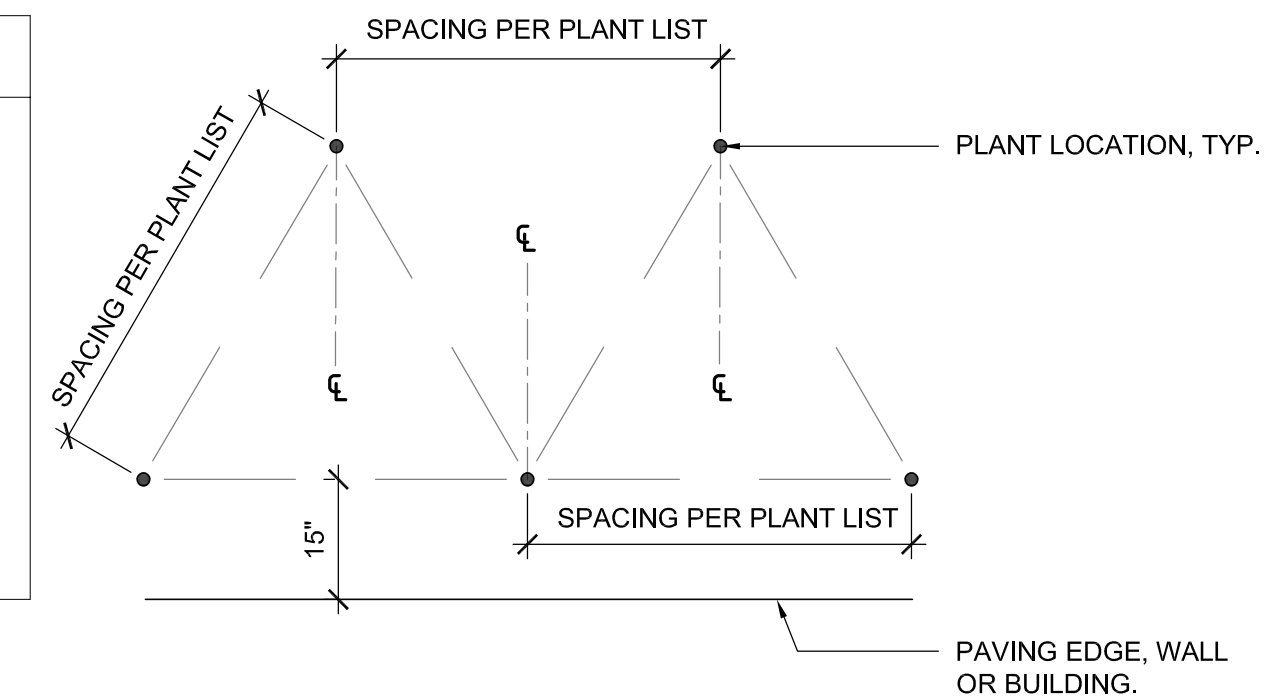
8 FENCE AND GATE POST FOOTINGS
L2.0 SCALE: 1/2" = 1'-0"



7 PVC / VINYL FENCE
L2.0 SCALE: 1/2" = 1'-0"

TRIANGULAR SPACING	PLANTS / S.F.
8" O.C.	2.6
10" O.C.	1.66
12" O.C.	1.15
15" O.C.	.738
18" O.C.	.512
24" O.C.	.291
30" O.C.	.185
36" O.C.	.128
42" O.C.	.105
48" O.C.	.0725

3 PLANTING SPACING
L2.0 SCALE: 1/2" = 1'-0"



PROJECT:
**73 Main Street
Foxborough
Massachusetts**

PREPARED FOR:
**BRIARWOOD
CONSTRUCTION CORP.
31 BELMONT ST.
S. EASTON, MA 02375**

B+S Brown Sardina, Inc.
Landscape Architects
24 ROLAND ST SUITE 303
BOSTON, MA 02129
617-482-4703

Bay Colony Group, Inc.
Professional Civil Engineers &
Professional Land Surveyors

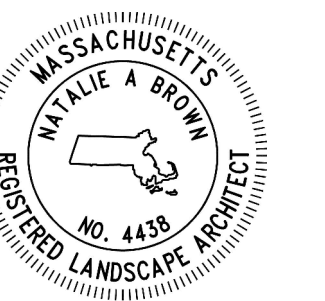
FOUR SCHOOL STREET
P.O. BOX 9136
FOXBOROUGH, MA 02035
508-543-3939

DATE APPROVED: _____
DATE ENDORSED: _____
FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE _____ FOXBOROUGH TOWN CLERK

STAMP



DRAWING TITLE

Details

SCALE: 1" = 20'
DECEMBER 7, 2023 SHEET NUMBER

22-0174B **L2.0**