

#### **BOARD OF HEALTH**

## TOWN OF FOXBOROUGH

**MASSACHUSETTS 02035** 

www.foxboroughma.gov

Betsy Allo, MPH, Chair Robin Chapell, M.S., R.S., Vice-Chair Sophia C. Manos, Clerk

Matthew Brennan, R.S., Director of Public Health

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OWN CLERK
FOXBOROUGH, MA 0203

## Foxborough Board of Health Meeting Notice & Agenda

November 27, 2023 at 7:00 p.m.

Meeting Location: Andrew A. Gala, Jr. Meeting Room, Foxborough Town Hall 40 South Street, Foxborough, MA 02035

\*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For public comments regarding items on this agenda, please email your comments to <a href="mailto:boardofhealth@foxboroughma.gov">boardofhealth@foxboroughma.gov</a> by 3:00 p.m. on the day of the meeting, to be read into the record. Public attendance is welcome. Depending on time constraints, content of comments, and number of comments submitted, not all comments will be read into the record but will be attached to the official meeting minutes.

### Agenda

### I. RIM Engineering Co., Inc., David Oberlander, P.E. - 7:00 p.m.\*

• Septic variance request from Title 5 (310 CMR 15.000) for the property located at 12 Cook Road, Foxborough, MA.

#### II. Nicholas Bonifilio and Lisa Tuohey, 7 Revere Drive – 7:10 p.m.\*

• Discussion and vote to allow an extension on the use of temporary housing at the property located at 7 Revere Drive pursuant to 105 CMR 410.440.

#### III. Town of Foxborough Board of Health Regulations (Draft) – 7:30 p.m.\*

- Review and discussion of the final draft version of the *Town of Foxborough Board of Health Regulations*.
- Discussion and updates associated with public outreach and comment period and public hearing date(s).

#### IV. Discussion of Recent Health Department Inspections and Updates – 8:05 p.m.\*

- 22 School Street November 13, 2023 court hearing and property updates.
- Foxborough Health Department's current Health Inspector position.

# V. Approval of Board of Health Meeting Minutes – 8:15 p.m.\*

- September 18, 2023
- October 30, 2023

# <u>Adjourn</u>

TOWN CLERK

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FOXBOROUGH, MA 02035